

The most Excellent and Famous

H I S T O R Y

Of the Most Renowned KNIGHT,

Amadis of Greece,

Surnam'd, The

Knight of the Burning Sword,

Son to *Lisvart of Greece*, and the Fair *Onoloria of Trebisond*.

Representing his Education in the Court of King *Magadan*, his Conquering of the *Defended Mountain*, his Combat with his Grandfather the Emperor *Esplandian*, his killing *Strandalon the Cyclops*, and falling in Love with *Lucella*, Daughter to *Alpatraey King of Sicily*, his Arrival in the Isle of *Argenes*, where he put an End to the Enchantments of Queen *Zirles*, his Assisting his Great-Grandfather King *Amadis* in the Island of the great *Hielades*, and in respect to him, taking on himself the Name of *Amadis of Greece*: Together with the high and noble Enterprizes of his Cozen *Lucencio*, *Gladamart* Son to the King of the Giants Island, *Bitmarthes* Son to the King of Spain, and many other Noble Knights and Gallant Ladies: All no less Useful, than Pleasant.

Humbly Address to the Beauties of Great Britain.

By a Person of Quality.

Licensed according to Order.

Printed for *J. Deacon* at the Angel in *Gulst-Spur-Street without Newgate*, and
J. Blare at the *Looking-Glass* on *London-Bridge*. 1694.



TO THE
BEAUTIES
OF
Great Britain.

A You, Fair Ladies, does our Younger *Amadis*, after his Traversing many Vast and Foreign Regions, Address himself, laden with Triumphant Spoils, and Crown'd with Victorious Lawrels; all which he humbly lays at Your Feet, whom he acknowledges to be not only the Fairest, but also, the Kindest and Best Natur'd of Your Sex. In Your Soft Arms and Silken Laps he hopes to find that Repose, he has so long in vain been seeking thro' so many Hard and Perillous Adventures: And these Hopes of his are much Encouraged, by his considering the Favourable Reception You, some time since, gave his Father, *Lisvart*, his Grandfather *Esplandian*, and his Great Grandfather *Amadis of Gaul*, King of *Great Brittan*, the greatest Exemplar of Constant and Loyal Love, that is in any History, of this sort, to be found. If therefore You will graciously Condescend to his Request, and receive him into Your Favourable Embraces, he here makes a Solemn Protestation, that all his future Endeavours shall wholly be directed to procure Your Satisfaction and Delight, and his chief Ambition shall be; to let the World see how highly he Values the Honour of being

Yours,

Amadis of Greece.

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HISTORY

Of the Most Renowned KNIGHT,

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Son to Lisvart of Greece, and the Fair Onoloria of Trebisond.

CHAP. I.

How certain Pirates of the Moor's presented to Magadan, King of Saba, the Gentleman of the Burning Sword.

 In the Kingdom of Saba, there sometime Reign'd a Moor, call'd Magadan, who, contrary to the usual Nature of Blacks, was affable, courteous, and debonair, loving, above all people, such as were White, whom he much more willingly employ'd, than any others. This Magadan took to wife a noble Lady, nam'd Burica, black like himself: And of these two, was born the valiant Fulurtin, of whom our History will sometimes make mention. This Fulurtin, who, for good conditions, resembled his Father, was in his younger years instructed in all foreign Languages, by Mandair, a white Slave, a Man of wonderful Learning. Now it was well known, thro' all the Realm of Saba, how great Pleasure the King took in getting Prisoners from foreign Parts, especially from the North, because of their whiteness: Insomuch, that he often pardoned even Crimes of High-Treason, provided the Criminals presented him with such Personages.

Hence it happen'd, that one day, as he sat, from Table, there entered into the Hall four Moors, leading by the hand, a LITTLE GENTLEMAN, about

THREE Years old, of a singular Perfection in Beauty. Having according to their manner done their Reverence to Magadan, one of them spake thus: Sir, the two Brethren, that slew Your Cosen, prostrate themselves in all humility at Your Majesty's Foot, beseeching You to accept of this Child, who, besides the excellency of his Person, has brought from his Mothers Womb a marvellous Sign. This last, slipping off a little yellow Taffety Coat, he had on, they shew'd before all that were present, a Sword, as red as Fire, the Pommel proceeding from his left Kne, and the Point terminating near his Nipple; It had on it certain white Characters, which were then unknown to any, even to Mandaiar himself, tho' there were in that Age few who equal'd him in Learning. The King, extremely please'd with so Fair a Present, and much more wondering at the Natural Sword the Child had on his Body, would have him call'd the Gentleman of the Burning Sword, giving him at that very moment to his Son Fulurin, who thenceforward so greatly affected him, that he made him his second self, so that one of them could not live without the other, ordinarily exercising themselves in all Virtuous Pastimes.

Now before I pass any farther, 'tis fit you understand, that this Gentleman was that very Child, whom (as you find it Recorded in the sixth Book of Amadis of Gaul) Garinda, one of Onoloria's Gladiers left on the bank of the River, as she was carrying him to the Port of Filina to Nurse, whence being taken away by these Cosalys into their Vessel, he was brought up by them, till they presented him to King Magadan, who on this occasion not only forgave them his Cosen's death, for which they were fled, but also bestow'd on them many great Benefits; so agreeable to him was the Gentleman of the Burning Sword, who, growing up, became so fair and godly of Stature, that at Eight Years of Age he was taken to be above Twelve, so conforming himself wth to the Honour of Prince Fulurin, that he could not be without him. They were both Instructed in all good Literature, as also in Whelling, Managing the great Horse, Casting the Bar, Fencing, and all other Exercises fitting for Gentlemen of their high Qualities. And tho' the Gentleman of the Burning Sword became so expert in all these things, that he had not his Equal; yet so great was the Honour and Reverence, he bare his Prince Fulurin, that he would never contend wth him; by which he so highly gain'd Magadan's affection, that he ordinarily took him to all places of Pleasure, whether it were to hunt the Stag, or other diversion whatever.

CHAP. II.

How King Magadan, being a Hunting, was Assaulted by a great Bear, and deliver'd from Death by the Gentleman of the Burning sword.

Some years after, the King of Saba having caus'd the Toils to be spread in the next Forrest, as he stood watching for a stout Boar in the midst of a great Path, having a sharp Boar-Spear in his hand, there rush't out of a Thicket a Bear, who, frightened

frighted wth the barking of the Hounds, and sound of the Trumpets, sought wth way to save himself. Now Magadan was at that time accompany'd only by the Gentleman of the Burning Sword, who held in a slip a Greyhound, wthich, spyng the Bear, got his head out of the Collar, and ran to assault him; but the Bear struck him so furiously wth one of his fore-paws, that he brake his Jaws, and immediately turn'd against the King, who defended himself wth his Boar-Spear. But the Bear so fiercely charg'd the King, that having got the Spear out of his hands, he clos'd wth him, and threw him on the ground. The Gentleman seeing this, ran speedily to help the King, and drawing out a Blood-Knife, which hung at his Cleatle, gave the Beast so great a blow, that he almost cut off his Leg. The Bear finding himself wounded, let go his hold, and wth open mouth ran upon the Gentleman, who, undauntedly lifting up his Arm, struck him wth so great force between the Ears, that he split his Head asunder.

This done, as he return'd to help up the King, he perceiv'd coming towardz him a great Lion, crown'd, and bearing between his Teeth a Child about two Years old, who cry'd with a loud voice: Alas, Gentleman of the Burning Sword, pray help me; which your Father would not refuse to do, were he here in your place.

The Gentleman was no less astonish'd to hear these Words, than to see him that spake them, towardz whom he diligently hastned to free him from the Danger he was in. The Lion no sooner saw him approach, but letting go the Child, he went to devour the Gentleman, who, stepping aside, gave the Lion so great a stroke wth his Knife, that he separated his leg from his Body: Yet the enraged Beast, lifting up his other Paw, wth his sharp claws fast hold of the Gentleman's Gartient, pulling him also to him wth so much violence, that he threw him on the ground. The Gentleman notwithstanding got quickly up again, and recharging the Lion, wounded him wth a back-blow so deep into the Reins, that one might have seen his Entrails, the Beast immediately falling dead on the Grass. The Gentleman then lookt about to see what was become of the Child he had succour'd, and spying him run away along a Path, made after him, that he might get him to declare what knowledge he had of him. Having then overtaken the Child, he very affectionately askt him, how he fell into that danger, and whether he had heretofore seen him: For you ere while affirm'd, said the Gentleman, that had my Father been present, he would no more have fail'd to assist you, than I have done.

The young Child, hearing him speak thus, smilingly return'd him this Answer: Indeed, Gentleman, you are Son to such a Father, that it will cost you no small pains to resemble him, tho' you are born to receive greater Honour for your High-ness and Chivalry, than any one, who has proceed'd you; for the rest, trouble not your self to make any farther Enquiry, since you will but lose your labour. This said, he immediately vanish't out of sight, leaving the Gentleman no less amazed, than if he had newly sleep'd out of a dream; yet wthout nor a little wonder at what he had heard.

Being now more desirous, than before, to know of whom he was descended, he

turn'd back to the King, whom finding sorely huiz'd, and wounded in his Thigh, and other Parts of his Body, by the Outrage of the Bear, he (with Tears in his Eyes) askt him, how he did? Magadan, who had curiously observ'd what behel the Gentleman, as well in his Combat with the Bear, as with the Lion, graciously answer'd him: Indeed, my Friend, I am much better than I lately expected, Thanks to our Gods and You: So that never was Education better bestow'd, than that I have given you, seeing the Hazard you have put your self in to preserve me; which makes me throughly sensible, that Virtue, once firmly planted, is never lost.

Sir, said the Gentleman, there is no doubt, but that Virtue is understood only by Virtue; and yet I well know, that I can never all my life satisfy the Benefits, I have already receiv'd of your Majesty. Nevertheless, I humbly pray our great God Jupiter, to grant me the Favour, that my Power may one day correspond with my Will, and then shall be clearly manifested the Desire I have to obey and serve your Majesty. But Sir, I think it convenient, to look for some of your Huntsmen, or some others, that may carry you into the Town; for as far as I can perceive, the Bear has dealt very roughly with you.

I desire you so to do, reply'd the King. Then the Gentleman crost thio' the Forest, till he met Fulurtin, and many other Gentlemen, who, being Advertis'd of the Misfortune befall their Prince, were very much discontented, and setting Spurs to their Horses, Posted immediately to him, whom they found in a very weak condition, by reason of the Blood, he had lost. However, he exactly related to them, what had happened, telling 'em, that had it not been for the assistance, given him by the Gentleman of the Burning Sword, he was in greater danger of losing his life, than when he had been from the first hour of his Birth. Then making him a Litter, they convey'd him to the City of Saba, where he was with all imaginable care lookt after by the Queen, who from that very Moment no less esteem'd the Gentleman, than if he had been her own Son.

CHAP. III.

How Fulurtin and the Gentleman of the Burning Sword were made Knights by King Magadan, and how Maudan, stimulated by Envy, falsely accus'd the Queen Bucuca.

Magadan having been in this manner preserv'd by the Gentleman of the Burning Sword, had from that time as great an affection for him, as if he had been his near Relation, especially after he had recounted to him the discourse, he had with the Child of the Lion; whence the King Imprinted in his Fancy, that he must be descended from Persons of the highest Quality: He therefore made him ordinarily sit at his own Table, next to his Son Fulurtin, giving him also a young White Gentleman, nam'd Yneril, to wait upon him, and be always near his Person. Thus passed away some Years, till the Gentleman, belov'd both by Great and Little, was come

Of the Most Renowned Knight of the Burning Sword.

come to the Age of Fourteen, being so well hap'd, and manly, that he seem'd to be above Sixteen.

So it happened, that Fulurtin, who was a little Elder than he, being an Accomplish'd and Good-natur'd Prince, requested the King to givie him the Order of Knighthood, to which he easly condescendes: The Gentleman of the Burning Sword, being Advertis'd of it, and desiring this Honour above any thing in the World, addrest himself also to Magadan for this purpose, who knowing the Greatnes of his courage, with the love he bare him, did not so much consider the greennes of his years, as the Virtue of his Person, and was therefore content, that Fulurtin and he should become Companions in Arms, so that he gave them both the Order, with white Harness.

Now according to the Custom of keeping the Ceremonies, the Feast continu'd the space of Fifteen days, during which, Maudan, Son to one of the greatest Lords of Saba, came to Court, to be hied up with Fulurtin. He had not been long there, ere he became so jealous, and envious of the Honour, the King did the Knight of the Burning Sword, that falling into a deep Melancholly, he was generally thought to be sick. And the more this poison gnaw'd his heart, the more did he seek to bring the Knight of the Burning Sword into the Kings Disfavour, which when he could not find occasion to do, he was seen hourly to walk away like Snow before the heat of the Sun.

Now some time after, Magadan, leaving the Queen at Saba, went to visit a Town of his, call'd Terryna, during whose Absence, the good Lady directing her self one day at Chels with the Knight of the Burning Sword, Fulurtin and Maudan, who were looking on, weary'd with the length of the Game, went so th, and left them as lone. In fine, after some Mates, in which the Queen had the Victory, he, who (as you have heard) lov'd him, against whom she play'd, as her own Son, as well for his Virtues, as for the Succour he had given the King, when he deliver'd him from the Peril that behel him as he was hunting, made him sit down by her on the Bedg. Feet, where discoursing together, without the least thought of presudicing her Honour, she tenderly kiss and embrac'd him. But Maudan, whose Envy made him my after Opportunities to ruine the Knight of the Burning Sword, having quitt'd Fulurtin to watch them, and seeing their Careless, persuad'd himself more than was true, resolving in his wicked mind, to acquaint the King with their love at his Return: which was not long after, He having advice, that the Kings of Arab'a and Thatsus were coming down into his Country to make War upon him. This made him return the sooner to Saba, that sending out on every side to raise Men, he might go forth to meet his Enemies. But scarce was he risen from Supper, when Maudan, finding him alone, leaning on a Window in the Presence; after a short Preamble to palliate his treason, began to discourse him in this manner: Sir I most humbly beg your Majesty's Pardon, if with the greatest Regret imaginable I discover to you a thing, which, I wish, my Death could have prevented, as well for the Discontent, it will give your Majesty, as for the Amity I bear the Knight of the Burning Sword, whom I take all our Gods to witness, I have ever lov'd, honour'd,

and esteem'd above any other of my Acquaintance. But the matter so neerly concerning You, should I, who am your Vassal, conceal it, I shd be guilty of the Highest Treason, and the Education You have bestow'd on me, would be very ill employed, so that reason constrains me to lay aside all respect of Persons, tho' it were of my own Father, for to preserv the Fidelity I owe You, my Natural Prince, and Sov'reign Lord. Then he declar'd, how he had seen the Queen playing at Chess with the Knight of the Burning Sword, telling the King the familiarities, that had pass'd between them, which he so amplifi'd and enlarg'd, as to aver, that the Queen, abandoning all Honesty, had isolat'd her Marriage Bed. The King was (not without cause) so astonisht at hearing this, that being ready to drop down to the ground, that he was a long time unable to utter the least word, by reason of the contest, there was in his Interior between the Love he bare the Accus'd, and the dishonour had bin done him, so that he could not forbear weeping. Having therefore his Face cover'd with tears, he ask'd Maudan, whether it were possible that the Knight of the Burning Sword had so dishonour'd him as he had related. Yes Sir, answer'd he, and I will swear it by the living Gods; for I saw it with my own eyes.

Ah, Ah! said the King, fetching a deep sigh: Since the Traytor has so far forgotten himself, as I heretofore prefer'd him before all that were in this Kingdom, so will I now cause him, and the Strumpet his Companion, to be put to the cruelst Death, that ever wretched Creatures suffer'd.

Then the King, commanding Maudan to keep secret what he had told him, retir'd to his Chamber as full of discontent, as the Willian was of joy, for having so well accomplisht his design. As the Love of a Father to his Son is incomparably greater than common Amities, so the hate of the one to the other, when it growes vigorous, is undoubtedly more extream than can be exprest. In like manner the King, who was so affectionated to the Knight of the burning sword, that he had almost equall'd him with Fulurcin, having heard the discourse of this delisperer, grew so distubtly, that he had much ado so to govern his Passion, as to forbear sending him at that horr'ble moment to receive his last Punishment, which yet, tho' not without putting a great constraint upon himself, he for a while suspended, hoping to surprize him in the fact.

Now such is commonly the Nature of Sin, that 'tis no sooner brought into the World, but 'tis attended by Repentance, which was the cause, that Maudan, myring water with his wome, began immediately to know his offence, insomuch that, considerinz the many Pleasures and Courtesies he had receiv'd from the Knight, he had accus'd, he wiste he had never spoken ill of him; but when the Street is stoln, 'tis too late to shut the Stable doo. Yet did remorse of Conscience, conducted by Reason, gain so much upon him, that he purpos'd at least to save his life, by giving him notice t. at the King's sake of doing him a displeasure, and advising him therefore to absent himself from his Fury. This thought he put in Execution; A thing probably proceeding from GOD, not for the sake of so wretched a Person, as Maudan, but for the preservation of the Innocent, for which cause we

some-

sometimes see the Wicked, contrary to his Nature, to leave Evil, and give way to God.

The Sun was already retir'd behind the Mountains, and the Night approacht, when the Traytor found out the Knight of the Burning Sword, to whom, concealing from him the poison which lay hid in his heart, he thus spake: My dear Friend so much do I desire your Good, that there cannot any inconvenience befall you, at which I should not be as much troubled as if it hapned to my self. 'Tis therefore necessary, you retire with all possible speed; for I certainly know, that the King is resolv'd to put you to death, for which purpose you will be Arrested at your entrance into the Palace. The particular cause indeed I cannot learn, but some story has been told him, for which he hates you to extremity.

The Knight of the burning sword, as you will easily believe, was not a little astonisht at this Advertisement, the truth of which, as not having any way offended, he would soon have question'd, had not Maudan always pretended a particular kindness for him. He gave therefore so much credit to this Traytor's words, that he immediately commanded Yneril his Esquire to bring his Arms, and taking horse, went secretly forth of the Town, without any other Attendance, Riding all Night in marvellous discontent.

Thus Maudan wove the Web, which afterward cost him his life, as shall be declar'd to you. In the mean time the better still to cover his design, he went very late in the Evening to the King, to whom he said: Sir, I doubt yneril may have overheard some part of the discourse, I had with Your Majesty, about his Master; for I am certainly inform'd he was listning under the window: Which may be the more easilycredited, for that I have not since seen the Knight of the burning sword, whom I believe you will find to be fled.

That would be ill, reply'd the King, therefore, pray, know the certainty of it, and that without delay.

At these words Maudan went straigh out of the Palace, to the Knight's Lodgings, returning soon after, as in amazr, to tell the King, he was gone. Magadan, hearing this, sent hasty to apprehend the Queen Buruca, swearing, he would have her burnt alive; at whch the poor Lady, who knew not for what occasion, was very much troubled, and casting her self at the King's feet, besought him with hands held up to tell her the cause of his displeasure. Wicked wome, answer'd he, you shall know too soon to your cost.

Then commanding her to be lock'd up, he set Guards upon her, charging them on pain of their lives to keep her safe. After this he sent forth men on all sides to look for the Knight of the burning sword, and bring him either alive or dead. For, said the King, he has acted against me the greatest Treason in the world.

Fulurcin, wondering at this so sudden change, found means to know the cause of it, which the King would not conceal from him, that he might testifie him the more against the Knight, who had done him so many Services, not letting him howe'er know from whom he had receiv'd his Information. But the young Prince, be-

ing

ing well advis'd, endeavour'd; what he could to pacify all, and disswade Magadan from believ'ing any such thing, which 'twas impossible for him to do.

Not long after those, who had been in quest of the Knight of the Burning Sword, return'd without hearing any news of him; at which the King was so enag'd, that he wanted little of putting the Dugen to death. But by the Advice of his most intimate Counsellors he delay'd it till such time as he recover'd the Knight.

At that very instant there arriv'd a Courier, bringing him News of the Spoil, the Enemies made in his Realm, into which they were entered. This mad Magadan, whose Army was now ready, march forth to meet them, and give them Battle, the Clan being led by Fulurtin, and the rest of his Forces by the King himself, whose Army was divided only into two Squadrons.

The Kings of Tharsus and Arabia, advertis'd of Magadans approach, drew up their men in a Picture to receive him. After a long and fierce Fight, Magadan and his Son were in fine taken Prisoners, and these whole Army discomfited, the greatest part retreating to the Neighbouring Towns, and the rest being put to the Sword. These Kings, having thus gotten the victory, consulted betwixt themselves to send Magadan and Fulurtin, where they might be safely kept. Of this the King of Tharsus would take the Charge, attended only by ten chosen Knights, not being willing to trust such a Prey with any other Person but himself; and in the mean time the King of Arabia advanc'd to besiege Saba,

CHAP. IV.

How the Knight of the Burning Sword found a Moysish Hermit, and of the discourse they had together.

So long travell'd the Knight of the Burning Sword, with his Esquire Yneril, that having travell'd many Leagues without knowing whether, or which way they went, they came at last into a great Forrest, in which they Rode two whole days before they could find any way out. Now towards the end of the second day, as the Sun had finish'd his Diurnal course, they approacht the little Hermitage of a Pagan Moor, who, by the Austerity of his life, was by those of his Law reputed an Holy Man. He was then sitting before his door; wherefore the Knight of the Burning Sword, who had formerly heard of him, as soon as he saw him, immediately sat Foot to ground, and with great humility saluted him, offering to kiss his Feet. The Good Man, wondering at his Behaviour, and seeing him to be so fair, young, and lusty a Knight, graciously lifted him up, and having desir'd him to sit down, and repose himself a little, askt him whence he was, and what Adventure had brought him to that uninhabitable Desert: For, Son, said he, I believe, 'tis now above ten Years, since any reasonable Creature, besides you and I, has pass'd by the Place, where I now see you.

Father

Father, answer 'i the Knight, my Unhappiness being greater, than ever beset any other, that was born of woman, 'tis no wonder, if you see in me, what you would think strange in many: since Fortune within these few days has made me certainly know the entire effects of her Inconstancy. But were she other, the Name, she bears, would be no way suitable to her, seeing she sometimes Elevates one to the top of her Wheel, without his having in the least merited it, and presently tumbles another under her Feet against all Right and Reason. Which is clearly manifested in me, whom she had for several years plac'd in the Throne of all Prosperity, and in the twinkling of an Eye, not three days since has so ruin'd, and debas'd me, that, when I consider the State, in which I am, seeing my self in so great Infelicity, methinks I am in a dream, not being able to comprehend, how, why, or in what manner this has besalm'd me, having never done any thing, to deserve the Evil, I endure.

The Moor, seeing his youth, and hearing him speak so appositly, and with so much reason, was wholly amaz'd, and exceedingly pity'd his condition: for as he utter'd these words, the Tears in very great abundance trickled down his Cheeks. Wherefore he said to him: Son, the Gods, to try those, whom they love, and who are dearest to them, often permit many Adversities to come upon them, for satisfaction of the Sins, they commit, as men, giving them afterward (instead of this transitory life) Permanent and ever Blessed Glory. It is therefore necessary, you conform your will to their good pleasure, rendering them glory and thanks for all they send you, were it only for the Beauty and good Wit, with which they have endu'd you: which makes me think, that many great things must pass in you, as they have done in several, who shall serve you for an Example, as that King of great Britain, nam'd Amadis of Gaul, and his Son Esplandian, Emperor of Constantinople, on whom the Divine Bounty heretofore bestow'd such Perfections as yours, altho' they ever were, and still are Infidels, maintaining the Law of their CHRIST. But as the Sun affords his Light as well to the Wicked, as the Good: so our Gods indifferently extend their Graces and Mercies upon all Persons, hoping by that means to bring them to the true knowledge of their Salvation. And tho' it be true, that Amadis and Esplandian, seeking strange Adventures, as all Knights errant are wont to do, very often fell into such Dangers, that they many times despair'd of their own lives and safety, and other whiles of ever having Joy, or Pleasure, as you do now; yet after an infinity of Miseries and Perils, which they escap'd, Fortune, or to say better, the divine Pleasure has rais'd them to that height, that the one is become a great King, and the other a Potent Emperor, neither the one, nor the other having by their Birth any Right, or Pretence to the Countreys, they enjoy, but having obtain'd them by the Magnanimity of their Courages, accompany'd with Prudence, Fortitude, and Virtue. Wherefore, my Son, endeavour to imitate them: for you have Ability and Discretion enough to resemble them: and our Gods are as powerful as ever, to convert this your great Sorrow into Joy, su passing your extream Displeasure, and the Evil, that afflicts you, into far greater Contentment, and Good.

So many other Remonstrances made the Pagan Hermit to the Knight of the Burning Sword, that he was very much comforted, desiring the Good Man to remember him in his devout Prayers, promising him, that he would thenceforward do all possible damage to the Christians Religion, since by them the Celestial Court was offended. Then, without omitting any thing, he acquainted the Hermit with the occasion of his Flight and Discontent; but the poor Santo assur'd him, that the Event would be very good. Then taking the Knight by the hand, he led him to his Cell, where he and Yneril abode eight whole days, during which, the Hermit fed them with such mean Provisions as he had, giving them also for their Horses some Straw, he kept for a Bull, on which he sometimes rode, when he went far from his Hermitage. And it was commonly reported through all the Country, that this Good Man by his exceeding great Sanctity often tam'd, and rendered tractable the cruellest and fiercest Beasts.

CHAP. V.

How *Magadan*, King of *Saba*, and his Son *Fulurtin*, were Rescu'd out of the hands of the King of *Tharsus* by the Knight of the Burning Sword.



The Knight of the Burning Sword, after a Weeks Abode in that place, taking leave of the Hermit, entered with Yneril his Esquire into a Path, whish led

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Of the most Renowned Knight of the Burning Sword.

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strait to a Sea-Port Town, belonging to the King of *Tharsus*, where they determin'd to embark. They Travell'd all that day, without finding any Adventure till the morrow morning, when they met an Horseman, Arm'd Cap-a-pie, whom the Knight of the Burning Sword saluted, asking him, what News, and whether he was going.

The King of *Tharsus* my Prince, answer'd the other, is entred into the Countrey of *Saba* with his Army, and they say, King *Magadan* is marching with his Forces to give him Battle, at which I will not fail to be.

This said, he pass'd on, and, without making any farther stay, left the Knight of the Burning Sword so melancholly, that he began to say to Yneril: I would have you, good Sir, go to the Sea-Port, not far from hence, which, I hear, is a Trading Town, carry thither my Arms, and change them for others, that are black: for I will not henceforward be known, and in the mean time I will stay on the edge of the Wood, expecting your return: but pray, *Yneril*, make hast.

I shall willingly do it, answer'd *Yneril*; but your Harness being very good, I know not, what should make your desire to change it for a worse.

Go, said the Knight, thou shalt know when thou com'st back.

Then they withdrew into the privat part of the Forrest, where the Knight, disarming himself, gave his Armor to *Yneril*, who rode strait with it to the Town, where having sound at an Armours, what he desir'd, he return'd to his Master, who having Arm'd himself, and mounted his Steed, said to *Yneril*: Pray stay for me at the Town, and come every Evening to this place, to see whether I am return'd or not: For I must help the King and *Fulurtin*; else the Nourishment, they have given me, would be very ill bestow'd, if in a time of such necessity I should not hazard my Person to preserve them.

How Sir, answer'd the Esquire, will you put your self in such danger, to preserve his life, who seeks to deprive you of yours?

He shall not know me, reply'd the Knight, and besides I have always heard it Avver'd, to do Good for Evil is double Merit. And therefore since the Gods give me this good will, I will employ it, and my Person also, in doing Service to the King, to whom I am oblig'd.

Yneril, seeing him so resolv'd, durst not contradict him, wherefore recommending him to the Protection of his Gods, he took one way and the Knight another, following the course he had been kept by the Horseman, he met the day before: Now he had not rid far, ere he met a Courier coming full speed, whom he askt what News he brought.

Sir Knight, answer'd he, rejoice, our Prince, the King of *Tharsus*, has defeated the Army of King *Magadan*, and taken him and his Son Prisoners, bringing them along himself, with a Guard only of ten Knights, which are not far behind me, and for this cause, I am going to Advertise those of the Town, that they may come forth to receive them.

Then he pass'd on, and the Knight of the Burning Sword, still keeping his way,

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said

said within himself, God never prosper me, if I don't deliver them, or dye in the attempt. And that he might not tire his Horse, he rode leisurely on till he came to the top of an Hill, whence he might easily see those, that conducted the King and his Son, who were set upon two little Hags, having each of them an Esquire behind him, which for greater security held them about the middle. The Knight was so mov'd at this spectacle, that without any farther delay he let down the Visor of his Helmet; and seeing his opportunity, rusht in amongst them, crying with a loud voice, Stay, Traytors, stay, the Injury, you do such Noble Princes, shall cost you dear.

The King of Tharsus and his Brother, who rode foremost, seeing themselves assaill'd thus on the sudden, put themselves in a posture of Defence, breaking their lances on him, that ran against them; but with so much force did the Knight hit the King, that piercing with his Lance both his Shield and Breast-plate, he threw him out of the Saddle, his Arm in the fall breaking soot in two. Then passing farther, he entered pell-mell amongst the seven others, who environ'd him on every side: for of the ten two were retir'd aside with Magadan and Fulartin. Now the Knight of the Burning Sword was not at all dismay'd, but striking on the right hand, and the left, gave not any home blow, but what Death follow'd. Which when the King of Saba, and his Son saw, they greatly wonder'd, not being able to imagine who it shoul'd be, that perform'd so high an Enterprise, but saying within themselves, that they had never seen so much Prowess, acted by one sole man. And with good reason might they say it: for this Dispute continued above the space of four hours, during which the seven assaulted Knights were so ill treated, that the King of Tharsus's Brother lost his life there, and three others with him. The rest, turning their backs, fled through the Wood, whether the Knight of the Burning Sword car'd not much to follow them, but turn'd his Hidde, doubting, lest those, who guarded Magadan and Fulartin, might kill them, but they had seen their Fellowes so well rabb'd, that, to avois falling into the same danger, they made use of their Horses heels. Thus were the Prisoners left without any Guard, to whom the Knight of the Burning Sword turning himself, cut the Cords, with which they were bound, saying to the King: Sir, may it please you now to give me leave: for as far as I can see, you have no longer need of my assistance.

Ah! good Knight, answer'd the King, I beseech you, tell us, who you are: to the end we may bear you good Will all our lives for the favour, and succour, we have receiv'd of you.

Sir, reply'd the Knight, I am one, that owe you far greater service than this, and I hope, the time will come, when you will by experience know the great Respect, I have for you and yours. In the mean time be pleas'd not to trouble your self any farther with enquiring what I am; but cause the King of Tharsus, who lies wounded, to be set on Horse back, and sent into one of your nearest Towns: for, as for me, I must get my wounds lookt after.

The King, perceiving he would not reveal himself, importun'd him no farther; but very affectionately thanking him, committed him to the Protection of his Gods,

as the Knight also did him, hasting without any stay through the Woods. Then the King and Fulartin made a shift to catch two of the Hags, which were loose, and having arm'd themselves with the best Arms, they could find, they went to the King of Tharsus, and seeing, that he was not dead, bound up his wounds, and having set him upon one of their little Hags, conducted him thence to the Town of Terrina, where being arriv'd, and understanding, that the King of Arabia had planted his Camp near Saba, Magadan sent him word by a Trumpet, that if he did not retreat he would strike off the Head of his Prisoner, the King of Tharsus. The King of Arabia hearing this, and being inform'd how all had pass'd, rais'd his Siege, and without any longer stay return'd into Arabia, as Magadan did to Saba, attended by a great Troop of Knights; and taking along with him the King, his Prisoner, of whom he had afterwards not only Peace, but also a great Tribute and Ransome.

CHAP. VI.

How after the Knight of the Burning Sword had Resu'd the King of Saba, and his Son, he entered into the thickest of the Forrest, where he met with an Old Man, and of the Discourse they had together.

The Knight of the Burning Sword, having, as you were told, deliver'd Magadan and Fulartin, turn'd back the way, he came: and tho' he was cruelly wounded, yet did not this so much trouble him, as that he did not know the place, where he was, and les, how to find any help: for the Neighbouring Country appertain'd to the King of Tharsus, whom he had defeated, which made him greatly fear being known by them, that fled: wherefore he kept himself as close within the Forrest, as he possibly could, not ceasing to Travel till night, when the Dew, falling into his wounds, muchencreas'd their smart.

Being in this pain and trouble, he saw by Moon-shine a Man coming towards him, who at first seem'd to have his Face cover'd with a Linnen Cloth; whch nevertheless was not so, that Apprehension being caus'd by the Whiteness of his Hair, and his great Beard. Then the Knight of the Burning Sword suspected him to be some Slave, that was stoln away from his Master, and therefore saluted him according to the Cusom of the Country, but the Old Man return'd his Salutation in Greek, which the Knight understood, as also all other Languages, having learned them of his Master Mandajar. Wherefore he began to say to him in the same Language: Honourable Father, can you inform me of any Place near, where I may find a Remedy for some Wounds, I have on my Body?

If you were a Christian, as I am, answer'd the Old Man, I should certainly satisfy you.

In good faith, said the Knight, this ought not to hinder you: for Virtue is never lost, in what place soever it is exercis'd, since it still continues Virtue. If then

it be in you, I beseech you to tell me, what I ask, and since you are more oblig'd to your self, than to any other, delay not so good a work, if you can do it: for the Gods are reverenc'd only for the Good, we hope to receive from them, and which is in them. And therefore, tho' you are not of their Law, cease not to imitate them, in what is good, since I my self, who am not a *Christian*, but a *Pagan*, would follow your GOD, in what should seem to me just, and equitable: seeing the Virtue, of which I speak, in what place soever it be lodg'd, is always virtuous, making those, in whom it is, resemble the Divinity.

You speak so well, reply'd the Old Man, that you shall find in me, what you desire: alight then, and I will succour you: for it would go ill with you, should you be known in this Countrey, whence you would not afterward get easily out.

The Knight incontinently obey'd this Counsel, wondering nevertheless to hear the Good Man's discourse, of whom he demanded, how he could tell it, would be dangerous for him to be known.

Do not, said he, Enquire so far; but let it suffice you, that I know more of your Affairs, than you do your self: but at present I will say no more.

Then having apply'd such Remedies to the Places, where he was wounded, that the Knight found himself without pain, the Old Man gave him some Victuals, he had in a Pannier, of which the Knight having eaten, fell into so sound a Sleep, that it was byde day, when he awoke, finding himself Armd, not with the black Arms, which Yneril had brought him in exchange for his own, but with other white ones, much richer and stronger, with a Sheld, suitable to them, in the midst of which was painted a Sword, resembling that, he naturally had on his Body.

The Knight, then exceedingly wondering, how this had besalm him, was so perplixt that he much doubted, whether he were not in a Dream, especially when he no longer saw the Old Man, that had cur'd him. Being thus in a mule, he spy'd coming along the Way a Damsel, mounted on a Palfrey, accompany'd by an Esquire, whom he knew: for it was Yneril. This Woman, as she came near him, appear'd so Old and Feeble, that he could scarce keep her self on her Horse: He nevertheless graciously saluted her, who askt him, If he could tell her any News of a very Ancient Man, that went before her.

Indeed, answer'd he, I should be glad to hear some of him, for the great desire, I have to find him.

And greater you would have, said the Old Woman, did you know him as well, as I do.

This said, she smote her Palfrey, and pass'd on, leaving him, to whom he spake, very anxious, yet well pleas'd at Yneril's Arrival, whom he arke, who brought him thither.

On my Faith Sir, said he, I shall willingly tell you. As I was going out of the Forrest, where I left you, the Old Woman, which spake to you, address'd her self to me, bidding me in your name follow her, and she would bring me where we should find you

you at this very hour. Thus we came together, she telling me by the way, that her Old Husband was with you, discoursing you about things, which were of great importance to you, and, as far as I can understand, she is nam'd Urganda, and he Alquis.

Now the Knight of the Burning Sword had often heard them and their knowledge highly esteem'd in the house of King Magadan, wherefore, as if some new Accident had happen'd to him, he cry'd out; O Jupiter! Is it possible, that the Sage Urganda, and the Prudent Alquis should come to visit me? As I live, I know not any Inconvenience, that can hinder me from following them, wherever they are: and they shall tell me, before I part with them, whose Son I am.

Then taking Horse, he gallopt after Urganda and Alquis, whom he perceiv'd on the top of an high Hill, where he lost sight of them, discovering them again afterwards on the Sea-shore, as they were entring into a little Back, which four Men began to Row. He call'd after them as loud, as he could, thinking to make them stay; but 'twas in vain: for the Vessel in less than a moment put off from Land, steering towards an Isle, a pretty distance off, which so displeas'd our Knight as nothing more: yet he went on as far as the Shore, where he found a little Boat, with two Dars, and some Victuals in it, which certain Fisher-men had left there. Then he askt Yneril, whether he could guide him into the Isle, he shew'd him.

Yes very well, answer'd he: but I doubt, the Air of the Sea may prejudice your Wounds. And this he said, because the Knight had tol'd him, what had besalm him upon the deliverance of Magadan.

Trouble not thy self, said the Knight: I have no hurt, that should hinder my Enterprize.

Since it is so, answer'd Yneril, let us alight, and leave our Horses to feed till our return.

They did so, and entred into the Skiff, which Yneril began to Sail, so that they arriv'd at the Isle about Sun-set. They Landed, looking high and low for Urganda and Alquis; but found not there any living Creature: wherefore they return'd into their Vessel, hoping by the light of the Moon to get back, where they had left their Horses; but scarce had they weigh'd Anchor, when the Weather began to be Tempestuous, and the Sea to swell to desperately, that they abandon'd their Boat to the mercy of the Wind and Adversitie, and not knowing, which way they went, they lost all sight of Land, expecting every moment an unhappy End.

CHAP. VII.

How the Knight of the Burning Sword came to the Defended Mountain, where he fought with Frandalo, Frandalar, and Belleris, whom he vanquisht.

¶ In Days and Ten Nights were the Knight of the Burning Sword and Yneril, in the Condition, you have heard, putting all their hope of Life in the Good Plea-

sure of these God Neptune, and others, whom they incessantly invok'd, till that one morning the Sun began to get the Galery, and the Sea to become calm. Then they discover'd an high Coast, to the Foot of which it pleas'd Fortune to dispe them. The Country seem'd to them so Pleasant, and well abow'd with tall Trees, that to Releish themselves, they determin'd there to enter into harbour, and know, why her the place were Inhabited. For this reason they went ashore, where they found a little path, that led them to a Monastery, before which there was erected an high Wooden Cross. Now the Knight of the Burning Sword had never seen such a Sign, wherefore he askt Yneril, if he knew what it meant.

Assure your self, Sir, answer'd he, that we are on Christian Ground: for to such a Tree was their GOD heretofore fastned.

This Neves greatly pleas'd the Knight of the Burning Sword, who lovd to find some Adventure, and prove himself in such sorte, as to do some gloriouse Act of Chivalry to the Augmentation of his Religion. Wherefore passing farther, they found the door of a Church open, in the front of which were three faire Altars, ador'd with Sacerdotal Ornaments, together with some Representations of Saints, accordan'g to the Custom of the Faithful, and presently they heard severel Voices of Men, singing, tho' they saw not any one, at which being wholly amaz'd, they came as far as the Quire of the Church, where they saw a Sepulchre of Alabaster, cover'd with a very clear Crystall, under which was the Effigies of a Knight, compleatly arm'd, and round about were engraven these following Almonds.

Here lies the Valiant and Magnanimous Matroco, w'io before his death had (tho' the Grace of GOD) knowledge of the Eternal Life, and as a Champion of JESUS CHRIST, made himself with his own Blood the sign of the Cross, which he ador'd, dying very happily in the Faith of the Elect.

The Knight of the Burning Sword knew well by the Contents of this Epitaph, that Yneril had told him the Truth, and that this was indeed a Christian Countrey, when at the very instant came forth a Religious Man, prepar'd to say Mass, who, seeing this Stranger so fair, young, and well proportion'd, knew not well, what to think of him; however, without long amusing himself, he began the Divine Service, in which the Knight took so much Pleasure, that he had the Patience to stay, till the Ceremonies were ended, the good Father easily perceiving by his Behaviour, and the little Reverence, he shew'd, that he was indeed no Christian.

Having therfore put off his Alb, and finish't his Missors, he Address himself to the Knight, saying: Sir Knight, I desire you not to conceal from me, of what Country you are, who, without any regard to so holy a Place, have made no account of Divine Service, whilst I was celebrating Mass. In truth, if you are a Pagan, I wonder, how you durst enter into this Countrey, so contrary to your Law.

Father, answer'd the Knight, I am a Pagan both by Religion and Nation, no less admiring at my Arrival here, than you do to see me. Nevertheless, I earnestly desire you to tell me, what Countrey this is, and under what Prince or Lord you live.

Son,

Son, revely'd the God Man, the Pity, I have of your ignorant Youth, makes me willing to satisfie you. This Land is part of the Realm of Natolia, call'd the D-fended Mountain, but now held by the Emperor of Constantinople, who conquer'd it by force of Arms.

Then he particularly related to him, in what manner Esplandian got possession of it, as it is recorded in the fifth Book of Amadis of Gaul. The Knight gladly hearkened to him: for he had often heard of this Emperor and his great Feats of Arms. Nevertheless he thought soon to essay by all means the Reduction of the place to its former Obedience, and of the People thereabout to the Religion, under which they had heretofore liv'd: for the attaining of which design, he askt the Religious man by whom the Place was Guarded.

By a Knight, answer'd he, nam'd Frandalo, who, having been a Pagan, as you are, submitted himself to the Knowledge of GOD, having since shewn himself so Valorous, especially in the keeping of this Isle, that the Emperor has made him a Count, as also Admiral, and Governour of the Fortress, into which as being impregnable, the King of Jerusalem was not long since brought Prisoner, the Garrison being reinforc'd by one only Knight, nam'd Frandalon, whom Frandalo, whose Kinsman he is, lately sent for, as we are assur'd by one of our Convent, who was there within this few days, and these two together, would (as 'tis said) well undertake to keep the Place, not only against the Neighbouring Kings, but also against all those of Asia, should they attempt to force it.

And are they alone? said the Knight.

No, answer'd the Religious, Belleris keeps them company, and they have with them their Servants, and Esquires, with some Serjeants and Labourers. But should they have need, King Morandel, who is at Teskanto, would be here in a day's time with his Army, which is very great, as also the Emperor of Constantinople, should it be necessary: for it is not far by Sea from hence thither: therefore I advise you to retire; else you will fall into danger of Death, or Captivity.

I will first, reply'd the Knight, view a little nigher the strong Place, of which you tell me so many things.

And what will you get by it, said the Good Father, except it be the Prison, of which I have given you warning?

That's more than I know, answer'd the Knight, I will try at least, whether the Gods are as much displeas'd with me, as they were with those, who heretofore lost it. Which, as you may judge, could never have been effected by the effort of one single man, had not the Divine Goodness consented to this Infelicit for the essences of the Wicked, who at that time possesst it. And now, perhaps, our Gods are appeas'd, and will, as I hope, permit, that their holy Law, which has since bin profan'd by you Christians, shall there be renew'd, and restor'd to its former state.

Ah Sir Knight, said the God man, have a care, lest the Devil deceive you under colour of the Sanctity, of which you speak, so as to make you attempt that, which

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you neither can, nor ought to do for your Honour, and less for the Salvation of your Soul.

'Tis a mistake, answer'd the Knight, may not Fortune be as favourable to me, as she was to him, that conquer'd it, according as you have related it to me? Therefore pray, good Sir, shew me the way thither, without Preaching to me any longer.

That indeed I will not do, said the god Father, for tho' you are a Pagan, and wholly contrary to the Faith of JESUS CHRIST, yet is it not lawful for Religious Persons, such as I am, to contribute in any manner whatsoever to the death of any one.

Since it is so, answer'd the Knight, do as you please: I will then find it by some other means.

This said, he and Yneril went out of the Church, taking their way along a Little Path, and seeming very joyful, that they had found an occasion of acquiring Honour by doing Service to their false Gods. They had not Travell'd long, before they met a Man, driving two Mules, laden with barrels of Water, of whom they askt the way to the Castle, whch the honest Country Man willingly shew'd them. Then they began to ascend the Mountain, not without great Pain. And because Yneril appear'd more pensiv than ordinary, the Knight of the Burning Sword askt him, on what he mus'b'n so much.

Certainly, answer'd he, were I not afraid of displeasing you, I should willingly tell you, for the Love I bear you; accompany'd with the desire, I have to serve you

Friend, reply'd the Knight, thou canst not say any thing, that will be disagreeable to me, since in all things the Intention is more to be regarded than the Effect, which proceeds of it. And moreover, since the Counsel of an Enemy is sometimes good, that of a Friend (as you aeto me) ought well to be esteem'd wholesome and salutary: Speak therefore boldly, and, if thy Advice be reasonable, assure thy self that I will follow it: for I will not imitate many obstinate Persons, who, knowing themselves to be in Fault, do yet disdain the counsel of others, committing therein two Offences: the one thro' their little sense; the other thro' their want of knowledge.

Truly Sir, said Yneril, your Arguments are so prevalent, that I will freely lay open my Thoughts, not concealing from you any thing I have in my mind. You are not ignorant, that you were found by the Sea-side, neither your self (as I believe) nor they who bred you up, knowing, whether the Country, whence you were taken, be Christian, or Pagan, wherefore methinks you are much to blame, in what you undertake, since peradventure you are son to some Christian, tho' at present you profess another Religion. And then if it be so, are not you oblig'd to follow the way of your Parents? Yes indeed are you, and you ought to hearken to the counsel of this poor Sango, till you know better what you are, than as yet you do: for the hands often act wrong; tho' the intention be right.

Now Yneril said this, because himself was descended of Christian Parentage, tho'

tho' he were then a Pagan; but his heart perpetually earnest to return to the Faith of his Anctors, and he would willingly have disuerted his Master from passing any farther, as well for the fear, he had of his Person, as for the Evil, which mighte follow, if this Country, where GOD was so devoutly serv'd, should be conquer'd by him, and reduc'd to its first Errort.

The Knight of the Burning Sword, hearing Yneril speak with such Affection, could not forbear smiling, but said to him, Indeed, Yneril: I may (as you say) be descended of some Christian, but I doubt it, whereas I am certain, that the King Educated me in the Pagan Law, and in doubtful things we must follow the most apparent. Now I have always liv'd amongst those of Saba, and receiv'd Knighthood according to their Faith, in which I will perlevere to my death, except my Judgment alter: otherwise I should properly resemble him, who, having his sight perfect, knowingly makes himself blind, or (to say better) leaving the High way, known to all, I should take the Path that will lead me to Perdition. Believe me, that Wise men advance only with the Time, and follow their good Fortune, when it presents it self, and to these two, Time and Fortune are all Persons naturally subject. Put case therefore, that my Parents were Christians, or still are so, it is nevertheless for me to choose that Religion, which shall seem best to me, and not to imitate them, knowing that they Err. For this cause have the Gods made men differ from Beasts, giving them Reason to choose the Good and Avoid the Evil. Wherefore I am resolv'd (till such time I am otherwise inspir'd) to endeavour by all means the Augmentation of the Pagan Religion, and the Destruction of its contrary, were I therefore to dye a Thousand Deaths, for such Death ought properly to be nam'd the beginning of Life. And moreover it is probable, that our Gods have cast us upon these Coasts, and deliver'd us out of danger, expressly to force us to do them some agreeable service here, in destroying this Rabble, which has so long resided in this place. And as to what you have laid before me, saying, that I am bound to follow my Parents; to this I answer, that I am yet more oblig'd to them, to whom I owe my Education, as I will presently prove by an Example, which was on a time amongst other things told me by Mandasar, who was my Instricter, whilst I liv'd with Magadan. There was, and still is at Saladasse a King, nam'd Don Galaoz, who, being a Knight errant, was entertain'd in the House of a Prince, which then Reign'd in great Biltash, call'd Lisbart. Now it happen'd that a certain Difference arose between this Lisbart, and Amidis, Brother of Galaoz, touching the Isle of Wongaza, for defence of which Amidis, with his Father the King of Gaul, another Brother of his, nam'd Don Florestan, and many of their Kindred, Friends, and Allies, went into it: and to such an height grew this Quarrel, that there follow'd many fierce and cruel Battels, in which Galaoz was always found on the side of the King, by whom he had been entertain'd, giving by his Proves a certain Testimony of his acknowledgment for the great Benefits and Favours he had receiv'd of him, preferring the Amity and service, he bare him, before all Right of Affinity, and Parentage, tho' it were against his own Father. And by this

thou may'st judge, that every Personage of noble Spirit is more indebted to his Honour and Reason (by which he ought to govern himself) than to Father, Friends, Kinsfolks, or even his own self.

Discoursing in this manner, they came to the Bridge, adjoyning to the Fortress, which they were a pretty whyle in Ciewing, and there the Knight took his Helmet, and Shield, commanding Yneril to stay there for him, and not to pass any farther, which was very greevous to him. Then he marcht bravely on, till he came neare the first Tower, at the Window of which he perceiv'd two Knights, playing at Chess, the one bigger than the other, each of them about Fifty Years of Age, and both clad in Black. The lesser had his Hair exceeding long, and his Beard below his Girdle, twissted with Threads of Gold, which made the Knight certainly believe him to be, as indeed he was, the King of Jerusalem. But when the greater decry'd the Knight of the Burning Sword compleatly Arm'd, ready for Fight, and climbing up the Steps, cut in the Rock, he put his Head out of the Window, and speaking to him in Greek, said loud enough: Knight, pass no farther, before we know what you are, otherwise the Custom of this place requires, that you be made go down, whether you will or no.

He, to whom he spake, was not at all feignted at these menaces; but without taking any farther notice of them, came as far as the Gate, and then gave him this Answer: Sir Knight, cause the Castle-Gate to be open'd, and let me in, and I will satisfie you, and the Custom.

By my Head, said the other, it shall be open'd time enough to your cost: for it is probable, that you come not into these Coasts for any good will, you bear us; wherefore you shall not escape my stayng of you for a Spy.

As he stasht his Speec'h, there presented himself another Knight, younger, but so big, that he of the Burning Sword was somewhat amaz'd at him; yet made he no semblance of any such thing: but said to the other, You may peradventure be deceiv'd: for, if I can, I will renw the Good, of which you have depriv'd this Country, to sow therein so much Evil.

In what manner? said he of the Fortress.

The Gods, answer'd the Knight of the Burning Sword, displeas'd with your wicked Life, contrary to their Glory, will permit me to chastise you and drive you hence.

How? said the young Gyant, Art thou then one of those Fools, that believe in more Gods, than there are lands in the Sea? Stay a little, and thou shalt see the Event of it.

Scarce had he utter'd the Word, but they ret'red from the Window; and a little after there was a Postern open'd, at the entrance of which, an Arm'd Knight presented himself, who, holding his Shield ready for Combat, said to him of the Burning Sword, Come in poor Man, and perhaps I will have Mercy on thee.

I know not what Mercy you may shew me, answer'd the other, but I have not yet any part about me, that inclines me to ask it: the Execution also of

Arms

Arms lies not in the Tongue, but in the Hands.

Then he of the Burning Sword engred, and soon after began such a Combat between them, that to hear the Blows, they gave each other, you would have taken it to be two Smiths bearing on an Anvil. The Knight of the Castle gave the other such a Blow with his Sword, that he made his eyes sparkle; but the other in Revenge, struck at him with so great force, that he left his Shield asunder, and the Point of the Sword, falling upon the crest of his Helmet, wounded him so severely, that he fell backward, as if he were dead. Whereth being seen by those, that beheld them, they were very much troubled, believng him to be slain; nor did the Knight of the Burning Sword think himself. Wherefore he left him, and pass'd on, till he came in to the Court, where he found ten Servants, Arm'd with Brigandins, who ran upon him, crying out: Wicked Infidel, Enemy to GOD and his Faith, thou shalt now pay for thy Rashness, which has brought thee hither: and immediately they environ'd him on all sides.

But he, as being the best Knight in the World, sat'd them with so much Courage, that they soon felt the weight of his Blowes, whosoever he struck, being alwaies desirous of Death, of a Wound, wherfore they began to retreat by little and little, and not without cause: so three of them were in a little time lay'd dead on the place, which so mob'd the others to revenge, that they resolv'd either to kill him, or to lose every man of them their Lives: pressing therefore more close upon him, than they had thereto done, he nevertheless knew so well how to defend himself, that before the pattering of the Raine, two more of them were overthron, shaking their Heels. But the fire, which were left, gave him afterwards so much work, that it is incredible, how he could preserue himself: for one of them, closing with him, thought to get him down, but the Knight of the Burning Sword with a Blow of his fist brake his teeth, and jaws, the extremity of the pain making him let go his hold, and fall flat with his face on the ground, whch the rest perceiving, fled to the Tower of the Castle, crying out, Come forth my Lord, come forth, we are all dead men, unless you assist us.

So close at the Heels were they follow'd by the Knight of the Burning Sword, that they had not time to shut the doore, but he entered after them into the midst of the place, where he heard the voice of one, that said to him, Devil, Enemy of GOD, thou shalt dy by my hands the most cruel Death, that ever brought Wretch to the End of his dayes.

Then he perceiv'd the Gyant, he had seen at the Window, who, being compleatly Arm'd, and holding his Sword blawen in his hand, came to assault him. And though the strange Knight had more need of Repose than fighting, and more occasion of Fear than Assurance, seeing this great Loggerhead so inclin'd to mischies him, he was nevertheless so magnanimous, that bowing down his head, he march'd against him, and being come within a yard or two of him, spake to him in this manner, Gyant, the Vastness of thy Body did at first put me in some fear, whd am as it were but half a man in respect of thee; but when I heard thy Threats, I felt my heart so

well

swell and rise, that it wholly confirm'd me, setting before mine eyes, that it is far more seemly for all Knights, how Good and Valiant soever, to do than talk.

At the finishing this Discourse, without expecting any answer, they joy'd battle with such cruelty, that never two mortal enemies shew'd greater Willing of Killing each other, so that in it to consist the Plates and Pieces of their Harness were scatter'd about the ground, their Helmets batter'd, and not only their Shields, but their flesh also so cut, that the Spectators wonder'd at their long resistance, especially the King of Jerusalem, who seeing the Blood trickle along the Gyants Armor, sometime thought him vanquisht, and suddenly again chang'd his Opinion, so well did the Gyant know how to handle his Adversary. Nevertheless after this Skirmish had continu'd the space of two long hours, the worst was seen to fall on the Gyants side, altho' he did his utmost to resist it. Just at this point came in another Knight completely Arm'd, and wearing about his Neck a Shield, on which in a Field of was a Cross Gules, and this Knight was bigger and stronger than any, that had hitherto combated. Now as he was coming into play, he of the Burning Sword knew him to be Frandalo by the Description, the Monk had made of him: wherefore stepping back a little he said to him: Conform, I pray thee, Frandalo, thy Actions to thy Renown, and think, that thou wouldest wrong thy self by meddling any farther in this Combat, which was undertaken by one against one. Let us then finish it, and if Fortune permits me to out-live it, thou mayest then do with more Reason, what knighthood permits thee for Satisfaction of thy mind: otherwise the vengeance thou shouldest attempt to execute upon me, might turn to the disadvantage of thy Honour, so that thinking to kill me, thou mightest perhaps put an end at the same time to thy virtue, and thy own Life, since the Hazard may assoon fall upon thee, as on me.

Frandalo, who, at the first hearing himself nam'd, stood still, perceiving the Pagan discourse with so much Reason, made him this answer: Indeed Knight, I must confess, that I had very much forgotten my self; but the grief, which surpriz'd me, seeing the death of my Nephew, whom thou defeatedst at thy entrance into this place, as thou didst afterward my People, even to this Knight my Cosen, made me think to revenge my self on thee without any farther delay, preferring my Choler before the Reason, which every man of Honour ought to have before his eyes, as thou hast made me Remember; yet can I not imagine what knowledge, thou hast of me. Nevertheless who ever thou art, it will be a Pleasure to me to know thy Name, and much more, if thou wilt leave thy foolish Belief, and follow the Faith of JESUS CHRIST. This doing, I will not only quit thee the Combat betwixt us but will also find means, that the Emperor my Master shall receive thee in his house according to thy Merits.

Frandalo, said the Knight of the Burning Sword, I was upon the point of persuading thee to the same thing; It is then time lost to think of giving Counsel to him, who comes not to receive it, but to give it to another. Therefore retire, and let

let the Knight and me finish our Enterprize: for we lose a fair Opportunity to no purpose.

My Lord, said he, who had the worst, to Frandalo, he has Reason. I beseech you, let him and me try our Fortune, and if I am vanquisht, then govern your self as you please.

Thus Frandalo stood aside, and the two others began again their Combat more severely than it had been all the day, so that in less than a quarter of an hour, the Knight so endauing'd the Gyant's Shield, that he had no more of it left in his hand but the Handle, by which he held it. And so closely did the Gyant find himself press'd, that the goodness of his Armour could not secure him from the edge of his Adversary's Sword, which drew Blood from him in such abundance, that the place, before brown and dry, became red and moist: nevertheless he did not cease doing his duty, for he had an heart so courageous and resolute, that the Knight, sometimes thinking their Battle at an end, found himself still at the beginning. But as much as the one grew heavier, the other shew'd himself light and lusty. At which Frandalo wondering, said within himself, that he had never seen any man equal in Powers this Stranger, altho' he thought he had known the best Knights in the World. In the mean time the Gyant, whose strength increas'd by little and little, desirous to bring the matter to a short Issue, threw the little he had left of his Shield, upon the ground, and taking his Sword in both hands, advanc'd to give such a Blow on his Enemies Helmet, as he thought, might cleave his head in two. Nevertheless it hapned not so, the Knight bearing it off with his Shield, into which the Sword entred above an hands breadth, and the ret point fell so heavily upon his Helmet, that it was batter'd to his very head. And as the Gyant thought to draw out his Sword, he found himself so weak, that he had much ado to keep himself from falling with his nose to the ground, the other stepping aside with so much dexterity, that, as he drew back his Shield, he carried away his Adversary's Sword, that stuck in it: and he was now lifting up his, to give the Gyant his death wound, when Frandalo, putting himself between them, said thus: Ah! Knight, if there be in you as much Courtesy, as good Language, spare the Life of this poor vanquisht peron.

And as he finisht this word, the Gyant, wholly confus'd, fell flat upon the ground, so that they thought him to be dead, at which the Knight being somewhat sorry, said to Frandalo: In faith I wish you had not been so slow in asking me this Pleasure, which I would willingly have accorded you, and, if it be not too late, do yet grant you. For tho' I repute you as my Enemy, yet may I use to you all the Courtesy and good Language, I possibly can.

Truly, answer'd Frandalo, you speak so well, and I have such an esteem for you, that if it were possible to hinder the Combat, between us, I would willingly do it, but I look upon you as one, that would not for any thing delay it. Nor indeed would it be for the Honour of either of us, to put it off. There is nothing then, but the death of one of us, or perhaps of both together, that can terminate this Difference. One only thing I would have you grant me for your own great Profit, and which

which I desire more for the duty I owe to Chivalry, than to your Person; being an Enemy to our Faith. It is, that you repole till to morrow morning: for I see you so tir'd and harrass'd, that the victory I hope to get of you, will go for nothing.

This offer made the Knight of the Burning Sword have a very great Esteem for Frandalo, whom having thank'd for his Civility, he return'd him this Answer: Standalo, believe me, that I am not yet so debilitated, as to stand in need of Repose, so that I do not see now any cause to retard our Combat: wherefore look to your Defence.

Since it is so, reply'd he, come on.

Then they set themselves to Outrage each other, making the place sound with the clashing of their Swords, and the Sparks of fire fly out of their Harness, so that for the space of half an hour they were not seen to take breath, their Fight being so intellently furious, that they had neither Shield, nor any part of their Armour left entire, the ground being strown with the pieces of it, and water'd with their Blood. At whilc the King of Jerusalem being amaz'd, continually pray'd for the Knight of the Burning Sword, hoping by his Victory to regain his Liberty. Nevertheless, considering the shocks, he had already sustain'd, and what he must suffer more, he very much doubted of that, which he would most secure himself of, seeing him in his Opinion, as hiske, as if he had not handled his Sword that day. By means of which Frandalo began to distrust himself, and being lesz'd with a chill and unusual fear, perceiv'd his strength to diminish, and that of his Adversary to encrease and redouble. Thus they continu'd above four hours, till Frandalo was so wounded, that instead of offendng his Enemy, he had enough to do to defend himself. And tho' the Knight of the Burning Sword might easily without much more Labour have put an end to his defence; yet he drew a step or two back, and leaning on the Pommel of his Sword, as if he would take breath, began to say: Frandalo, thou canst not but certainly know, that thy death is near, if thou contendest any longer against me: yield then, I pray thee good Sir, and I will save thy Life, so good an Opinion have I of thy Person.

I had rather, answer'd he, dy a thousand Deaths together, than do any thing, that should in the least blemish my honour. You may perhaps kill my Body; but as to my Intention, none but our Lord, in whom I put my Trust, can change it. Compleat then thy Victory, without expecting any thing else from me: since I am resolv'd to end my Days, that I may perpetuate my Renown, keeping the Faith. I owe to GOD, and my Prince, as well knowing, how great an Honour it will be to me hereafter, that I have with so much glory paid the Debt, to which I was oblig'd from the first moment of my Birth, and which we all owe to our Sovereign, that has created us, and plac'd us on the Earth.

So well was the Knight of the Burning Sword satisfy'd with this Remonstrance, that he said with himself, I should indeed be very much to blame, should I endeavour any farther to force him, who, being depriv'd of all Strength, has already van-

quisht himself, so as rather to choose Death, than never so little to prejudice his Loyalty and Virtue. And certainly it would be no other than Treason to persecute any more so Noble, Faithful, and Magnanimous an Heart, as his; and therefore I will leave off.

Scarce had he finish'd this discourse in his mind, when Frandalo, fainting, fell down to the Ground, without stirring either foot or hand. At which the Knight of the Burning Sword being much greev'd, ran hastily to unfix his Helmet, to give him breath. Nevertheless the King of Jerusalem thought, he would cut off his head, wherefore he cry'd out with a mournful voice: Ah! Knight, I request you by the Virtue, that is in you, to spare him.

At this cry the other left Frandalo, and taking off his Helmet, addrest himself to the King, kneeling down before him to kiss his hands, but the King embrac'd him, saying: Indeed I do not know, that ever I have seen you before: Therefore pray do me the favour to tell me, what knowledge you have of me, and who you are.

Sir, answer'd he, be pleas'd to command some one from within to bind up the Wounds of these Knights, before they dye: for it would discontent me, seeing their Prowess, that any of them should perish for want of help. This done, I will answer you, the best I can, to what you please to know of me.

Indeed, said the King, there is not any one here, that understands, how to dress the Wounded; but below at the Monastery there is.

Then he call'd a Servant, whom he sent to fetch one of the Religious, that was skill'd in Chirurgery. In the mean time he gave Order for disarming Frandalo, and the Gyant Frandalon, who were carry'd, and laid in the best Chamber of the Castle. And the Knight of the Burning Sword, desiring to know, who the first was that assaulted him at the Entrance of the Castle, they told him, he was nam'd Bellaris, a courteous Personage, and Nephew to the Admiral Frandalo.

As God shall help me, said he, it will be then a great Loss, if he be dead. Go see for him, and if he be living, let him be put with his Uncle.

Then some ran thither, and finding him come to himself out of his Swound, took him up gently, and laid him in another Bed near Frandalo. Then the Knight of the Burning Sword retir'd into another Chamber, and put himself between the Sheers, that the Monk might apply some Remedies to the Wounds, he had Receiv'd. Presently after entred Yneril, who, having heard how all had pass'd, was unspeakably glad, especially after he had spoken with the Religious man, who assur'd him, that all the danger was over. And indeed he so dexterously dress'd the wounded, Applying to them proper Remedies, that their Pains being mitigated, they all slept quietly till the morrow morning, which was an Apparent sign of speedy Cure.

CHAP. VIII.

Of the Discourse the King of Jerusalem had with the Knight of the Burning-Sword concerning his Liberty, and afterward with Frandalo and Wellers.

The next day, after these things had thus fallen out, the King of Jerusalem went to visit the Knight of the Burning-Sword, whom he found walking about his Chamber, so none of his Wounds were such, as to oblige him to keep his Bed. And therefore seeing the King enter, he went to receive him, and with great Reverence besought him to sit down in a Velvet Chair, and placing himself near him, began his discourse in this manner: Alas! Sir, how shall I ever be able to acknowledge the Honour, your Majesty is pleas'd to do me, who am but a simple Knight, and as yet unknown? And nevertheless, you take the pains to come and visit me, who have never done you any service.

My Friend, answer'd the King, he, that can deliver Kings out of Prison, deserves well to be honour'd by the greatest Lords in the World, and for ever to be thanked by them. Is it not then reasonable, that I, whose Liberty you have so valiantly obtain'd, should offer my self to you, and continue all my life your Oblig'd.

Pardon me Sir, reply'd the Knight, 'tis a small matter to pay an Obligation, due by necessity. Now there is nothing more certain, than that such, as Your Majesty, are born into this World, to be Reverenc'd, and serv'd by all, all being naturally oblig'd so to do; but that Obligation brings along with it this Benefit, that, whoever satisfies it, is thereby honour'd, for as much as the Honour, he pays his Superior, or any other, is of such a Nature, that it returns to the place, whence it proceeded, as the Rivers and Streams do into the Sea, out of which they came. So that, Sir, you do me wrong to thank me so much, since it is abundantly sufficient to commend him, who does well, without giving him thanks. For, if he did otherwise than well, he would not (in reason) deserve to be call'd a Man, but a brute and senseless Beast.

The King, hearing this young Victorous Knight speak so wisely, and with so good Grace, made him only this Answer: My great Friend, I see in you so much good Wit, that 'twould be a Folly for me, to think of vanquishing you either in word or effect: setting aside therefore this Contest, I desire you only to give me your Advice, how we shall henceforward govern our selves here, where there is not one in whom you trust, but your Esquire and my self. And I much fear, that some or other is fled to King Rozandel with News of the Conquest, you have gain'd over Frandalo. Now he is so near us, that he will in less than a moment have Besieg'd us, and Fortune may shew us her Countenance quite contrary to what it has been in this beginning.

Since you will know what I think, reply'd the Knight of the Burning-Sword, I will presently tell you, I have left at the foot of this Castle a Bark, in which we

will

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will send ~~ourselves~~, accompany'd by one from hence, to the next Pagan City, to demand Assistance. And in the mean time, considering the strength of the Place, we shall easily keep it against all Assailants.

This Advice was well approv'd of, so that the Esquire and another embark'd immediately after dinner, when the King and the Knight of the Burning Sword went to visit Frandalo, whom the King of Jerusalem askt, how he did.

Your Majesty, Sir, answer'd he, may see, and much better consider, seeing the inconstancy of Fortune, who towards the end of my declining years has shewn her self so adverse to me, that she has brought me into Captivity, and under the Power of him, that could vanquish me, and by that means conquer this Place, with the keeping of which the Emperor my Master had intrusted me: which misfortune is much more afflicting to me, than death it self. Nor can my life be henceforth other than a trouble to me, since I desir'd its continuance only to serve him, who had put me in the Honour and State, in which I yesterday day was.

Ah Frandalo! said the King, You have ever been esteem'd one of the wisest Knights in the World, and now methinks, you would seem guilty of that, which never had any place in you, *h'z*, Pusillanimity. Pray good Sir, make use of the Counsel, you have so often given me, thinking to comfort me, whilst I was a Prisoner, and to shew the Magnanimity of your heart, taking example by many others, who have pass'd thro' such streights, as you are at present in, and out of which you may get with Honour, knowing the Virtue, that is in this Knight, whom I will entreat for you: for he alone can do it, and no other.

The Knight of the Burning Sword, hearing the King speak so much to his Advantage, could not forbear blushing, wherefore taking up the discourse, he said to him: Sir, your Majesty may command me in all things. And as for you Frandalo, your Goodness and Loyalty sufficiently satisfie, what you ere while Remonstrated to the King, and the Efforts, you made me feel yesterday in defence, of what the Emperor had committed to your keeping, will always testifie the Endeavour, you us'd to serve him faithfully. You have not then any Reason to complain of Fortune; but ought rather to esteem her favourable to you, than adverse or cruel: since she has not any way abas'd your Honour, but exalted your Renown by your Loss, which ought Rather to be esteem'd a Gain, than otherwise: seeing I bear you more Envy for the Honour, you have gain'd with me, than I should Glory, had I reduc'd this Island under the Law of our Gods, as it heretofore was.

Sir Knight, answer'd Frandalo, the little knowledge, I yet have of you, will hinder me perhaps from thanking you for the Praises, you give me, so highly, as you deserve, so easily may it be seen, that you desire in all things to render your Conditions, and Prowess, equal to your Discretion, and Virtue, not to lose by Reasons, and discourse the Conquest, the Goodness of your Chivalry has made in me. I will not heretofore any longer contend with you in words, fearing least by them you may gain over me, what with the hazard of your Life you could never have obtain'd, which is to make me voluntarily yours.

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This said, he held his Peace, his weakness not suffering him to speak any more. Whiche the King and the Knight of the Burning Sword knowing, left him to repose, and went to visit Belleris and Frandalon, with whom after they had alow while discours'd, they wish't them a good night, and retur'd to their Chambers. Here we will for a time leave them, turning our stile to another Matter, very necessary to the compleating of our History.

CHAP. IX.

How Garinda, sent by Onoloria, to fetch from Filina the little Amadis of Greece, that was lost, fled thro' despair into a Wood, not daring to return to her Mistress: and of that, which happen'd.

You will find it Recorded in the most Excellent History of Amadis of Gaul, about the latter end of the Sixth Book, how Onoloria and Gricileria were each of them deliver'd of a faire Son, whom they sent to the Port of Filina, to be there Nurs'd; but Fortune would, that the little Amadis of Greece was met by the Moors, who carry'd him into their Gallies, where he was lied up by them, and was afterwards nam'd the Gentleman of the Burning Sword, as you have been told. Now you are to understand, that these two Princesses, thinking Garinda had entitely satisfy'd their command, and that the two Children were plac'd with careful Nurses, often sent their faithful Messenger, to enquire how they did, who always told them the quite contrary to what was befalln the little Amadis. As for the other, she deliver'd him to a Cosen of hers, nam'd Florisina, who soon after became a widow, having but one only Son call'd Florindo, whom she Educated with the little Lucencio. About a Year after which the Empress of Trebisond came to the Monastery of Sancta Sophia, so discontented, because she could have no News of the Emperor, that she resolv'd to continue with her Daughters, and no longer concern her self with the Government of the Empire. She was receiv'd by them in a manner, suitable to her state, and they endeavour'd by all means possible to mitigate her sorrow.

Now one day amongst the rest it happen'd, that Onoloria, desirous to see her Son, commanded Garinda to go and fetch him from Filina, and, that he might prevent all Suspition, charg'd her expressly to say, that he was her Nephew, or Sisters Son. Garinda, seeing what she had so long conceal'd, now upon the point to be discov'red, went her way so exceeding melancholly, that she wish't her self dead. In this desp'rate she betook her self to the Thickest part of the Forrest, fully purposing never any more to be seen by either Man or Woman, but to finish her days with as much misery as she found her self unhappy. In this Determination she spy'd a Cave, whiche she chose for her abode, eating from that time, no other Food, but wild and ill tasted Herbs, hoping by this Austerity to shorten her years, and soon bring her life to an end.

Now Onoloria expected her from hour to hour, but not seeing her return, was very

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very much amaz'd, sending a Country man to Filina, to know, what was become of her, and whence her stay proceeded. The fellow with great diligence enquir'd, as he had been command'd, all about, but could not hear any Tale or Tidings of her: wherefore he return'd to the Monastery, where being arriv'd, and having made his Report, I leave you to think, in what trouble the sorrowful Mother was, who will recover the Joy, she has lost; when it shall please GOD.

In the mean time the little Lucencio grew up from day to day, thinking himself to be Son to the good widow Florisina, and Brother to Florindo, who in he lov'd as his second self. They were both now come to such an Age, that they were strong enough to go an Hunting. Now as they sat sometimes, during the heat of the day, under the shadow of the Trees, expecting the Cool of the Evening, when they might better find their Prey, Lucencio would in this manner discourse his Companion: Brother, there is nothing in this world, I should more desire, than if it were possible, to be of the Order of Knighthood. But what? I see not any likelihood of ever being so: for our Father was not a Gentleman, but a Labourer, tho' a rich and honest man, nor are we noble, but Rusticks, and People of this Condition are reputed unworthy to follow Arms: at which I am ready to dye for spight.

So frequent was this discourse with Lucencio, that the good Widow being advertis'd thereof by Florindo, which made her from that time doubt, lest coming to understand the truth of his condition, he should leave her: wherefore to obviate this, she us'd her utmost endeavours to conceal it from him.

But it happen'd one time, as he and his Companion were an Hunting, having each of them a Bow in his hand, they met an Hind, at whiche they shot, and wounded her, yet not so, but that she fled through the Thickets, whether the Dogs follow'd her, she doubtless lo with them, that they came to a Fault, and a little after began again their cry, so that Lucencio and Florindo, thinking they had run her down, made hast in to 'em. They percep'tiv'd them envirouing a naked Woman, who was so disfigur'd, that she seem'd rather a Phantasm, than an humane Creature, at the sight of which Florindo was so frighted, that he turn'd his Face, flying, and trembling like the Leaf.

But Lucencio, whose blood could not deny the place, from whence he was descended, adran'd and taking his Staff, drove away the Dogs from about this woman, to whom he said: By my Fathers soul, I will now see whether you are an Hobgoblin, or some Devil disguis'd.

The poor Creature, whiche astonish't, as thinking he would beat her, cast her self on her knees, and soyning her hands, answer'd him: Ah Gentleman, I beseech you by the Faith you owe to GOD, to leave me in peace, without adding farther Affliction to the Misery, in which I have now liv'd these thirteen or fourteen years, and shall live, as long as it shall please him, who has given me Being.

Lucencio, not without cause wondering to hear her speak so discreetly, whom he just now took for a Phantasm, took a more distinct view of her, than he had hitherto done, and judg'd by the Lineaments of her Face, that she must have been he eto'e

him one : wherefore he askt her, how she came to make her Repair to this Place, inhabited only by wild and savage Beasts.

Alas ! answer'd she, I pray you desire not to know it : for my Misfortune is greater, than you can comprehend : Wherefore I desire you to take away your Dogs, and not importune me any farther.

Lucencio had such pity of her, that he graciously made her this Reply : Dame I will readily obey you, altho' you would have more reason, and greater joy, if leaving this Austere Life, you would come with me to my Mother, whither I will willingly conduct you for the Desire, I have to serve you, and all others, that would employ me.

My Child, said she, I thank you ; and you will do me a Pleasure to tell me your Name, and who you are, to the end I may pray to our Lord, so to keep you, that the Renown of your good Works may be conformable to your Beauty.

I am, answer'd he, call'd Lucencio: my Father was Sinosry, who dy'd long since, and my Mother, who yet lives, is nam'd Florysma.

Scarce had he utter'd this Word, but she began tenderly to weep and sigh. And Lucencio, thinking, that these her Tears proceeded from her hearing of Sinosry's Death, askt her, if she ever knew him.

Indeed, my Child, answer'd she, I have many times seen your Father, and know perhaps more of your Affairs, than you do your self : since I can assure you, that Sinosry nothing concern'd you.

When Lucencio heard this, he was more mov'd than before, thinking her to be some Faity or Magician, wherefore he said to her : Dame, I request you with all the earnestness I can, to declare more fully what you have began to tell me : for according to your discourse, my Mother must have play'd him false, whose Son I esteem my self.

Your Mother, answer'd she, never did your Father any Injury ; but if you will promise me one Gift, I will tell you a thing, shall make you glad.

Indeed Dame, reply'd he, I promise it you whatever you please to ask me.

My Child, said she, assure your self, that your Father and Mother are of such noble Blood, that you are descended of an Emperor, and a King. The first, you have granted me is, that you forbear to question me any farther, concealing from all Persons your having found me, and the discourse I have had with you, and to the end it may not be discover'd, make your Companion also promise you the same, to whom nevertheless you may relate what I have told you. And you will find means between you, to know whi her two Knights, the one call'd Llyart of Grace, and the other Persian of Gaul, lost about fourteen Years since, together with the Emperor, be return'd into this Country, and bring them both hither to me, or at least one of them : for this greatly imports you, and me a's.

Then having embrac'd and kiss him, she ran so swiftly thro' the Thickets, that Lucencio, who was in a mire, presently lost sight of her, joyful nevertheless, that he knew

knew himself to be the Issue of such Noble Parents, in favour of whom he might one day hope to be a Knight. Then returning the way he came, he heard a little after Florindo calling him with a loud and mournful Voice : for he thought him to be dead, and soz this reason bitterly wept, and disconsol'd himself ; but Lucencio took his Horn, which he winded so loud, that his Companion heard him, and being wholly reassur'd, came to meet him, saying to him at his Arrival with Tears still in his eyes : Alas Brother, I was greatly afraid of the Wild Beast, believing, she had outrag'd you. On my faith I lookt upon you as gone, nor can I tell what made you so hasty to cast your self into her Paws.

Lucencio smililingly answer'd him : Have I not often enough told you, that the Sons of such, as you and I are, cannot be Knights ? for they have naturally fear for a Companion instead of Assurance, as you have experimented in your self. Yet if you will promise me, never to report, what I shall tell you, you shall presently hear a thing, at which you will sufficiently wonder.

Then Florindo having made such an Oath, as he desir'd, First, said Lucencio, you must never speak to any person of the Beast, we found : neither is she indeed a Beast, but a wise and discreet Woman.

Then discoursing to him from point to point all, that you have heard, they came out of the Wood.

Ah ! Ah ! said Florindo, I beseech you, at least let me always continue in your Company, and make use of me, as your Esquire : for I shall think my self happy, if I can come to such honour.

This Lucencio easly granted him, and coupling these Dogs, they return'd into the Town

C H A P. X.

How Lucencio and Florindo fled secretly from Fflina to Constantinople, where Lucencio receiv'd Knighthood at the hands of his Uncle, the Emperor Esplandian.

The discourse, whiche the Damsel of the Forrest had with Lucencio, so rais'd his Heart, that he recked not an hour after without thinking, how he might attain to be a Knight. Sometimes he determin'd to speak of it to his Nursing Mother Florysma ; then all on a sudden he chang'd his Opinion, so that having debated all things in his Intel'lour, he resolv'd as the best, to go to Constantinople, and there humbly to supplicate the Emperor Esplandian, of whom he had many times heard speak, that he would give him the Order, with Horse and Arms, hoping, seeing the Reputation, he had, to be the most assable, and courteous Prince in the world, that he would not refuse him.

This his Resolution he imparted to Florindo, who from the time he had told him, what was said by the Woman of the Forrest, was become much more servable to him.

him, than before. They began then to dispose the Means of their Departure; for being of which they consulted together to pick open a Coffe, in which Florinda had sume Money, and take thence as much as would be necessary for their Voyage: which they did, so that the next day, leving to go an Hunting according to



their Custom, they secretly went aboard a Ship, which they found in the Port ready to let sail for Turce, and having a good wind, set forth into the Main-Sea, so that in a short time they arriv'd at Constantinople, where the Emperor Esplandian kept his Court, towards which Lucencio and Florindo took their Course.

The Emperor was (at the time of their Arrival) in the great Hall of his Palace, attended by many Valiant Knights, all clad in mourning for the Death of the Old Emperor, and his wife, deceas'd not long before. Close by him was the Empress Leonoria, and her Daughter Luciana, being then above twelve Years of Age, and so fair without, and well behav'd, that she was a Pearl amongst the Greeian Ladies. And tho' Lucencio had been all his life time bred up amongst Shepherds, and other Mechanical People, yet was he not amaz'd at the sight of so great an Assembly, but getting near the Emperor, and making him a very low Reverence, with an assured Countenance he set knee to ground, and spake to him in this manner: Most Potent Prince, the Fame of your Goodness, which fills the whole World, has emboldned me to come to your Court, that I might beseech you to give me the Order of

Knight-

Knighthood, with Horses, and Furniture necessary; for tho' my whole Estate at present is no more than what you may see about me, yet dare I assure your Majesty, that I am descended linea'ly of great Lords, nay even of Kings, as I have been told. But Fortune, who will not make all equal, has plac'd me in so poor a Condition, that I have not so much, as to procure me an Horse, unless your Majesty please to bestow one on me.

The Emperor, seeing him so fair, young, and well-mean'd, lookt on him with such an Eye, that he was mov'd to pity, and answer'd him: Truly, my Friend, I will do, what you desire me; for I believe, as far as I can guess by your Person, that Knighthood will not be ill employ'd in you.

And turning to the Marques Saluder, he said to him: My Lord Marques, I give you this Gentleman for a Guest, take him with you, and furnish him with all, that shall be necessary for himself, and an Esquire.

Lucencio rose up, and knelling made his Reverence, to thank the Emperor, went along with the Marques, who the same day proffered him a Suit of rich white Armor, such, as was usually worn by new Knights. And altho' he had never before been so accou'red, yet was it so fit for him, and did so well become him, that he seem'd to have been altogether born for it. That night he went to the Empress with Florindo, and on the morrow the Emperor accompany'd by the Ladies, after a fine Service was over, gave him the Order, the Insignia Luciana, to do in the name of the Empress, girding on his Sword. Then taking him by the hand, she led him into the Hall, where the Tables were cover'd for Dinner.

But scarce were they enter'd, when there presented her self a beautiful Lady, clad in Cloth of Gold, having her hair, which was fairer than the Sun, ty'd upon her Shoulders, and on her Head a Garland, set with an infinite Number of precious Stones. She carry'd in a Searc a Sword and Shield, so richly adorn'd with Gold and Pearls, that it was wonderfull to behold; and was led under the Arms by two Knights, so old and feeble, that each of them seem'd above an hundred Years of Age. By her went a Gentleman, between sixteen and seventeen years old, very fair, and so excedently shap'd, that he seem'd a Master-piece of Nature. A little behind came two other Knights, compleatly arm'd, except the Hands, and the Head, without Mansels in very good Array.

Then she, who appear'd to be the Lady of this Company, humbly saluted the Emperor, and making him a Reverence, enteavour'd to kiss his hands, as the Gentleman also did: but he graciously lifte them up, asking them, if they had any Business with him.

Sir, answer'd she, Your Majesty will be pleas'd to understand, that I am Dutchess of Savoy, nam'd Gilmartin, and as to this Gentleman, neither You, nor any other, can know his Name, before that be accomplish'd, for which we are come forth of our Country, and with which I am now going to acquaint you. Your Majesty then may understand, that, the Duke, my Father, dying without any Heirs, but my self, I was incontinently crown'd in the City of Chambery.

where this Gentleman was then newly arriv'd, who, vanquisht with Love of me, had left his own Countrey, hoping, after he should have seen me, so to employ himself in serving me, that his Travel and Good Will should be in such manner acknowledg'd by me, as he might attain to the end of his Desires. And indeed, if my Fame had caus'd in him any Affection for me, 'twas little in respect of the Arder, he found in himself, as soon as his Eye had given him the enjoyment of my Presence: Which Zeal was yet much more augmented, after he had begun familiarly to discourse with me.

It hapned then, that one day amongst the rest, the Fire of this Love encreasing by little and little, as we were a hunting with a good Company of Gentlemen, Ladies, and Damsels, dispers'd about the Woods, some this way, others that way. I was at a certain Stand, accompany'd only by four of my Women, and two Knights, with this Gentleman. Now so it was, that a chaf'd Bear came running so furiously towards us with open Mouth, that the two Knights, in whom lay the Safety of our Persons, were so frighted, that they fled with all their might thro' the Forest. Your Majesty will easily believe the Fright, I was then in: But this Gentleman, alighting from his horse, shew'd himself so valiant, that at the approach of the Bear, who thought to lay hold of him, he gave him such a blow with his Staff between his two ears, that he fell dead to the ground. This gave me such Content, that I determin'd in my self from that very hour to love him, as he deserv'd, and not without cause, considering his Civility, the Pains, he had taken, in coming from a far Countrey, to see, and serve me, and the Danger, to which he expos'd himself, for to save My Life, shewing himself, tho' naked, and unarm'd, more courageous than those two, who turn'd their backs with their Lances, and Shields.

Wherefore I began from that time forward to treat him with more intimacy, than I had done, offering him my Estate, and what ever a Woman of my quality can honestly offer: Which gave him so much content, that, after a thousand thanks, he said to me: Madam, tho' it will be impossible for me, as long as I live, to acknowledg the Favour, and Honour, you have been pleas'd, and are pleas'd to do me, I being such, as I am, and you so great a Lady, and Princess; yet will I, with Protestation not to offend you, take the boldnes to make you a farther Request, which I most humbly desire you to grant me, hoping, that the Effect will redound to your Glory, and my Honour. 'Tis that you will be pleas'd to give me leave to go into Great Britain to King Amadis, that I may of him at your request receive the Order of Knighthood. This done, forasmuch as that Countrey is said to be frequented with adventurous Knights, than any other, I will for Love of you, and under the Favor of your Presence, keep, and defend a Passage, during the Space of six Months, against all those, that shall attempt to pass it, on condition, that, if I be vanquisht within the said time, the Conqueror shall receive of you a Jewel of such value, as you shall think fit to give him; but if Fortune give me the Honour to get the better, he, or they, that shall yield, shall be constrain'd to leave their Shields in your Pavilion, with their Names in writing, for an assurance, that they will come, and serve

serve you, when you shall require them. And if it happen, that in this Enterprise I do any thing, worthy your Love, it will please you then to grant it me, and not sooner: for GOD for bid, that a Princess of your high quality should have any Friend, but such, as she merit's; nor would it be Reason, that I, or any other, having done so little for you, should attain so great Happiness, as by your Authority to call himself Yours.

This Request, Sir, I so willingly granted him, that a few days after we set forth on our journey, and for the Jewel, he speak to me of, I caus'd to be brought with me this Sword, and Shield, which you see, with an Helmet, which for its Goodness, Beauty, and Richness, is not to be valu'd. But by misfortune (said she, shewing one of her Women) this Gentleman, in whose custody it was, staying behind us this morning, was met by a Knight, who askt her, for whom she kept it. She answer'd him, for the best Knight in the world. Then he more discurteous, than Gentility desires, took it from her by force, saying, that, since it was dedicated to the best Knight in the world, it belong'd to none but him. And having gotten it from her against her will, he fled thro' the wood, so that she lost sight of him: at which being greatly discontented, she came to us, weeping for the Outrage, which she related to us. These Knights, who accompany me, hearing it, ran to overtake him; but seeing they lost their Labor in searching for him, being advertiz'd, that you made your Abode in this your City, we resolv'd to come, and pay you our Respects, and know, whether you would please to command us any thing to King Amadis: with whom we had long since been, had not Fortune driven us into these Coasts. This said, she held her peace.

Madam, answer'd the Emperoz, You have done me both an Honour, and a Pleasure by this friendly Visit, for which I heartily thank you, and this Gentleman also, to whom Our Lord, if he please, grant the Grace to accomplish so noble an Enterprise: And as to the Villain, who has done you the Injury about your Helmet, believe me, I am very much displeas'd at it, as well that so base an Act should be done in my Countreys, as that it should be committed against a Lady of your Rank.

During this Discourse, Lucencio thought in himself, that he would go to Revenge the Damsel, and recover, what she had lost: Wherefore without any farther delay he kneel'd down, and besought the Emperoz, that he would give him leave so to do: which he readily granted him. Then abdicating himself to the Dutchess, he said to her: Madam, I have all my life heard, that Knighthood was principally ordain'd, to preserve Ladies and Gentlewomen from Injury: I entreat you therefore command her, whom the Knight has thus wrong'd, to conduct me, till such time, as we have found him, and I promise you by the Faith, I owe the Emperoz, to revenge her, and you also; or to dy in the attempt.

Truly Knight, answer'd the Dutchess, I very heartily thank you: and immideately commanded the Damsel to accompany him, saying to her: And as soon as you shall have recover'd the Helmet, fail not to come into Great Britain.

Then Lucencio, having eaten someting, took horse, and accompany'd only by Florindo, who serv'd him for an Esquire, and the Damsel, departed out of the City,

in which the Dutches made afterward but a very short stay; for having thankt the Emperor for her good Reception; and taken her leave of him, the Lords and Ladies, she embarkt, steering towards Hercules's Pillars, so to entre into the Ocean. Now there were many upon the Shore, looking after her at her departure; when a Knight, compleatly arm'd, except his Head and his Hands, entered the Palace; and saluting the Emperor, was known to be Sergil. Esplandian heartily welcom'd him, asking him, how King Norandel did.

Sir, answer'd he, He humbly recommends himself to your good Grace, and has sent me exprefly to acquaint you, that one sole Knight has valiantly conquer'd the Defended Mountain, fought with, and vanquish't Bellensis, Franconia, and Frandalo, so that he, and the King of Jerusalim, are become Masters of the Fortreis; as we are certainly inform'd by two Souliers of the Garrison, who have made their Escape to Tressant. May it please you therefore, Sir, to advise, how you will have King Norandel govern himself in this Affair, and to consider the importance of the Place, easie to be regain'd before the Turkis send Succour thither, if you prevent them.

How? reply'd the Emperor: Is it possible, that one only Knight has done so many Feats of Arms, as you say? And are my People all dead?

No, Sir, said he: But never Knights better did their Devoir, tho' they were in fine vanquish't, and left without means to defend themselves.

GOD be prais'd for all, answer'd the Emperor: We must endeavour to provide for it.

Then he call'd the Prince of Brandalia, and the Marquis Salader; to whom he gave Order for the Equipping, and Arming all the Caveliers, they could assemble, with Soldiers, and other Persons necessary for the Voyage. He also present-ly sent back Sergil with speed to Norandel, to the end he might march. By Land the Army, he had with him to hinder his Enemies from giving Assi-stance to the King of Jerusalim. But let us leave them, providing for their Equipage, and return to Lucencio, who goes inquest of the Knight, that took the Helmet from the Damsel, whom he afterwards found, as you shall understand.

CHAP. XI.

How Lucencio fought with the Knight, that took by force the Helmet from the Dutches of Savoy's Gentlewoman, and vanquish't him.



Lucencio with his Company, going forth of the Town, took their way towards the Forest after the Knight, that had rob'd the Damsel of the Helmet; and as they rode, he enquir'd of the Damsel, who he was, that the Dutches her Gentlewoman so much commend'd, and why he thus conceal'd his Name.

Sir, answer'd she, my Lady has told you as much before the Emperor, as I know for, on my word, he hath ever since his Arrival in Savoy so well conceal'd himself, that, if he has not discover'd himself to my Mistress, I dare say, there's none of us, who know him.

As GOD shall help me, said Lucencio, he is one of the handomest young men, I ever saw, and of whom I hope much.

His Behaviour, answer'd the Damsel, would yet more please you, had you convers'd with him, as I have done: for his Disposition is no less noble and courteous, than his Stature comely, and graceful.

Thus discoursing, they entered the Forrest, on the edge of which, they met a poor man, loaden with wood, of whom the Damsel enquir'd, whether he saw a Knight pass by, riding on a Roan Horse, and bearing his Shield Or in a Field Azur.

He is before, answer'd the Clown, and can't be above two leagues off: turn on your Right hand at the next cross way, and you may easily overtake him before night, if you make hast.

Lucencio, very glad of this Account, spur'd after him; yet did he Travel two days, and two nights, before he had any farther News of him. The third day following, as he came forth of the Forrest in a long and spacious Plain, he saw two Enigts, fighting furiously one against the other.

Ha! said Lucencio then to the Damsel, Never trust me, if there be not your man: I pray you fair Lady, go no farther lest he know you: for if it be he, 'tis to be fear'd, he will flye to save his Thess: keep your self therefore conceal'd with my Esquire, till I have spoken with him.

Having said this, he rode on a great Gallop, and being come near to those that were fighting, they stood still, to know, what he lookt for. But Lucencio, easily knowing the Knight, he sought for, by the Marks, that had been given him, cry'd out to him: Ill-bred Knight, who robbest travelling Damsels, restore the Helmet, or thou shalt dy an evil Death.

The Helmet answer'd the other, It belongs so justly to me, that you shall never have it, seeing it is mine.

In faith, said he, with whom he fought, neither he, nor you, deserve it; but I alone, who have set my self to gain it by force of Arms, besides, she who carry'd it, said, it was for the best Knight in the world. Now neither of you are any way equal to me: wherefore I advise you to follow your way, and, without contending any farther, to do me Justice of your selves; else my Sword shall do it me to your Disgrace and Damage.

On my word, answer'd Lucencio, you both sufficiently shew your Follies: But tell me in good earnest, for what Reason the Damsel should lose it, from whom it was taken by violence. Come, come, leave this Quarrel, and restore it willingly to her; otherwise I will endeavour to make you do it by force.

Truly Knight, reply'd he, that took it I no longer wonder at your being so lean, since you trouble your self about so many things. In troth, if he will be rul'd by me, we will cudgel you so well, that you shall be more sensible of your Folly on your Shoulders, than you are of it in your Head.

If you promise me, said the other, that I shall share with you, you shall see how I'll order him presently.

I promise you, answer'd the first.

By this word Lucencio well knew, that 'twas at him, their Discourse was well'd: wherefore he retir'd a little back, the better to give his horse a Career, and couching his Lance, ran so directly upon them, that he met him of the Helmet in such force, that, his Staff breaking in pieces, he tumbled him on the ground; yet he held fast the Reins of his Steed, and soon after got up again. In the mean time Lucencio turn'd his Bysle, and setting his hand to his Sword there began so sharp and dangerous a fight of two against one, that Lucencio peradventure knew the Peril, he should be in, if he did not look the better about him. Then altho' he had never been at such sport before, mov'd nevertheless with a natural Instinct to imitate those of whom he was descended, he had so good and virtuous an heart, that his Nobler-spirits soon perceiv'd it, the field being in many places dy'd with their Blood. But our Gamester was pretty well match'd: for the two Assailants treated him so ill, that he felt himself so wounded, as to doubt of his Death: at which he became so furious that he entered pell-mell betwixt them, just as a clased Bull does amongst these, who provoke him in the place, where he is to be baited. And thus striking on the right hand, and on the left, he met, not with the Knight, that had robb'd the Damsel, but the other, whom he gave such a Blow on the ear with the Pomell of his Sword, that it made him low his Head as low as his Saddle-bow, and before he could recover himself, Lucencio, redoubling his Stroke, with the edge of his Sword smote his Head from his Shoulders, his Body falling reaking to the ground. At which Lucencio glad, cry'd out loud enough: In good faith, Master, you will now have no more need of a Night-cap, much less of the Helmet, you so greatly desir'd.

When the other saw his Companion in so ill a Condition, he no longer durst to try the force of him, he had injur'd: the better therefore to secure himself, feigning to revenge his fellow, he drew near, and lifting up his Arm, gave Lucencio's horse such a Blow with his Sword betwixt the two Ears, that he kill'd him: then giving his own Horse the Reins, he turn'd his Back, flying, as if a thousand Devils were at his heels. You may easily believe, that Lucencio was not a little displeas'd: for he saw himself without an Horse, and out of hopes as it were to recover what he fought, which was the Helmet, that the other carry'd away. But when he was got up, spying the dead Knights Steed pass by, he found means to seize of him, and getting on his back, posted after him, that was fled.

Then Florindo and the Damsel, who had kept themselves conceal'd within the Forrest, seeing him thus sped away, came out of their embush to follow him: but they lost sight of him, and it was almost Night, when they saw him again on the top of an hill, whence he discover'd his Man, making such holt down, that his Horse being tir'd, and out of breath, he took so great a Leap along the Valley, that he fell a bove a Stones cast, before he stopt, in such manner that Lucencio coul'd not forbear laughing: for he thought, the Horse had broken his own Neck, and his Passes too. Nevertheless they both got up again, and in the mean time Lucencio appaert, crying out a loud: By my Faith, Sir Knight, you shall now leave the Helmet, which is none of yours, and your Head likewise.

The other, seeing him so close at his lees, thought no way better to secure his life, than to throw down, what he had, hoping that Lucencio, instead of pursuing him, would amuse himself in taking it up. But he, not regarding it, pass'd on with such speed, that he overtook him near a great Wood, and gave him such a blow on the bare heat, as clost it down to his teeth. Then he turn'd back to the Place, where he saw the Knight throw down the Helmet, but he found it not there: Wherefore he thought that Florindo and the Damsel had taken it up: And so this caute he lookt round about to see, whether he could espoy them; but it was in vain. At which being much troubled, he return'd to the top of the Hill, and entring thence into the Forrest, resolv'd to stay there till morning: for the Darknes was by this time so great, that he could not see which way to go.

By and by, he heard on his neighe, and thinking it might be that he lookt for, he rode thither, where by the light of a great fire he perceiv'd a very fair and young Lady, washng her hands in a fountain, which sprung forth of an hollow Rock close by. He was attended by six others, having each of them on their Heads Garlands and Chaplers of very odoriferous flowers, two of which, joining their Voices to the Sound of the Lutes, which they sweetly toucht, made the Air sound with such a Harmony, that Lucencio became wholly astonisht, surpis'd and nevere leis'd with some Aray of Love, which so enflam'd his heart, that he appoynted them, and sauting the Company, address'd himself to the fairest of them, to whom he said: Madam, I beseech you to excuse my Presumption towards you, assuring you, that my Coming to this Place is not to disturb you; but rather to serve you, if you please to command me any thing.

At this Discourse he, who thought only of refreshing her self, lifte up her hand, and leving him all arm'd, except his Helmet, which he carry'd at his Saddle-bow, was at first amaz'd; but his Meneanor, appear'd so gentle, that he resolut'd her self, to know what he sought.

Madam, answer'd he, I was looking for an Esquire of mine, and a Damsel, whom he accompanys: but Love, I think, has directed me to the Light of this Fire, to make me experimant the heat of a feuer, with which I already feel my self inflam'd; yet your great Beauty and Excellence, which have kindled it in my heart, have also the means to moderate it, if you please to take pity of me, who never offend you, as I know of.

The Lady, hearing him speak with such affection, could not forbear smiling, and regarding not to understand this Language of Love, turn'd the Cart against the horse, saying to him: And how did your People lose you thus?

Madam, answer'd Lucencio, as I was going affer a Knight, who had forcibly taken an Helmet from the Damself, I speak of my Esquire and she, who follow'd me at a Distance, were surpris'd by the night, and I expected to meet with them in this wood, but I find my self much mistaken; for thinking to recover another I have lost my self by the Extremity of that Divine Beauty, with which you are endued. Then he related to her from point to point all, that you have heard of the Helmet, and what had befalln since:

Knight,

Knight, said she, I have seen part of what you tell me, concerning him that fled: your Esquire, and the Damself, I know nothing of; but of the Helmet I will give you a good account, if you will promise me a Gift, such, as I shall ask of you.

Madam, said Lucencio, the Charms of your Beauty have made me so much yours that you may command me in what ever you please, and I shall be yet more inclin'd to serve you, if by your means I may recover the Helmet, which I am oblig'd to restore to her that follows me.

Then she lifted up the boordes of a Sattin Mantle, on which she sat, and shew'd it him, saying: Is not this what you look for? One of my Women took it up, a little after the Knight, you pursu'd had thrown it down. Come then alight, and rest your self a little with us: for I believe, you have need enough of Repose.

He, who desir'd no better Occasion of discoursing with her, readily obey'd her: and, when he was sat, she sent one her Women out of the Forrest, to see, whether he could understand any thing of the Squire, and Damself, that were gone astray: (for already the Moon began to shine) and in the mean time she entred into discourse with Lucencio, to whom she said: Knight, you have promis'd me a Gift, such as I shall ask you. In order to the accomplishment of this promise, I desire you, that as soon, as you shall have recover'd your Esquire, and the Damself you have lost, you will accompany me to a Ship of mine, which my People have at Anchor hard by, and out of which I landed this morning, as well to see this Country, which seem'd to me pleasant, and well-shaded, as to refresh me after my Travel on the Sea, where I have long voyag'd.

Madam, answer'd Lucencio, you may dispose of me, as of one of your Slaves; for I will not disobey you, but you shall always find me willing, and ready to follow your Pleasure.

Indeed, reply'd she, I very heartily thank you.

Whilist they were thus discoursing, Florindo and his Companion arriv'd with her who went to look them, and alighting from their Horses, pass'd there the rest of the Night till Sun rise, when Lucencio, calling the Dutchesse Damself, said to her: My good Friend, there is the Helmet, that was taken from you, you shall carry it to your Mistress, and recommending me to her Favour, assure her on my behalf, that I am her Servant. And forasmuch as I have promis'd my Lady to embark presently with her, I desire you to excuse me, that I bear you Company no longer.

Sir Knight, answer'd she, you have done so much for my Mistress, and me, that we are for ever oblig'd to be thankful to you: and since you are pleas'd to licence my Departure, I shall, as I pass by, acquaint the Emperor with your Achievements, and from thence will take Ship for Great Britain, as I have been command'd: therefore consider, whether you please to have any thing else with me.

He answering No, she recommended him to the Protection of our LRD, and mounting her Palfrey, took her way towards Constantine, the rest going towards the Sea, where they found their Ship, in which being embarkt, they weigh'd Anchors and departed. Let them sail then at their leisure, if the Weather will

permit them, and let us return to those, whom we have left in the Defended Mountain.

CHAP. XII.

How the Emperor Esplandian arriv'd at the Defended Mountain, where he fought with the Knight of the Burning Sword: and what was the Issue of their Combat.

The Knight of the Burning Sword continu'd in the Castle of the Defended Mountain about thiz weeks after the Victory, he had gotten over those, that guard'd it: during which, there pass'd not a Day, but he went to visit Frandalo, and the other wounded Knights, till such time as Yneril return'd from Natolia with a Reinforcement of twenty Turks, who were very well receiv'd, especially by the King of Jerusalem; who had before related to the Knight of the Burning Sword the manner, how he was taken at the Siege of Constantinople, as his Son and Daugher were a little before by Perion of Gaul, then burn'd the Knight of the Sphere.

But believe me, said he, never was captive Prince more honour'd, or better treated, or had so many Civilities shewn him, as I receiv'd from King Amadis, and the Emperor Esplandian.

Then he related at large the Favours, and Courtesies, that had been done him, which were so many, that the Knight of the Burning Sword said aloud: Truly I must even from your Discourse confess, that Virtue and Prowess are more familiar to Amadis and his Children, than to any other Knights in the World.

As they discou'red thus, leaning on a Window, that lookt towards the Sea, they perceiv'd a Bark with two Oars come into the Harbour, out of which landed a Knight, arm'd in black Armor, all but his Head, an Esquire bearing his Helmet, and a Damsel his Shield, on the midst of which in a Field Or was painted a Cross, red as blood. They began to ascend the Steps, cut in the Rock, so that in a little time they were come to the Portal, where the Knight made himself ready to fight. Which being seen by him of the Burning Sword, who beheld him come so boldly up, he knew not at first what to think of him; but it easie at last into his mind, that he was indeed some Christian, who, having understand the Loss of the Castle, would endeavour to recover it, if he could. And for this Reason he askt him out of the Window, whither he was going, and what he sought: For, said he, the Blason of that Shield you bear, testifies that you can be no other than an Enemy to the Turks.

At this word the black Knight lifted up his Eyes, and seeing him, that question'd him, thought him the fairest Personage, he had ever beheld: wherefore he answer'd him: In good faith Knight, if you are he that have gain'd this Castle by force of Arms, Knighthood indeed (considering your young Age, and what your Countenance shews) is better employ'd in you, than in any other, I know; and if your

Conditions

Conditions are such as Fame reports them, you ought not to take it ill, that (bearing the Sign, which is in my Shield) I endeavour to do what you have done, desiring to prove my self against you, as against the most courteous, and valiant Knight of Asia. I desire you then to cause the Gate to be open'd for me: For, on the Security of your word, I will come in, and we will try (if you will take my advice) which of us two Fortune will most favour in fight.

The Knight of the Burning Sword easily imagin'd by the Discourse of the other, that he must be some valiant Man. And for that reason he said to him: Indeed, Knight, you speak so much to my advantage, that I greatly doubt, whether I ought to assure you that I am he, you imagin, or another. One certainty there is, that Honour always redounds to him, from whom it parts: thus you cannot but gain Honour by the Combat, you demand, whether you have the better, or the worse. For to praise the Strength, and Vertues of ones Enemy is nothing else, but to illustrate ones self, and to desire to conquer his Heart by Virtue, before one attempt his Body by Force. And therefore, since you are come to hazard your life, and to endeavour the gairing of Renown by doing what your Law obliges you to, it would neither be reasonable, nor courteous in me to deny you, what you desire of me. Stay then a little, and I will cause you to be let in on the Condition, you request, and which I willingly grant you.

Then he retir'd from the Window, leaving the black Knight extremely satisfy'd with the Civility of his Discourse. But he staid not long before the Gate was open'd, at the entrance of which a portly Knight presented himself, arm'd with white Armor, and having about his Neck a Shield, on which was painted a Red Sword, with some Characters, that he could not understand: nevertheless he doubted much, that it was he, who had spoken to him at the Window, and with whom he desir'd to fight: for he had him enter, and then endeavour to accomplish that for which he was come.

At this word the black Knight pass'd on, and, as he entred, said to the other: I pray you good Sir, let our Combat be farther in the inner Court of the Castle. This he said, fearing, lest (if he should vanquish) the Door might be shut against him.

The Knight of the Burning Sword, very well knowing what he meant, answer'd him, that he was well pleas'd, it should be so, and offering him the Honour of the way, importun'd him to go in first: but the black Knight refus'd it, telling him, that he, who was Lord of the Place, ought to shew him the way.

I will obey you then, answer'd the other: for it may be thinking to shew my self too courteous towards you, I may fail in not doing, what you desire: I have also all my life heard say, that Knights, who are upon the point to combat, ought to have Courtesie in no less esteem, than Honour using towards each other humble and gracious Discourses, remitting all the ill Will, they may bear one another, to the strength of their Arms, guided by the Magnanimity of their hearts, in expecta-

tion of the future Victory: which if they obtain, it is so much the more glorious, as their Discourse was more courteous and affable, than the Place and Occasion required.

Then he pass'd on, and the black Knight after him, who, before they began the Combat, said to him: Knight, if thou wouldest leave thy foolish Belief, and follow me to a Place, where thy Strength and Courage would be better employ'd for his Glory and Honour, of whom thou hast receiv'd them, believe me, I would easily forbear this Contest, not for any doubt, I have of thee; but only to the end we might be Friends, so much do I command and esteem thee.

Ah! answer'd the other, This Request is so much out of Reason, that I ought by no means to dispute it with thee. Therefore amuse thy self no longer to preach, but regard, for what end thou com'st to seek me.

Is it so? said he in the black Arms: Come on then. And uttering this word, they charg'd one another with such vigor, that there was never seen a fiercer fight: for during the space of above two long hours, they ceas'd not to cut and thrust, unjoining each others Armor, and paring their Shields in such manner, that the Place was up and down cover'd with the Pieces which flew from them, so that it could not be judg'd, to which of them the Victory was promis'd: for the longer they fought, the more eager they seem'd to be: whence it hapned, that they were by the heat of the Sun (it being now noon) so scalded in their Harness, that they were forc'd to draw back, and lift up the Visors of their Helmets to take breath. But this lasted not long, ere they charg'd again with more Fury, than before; yet could not either of them gain any advantage over the other: at which being extremely vext within themselves, they let go their Swords, leaving them hanging at their waists in Silver Chains, and clouing, endeavour'd each by his strength and skill in wresting to throw his Adversary on the ground: which 'twas impossible for them to do, both of them standing so stily, that the King of Jerusalem, running to Frandalo, whose weakness caus'd him to keepe his Chamber, said to him: If you can but come into these Galleries, you will see (perhaps) the cruelst Fight, that can possibly be between two persons.

Frandoal wondring what it might be, made a shift to crawl thither, and came just as they were falling one upon the other, yet without any way letting go their hold. Then they strobe, who shoulde get the advantage; but in vain: for one was no sooner got uppermost, but he presently found himself again underneath. Thus strugling, sometimes above, sometimes under, they gredo so out of breath, that they separated, and rising up, took their Swords again, with which they acted so valiantly as if they had not striken a stroke all that day before. Whiche made Frandalo to who the King of Jerusalem had related all the beginning of this Dispute, conjecture that he in the black Arms was Amadis of Gaul. But he soon chang'd this Opinion: for Amadis was indeed of les Stature, and in too far a Countrey: wherfore he suspected that it was rather Lisvart of Greece, who had made this attempt. And was saying so to the King of Jerusalem, as the Knight in the black Arms, lifting up his

head

head, spy'd Frandalo, at which he was both Glad and Sorry. Glad to see him alive, and Sorry that his Colour was pale and wan, which was caus'd by the continual pain, he suffer'd in his wounds. This made the black Knight so much desire to revenge him, that settting in himself for having been already so long about it, he could not forbear saying between his Teeth: By my Head, I have been too long fighting for so desir'd a Victory, and I must surely believe, that this is some Devil let loose from the Bottom of Hell: for if he were other, I should long since have brought him to reason.

And at that instant his Courage increas'd in such manner, that he struck him in the white Arms so outrageously, that he forc'd him to let knæ to ground: yet he got suddenly up again, and the better to be quit with his Adversary, took his Sword in both hands, with which he gave him so strong a blow, that had it not met with the Shield, which he oppag'd against it, 'twould have been his last: nevertheless the Point fell upon his Helmet, and so stunn'd him, that he was constrain'd to lean against the wall, or else he had tumbled on the ground. But this Astonishment lasted but a little, ere they made a fresh charge with more violence, than before: tho' indeed the black Knight began visibly to grow faint and leasy, however he still vigorously perform'd his Devoir: yet was it easily discern'd that he could not long hold out. Wherefore he in the white Armor drew a little back, and said to him: Knight, be not thine own Murtherer; but yield: for it were great Pity thou shouldest dye, being so valiant a man, as I know thee to be.

In good faith, answer'd the other, thy Courtesy summons me as it were to follow thy Counsel; but my Honour contradicts it, so that nothing but Death shall finish this Dispute between us two.

And altho' he had not then so much Shield left, as would cover his Arm, and the his Helmet, and Armor were unsharpened and broken, so that his bare flesh appear'd in many places, yet as he answer'd his Antagonist, he entred into such a Fury, that stepping forward, he gave him such a blow with his Sword upon the Shoulder-piece, that the Blood in that place dy'd his Harness. This exceedingly incens'd the white Knight, who was about to make him very sensible of his Resentment, wherfore a Servant came running to tell the King of Jerusalem, that there was a Damsel at the Gate, who desir'd to be let in for a matter, which greatly importez the two Combatants. The King commanded her to be immediately brought in, and she instantly presented her self before the Brights, to whom she said: My Lords, I beseech you, if you please, to delay your Fight, and hear the Message I have to deliver to you.

At this word they dyed back, principally he in the Black Arms, who knew her: for it was Alquisa, who, since the Lofs of Lisvart and Perion, had kept company with Urganda in the Isle of Apes, and was by her Father sent towardz the two Knights, to prevent their death which was very near, if their wach had continu'd as it was begun. To obviate which, she prostrated her self at the feet of him in the Black Arms, speaking to him in this maner: Sir, my Father, who loves and esteem's you, commanded me to do you this Honour, assuring me, that at my first

word

word you wculd know me, tho' I have never seen you, as I know. He intreats you that the Combat between you and this Knight may pass no farther; and this for a Reason, he will one day let you understand, and for which you will thank him.

Damsel, answer'd he, if you know me not at present, I know very well, who you are, we having often discours'd together at a more agreeable time. As for the rest, you may easily see, I have no power over this Knight, to pray him, or command him, considering the State we are in: wherefore I am of opinion, that you your self speak to him, and know what he thinks of it.

It shall not stick there, said the Damsel. Then turning her Face towards him in the white Arms, she said to him: Knight, the Old Man, who found you in the Forrest, after you had deliver'd King Magadan, desires you for a reason to fight no more against him, to whom I have address'd my self, but to remember the Discourse you had with him, when you said, that *Vertue was never lost, in what place soever it were exercis'd.*

Damsel, answer'd he, I am so much bound to the old man, that I will believe his Counsel, and would gladly be in place, where I may do him Service as I desire.

Now he had taken notice of the Honour, he did the black Knight, which made him conjecture, that he was some King, or other great Personage, wherefore he said to him: My Lord, pardon me, I beseech you, if in my Behaviour and Words I have not been so courteous to you as I ought, and do me the Favour to tell me, who you are, that I may hereafter better know by name, him, in whom there is so much Goodness and Prowess.

Knight, answer'd he, your so glorious Discretion makes me entirely lose the ill will, I have hitherto born you, and summons me to leave you the Place, since our dispute can take no other course: Yet I will first satisfy your Request, and tell you, who I am, on condition, that afterwards neither you, nor any other shall hinder my Departure.

Of that you may be sure, said the white Knight, and I promise you it upon my Honour.

Understand then, said he, that you may now see Esplandian Emperor of Constantiople, who came hither, hoping alone to recover, what your self have gain'd from me, and mine: but finding, what is in you, and knowing the Strength of the Place, I make no farther account of getting any thing; what Power soever I can bring.

O Juniper, cry'd out the Knight of the Burning Sword, is it possible, that the Prince whose Renown is the greatest, and most glorious of any in the whole world, has done me this Honour! On my faith, I may at present well stile my self the happiest man on earth, having had the Means to prove my self against the best Knight living. Ah! Ah! most Excellent Emperor! You are such, that the Praeises, which are given you, are far short, of what is due to your Merits. And would to our Gods, the Law, you hold, were conformable to their Honour, that you might in

time

time see, with what affection I would do you Service, instead of the Displeasure, you have receiv'd thro' my ignorance: for which I entreat you, and this Damsel to excuse me.

Now he believed her to be still behind him; but he was already departed, which he perceiv'd, as he thought to give her thanks: wherefore with much discontent he chang'd his discourse, and askt, what way he had taken.

My Lord, said one from within, She is gone forth, and we saw her descend strait to the Sea.

Ah! said the Knight, she does me wrong.

Now he thought to know of her, where he might find the good old Alquif, by whom he hop'd to come to the Knowledge of his Parents. And for this cause leaving the Emperor, he went hastily out of the Castle, running after her, and the farther he went, the more he said within himself: By my Head, I have no wound, that shall hinder me from following you; and if once I catch you, you shall tell me, where your Father is.

But notwithstanding his Diligence, Fortune guided him far another way, as you shall hereafter be inform'd.

CHAP. XIII.

How the twenty Turks, which Quersil had brought from Patolia for the Relief of the Difendeli Mountain, set themselves to kill the Emperor Esplandian: and of that, which hapned.

Frando, who was come down out of the Galleries, to listen to the Damsel's discourse, having heard from the Emperor Esplandians own mouth, that it was he who had fought with the Knight of the Burning Sword, presently kneel'd down to kiss his Hands, the King of Jerusalem also making him a very great Reverence. The Emperor receiv'd them very kindly, and embracing the King, said to him: In good faith, Brother, your Liberty is, I believe, more happy than you expected, being deliver'd, and freed out of Prison by the best Knight I ever saw in my life.

Ah Sir, said Frando, your Presence gives me an incomparable Joy, and a Regret even to Death,

My good Friend, said the Emperor, you have always be esteem'd so discreet, that you need not any Comfort, but what you can give your self.

But they had not long continu'd this Discourse, when the twenty Turks lately arriv'd for Defence of the Place, calling out to Arms, ran upon the Emperor: who more astonish'd than before, and that not without cause, said to the King of Jerusalem, whom he suspected to be the Head of this Treason: How, Brother, Dare you indeed do an Act, so injurious to your Honour, and the Right of Chivalry? On my faith you not only wrong your own Person, but all others, who bear the Title of Gentlemen:

Gentlemen for you cannot be ignorant, that I entred into this place with Security from him, who had power to give me it.

The King of Jerusalem, very sorry for this assault, took suddenly his Sword in hand, and severely menac'd these Rascals: who, to shew how little they would do for him, began in such manner to let fly their Arrows, that they seem'd like Hail, pouring down from Heaven. This so chaf'd the Emperor, that without any farther delay, he cover'd himself with his Shield, and with Sword in hand entred pell-mell amongst them, striking so on the right and left, that he gave the first, he met with, such a blow, that he never spake after, and following the rest, brought three of them with their Noses to the ground. Nevertheless this could not have preserv'd him without Frandalo, who, weak and feeble as he was, got hold of a Battle-ax, and follow'd by two of his Squires, so well seconded the Emperor, that whether the others would or no, they were forc'd to give back, to their great shame and loss. And as we often see a company of Pies pursue an Hawk, that, taking his flight from off his Masters hand, peatches upon some Tree, at his departure from which being provok'd by their beating and pecking at him, he not only seizes upon one, two, or three of them, but furiously scatters the Remainder: in the like manner these Rascals, having done their endeavour against the Emperor, betook themselves to flight, some falling dead, and others putting all their hopes in the entrance of a stait case, whether they retir'd for their Defence. But this weak Resistance lasted scarce a moment, the Emperor and Frandalo following them so close, that there did not one of them escape.

The King of Jerusalem was then in very great perplexity, fearing, lest the Emperor might impure it to him, that he had been the Author of so great a Villany: of which being desirous to excuse himself, before he was spoken to about it, he went to meet the Emperor, and said to him: Sir, I humbly beseech you to believe, that the Treason of these Rogues was not in the least known to me, nor yet to the Knight of the Burning Sword: as Frandalo can also assure you, with what Civility he has been treated since the Conquest of this Place.

Truly, answer'd the Emperor, these Wretches have sufficiently shewn, how little they know to maintain the Fidelity, requisite amongst Knights, and they have also been very well recompens'd, and chastis'd for it. And as to you, King of Jerusalem, I certainly believe what you affirm, and farther to satisfy you, I do so, I will not hinder your departure, whither, and when you please, out of this Place, which (as you know) I have conquer'd twice with the Price of my Blood. And this makes me the more desirous to keep it better, than ever I have done, nor can so doing any way blemish my Honour, I being no more oblig'd to keep Faith with those here, than they have been ready to do it with me. So that seeing the wicked and base Act of these Rascals, which assaulted me, and the Suspicion also, that may be had of you, who are of their Religion, if I shew you now any Courtesie and Civility, you ought to thank the Knight that is gone; and none else.

At the finishing their Discourse, they entred into the great Hall, whch lookt to-

wa. 43

wards the Sea, where the King of Jerusalem discover'd a vast Fleet of Ships, and other warlike Equipment, which Esplandian had brought for Recovery of that Place: But would, before he laid Siege to it, endeavour to regain it by the means you have had: for which purpose he went into a Ship, taking neither Company with him, but one Esquire, and Carmelat who staid by him at the Gate, into whch he entered, when he perceiv'd the Knight of the Burning Sword go out. Yet the Emperor presently sent her back again to fetch Master Elizabeth, who came with the Prince of Brandalia, and the King of Hungary, which, desirous the Event of so hazardous an Enterprise, were in Strange Pain for the Emperors Person: but when they knew, how it was hapned, they came to wait upon him, praizing G.C. Master Elizabeth visited his great and dangerous Wounds, for the cure of which he was constrain'd to take his Bed, where a few days after he began to stand, during which, King Norandel came with his Army, which he had brought by Land from Telsifano, according to the Directions had been sent him by Esplandian. Now being come within a days March of the Place, he had News, that the Defended Mountain was recover'd: wherefore leaving his Soldiers encamp'd under the Command of the Prince Elilio, he came to the fortress, where he found the Emperor, to whom after he had bid him welcome, related to him the Combat between himself and the Knight of the Burning Sword, who is, said the Emperor, (in my opinion) the best, and most courteous Knight in the world.

Ah! Sir, answer'd King Norandel, how then have you lost him so soon? certainly your Court would have been much honour'd, if you had staid him for yours.

He follow'd the Dame, that parted us, reply'd the Emperor, and will (perhaps) return. Then you may be sure, he shall not scape me, tho' I should be fain to give him half Thessaly, to stay him. I will now I told him, come to me.

Thus did the Emperor discourse of him, whose Grand-father he was, tho' not knowing it: and so long did he continue in the Defended Mountain, till his wounds were at last quite愈'd. In which the King of Jerusalem saying, he took a fitting opportunity, and said to him: Sir, you know the Liberty you have given me, will you be pleas'd (since the Knight of the Burning Sword by long delays) to let me have some Vessel, in which I may return to my Country.

Brother, answer'd the Emperor, you shall have one. And immediately he command'd Provision to be made of all that was necessary, so that the King might the more to make his destances, having Yeril in his Company, who was extremely discontented for failing thus his Master, and the rather, because he knew not where, or in what place to have Care or Tydings of him.

Thus was the Fortress of the Defended Mountain regain'd, with which the Emperor desirous to acquaint King Amadis, sent a Gentleman into Great Britain. And in the mean time having given Order, touching what was necessary for the Defence of the Island, where he left Frandalo, return'd to his Vessel, and set sail for Constantinople.

How the Knight of the Burning Sword, being in quest of the Damsel Amysa, met Alpatry, King of Soly, with whom he fought; and what afterwards betwix them.

YOU have heard, in what manner the Knight of the Burning Sword wens forth of the Castle, where he left the Empereor Esplandia, to follow the Damsel, from whom he hop'd to learn News of the old man, that surround'd him in the Forest, as you have been told. And so this knave he travel'd so far, that Night turning him, he lost himself, and know not which way to go, so great was the darkness, and so thick and difficult was the wood, into which he had got. Then began his wounds to glow red and hot, which put him to such pain, that he was often in the mind to return, from whence he came, could he but find the way back. Whiles he was in this straide, he saw at a distance the light of a fire, which made him think that he, whom he sought for, might perhafe be there; but when he was got neare, he perceiv'd, they were only desperadoes, that were looking to the Monks' Castle, into it to away for fear, as soon as they sp'd him. But he call'd them back, and gave them such assurance, that they return'd towards him, and he askt them, whether they had not seen a Damsel pass by, who he describ'd to them in the best manner he could.

By St. Mary, answer'd the scoundrel, 't is not half an hour since she went along this Path, making all the hast she could; on which I saw her not; I consider

This troubles me, said he: for I would willingly have spoken with her. But, since there is at present no Remedy, I pray you, if you have any thing to eat, give me part with you.

Then one of them drew out of his wallet an hard Crust of brown Bread, and a Circle of water, and presented both with them, which were so welcome to him, that never any feast in the Court of King Magadan appear'd to him so delicious as this. Having thus refresh'd himself, he got them to bind up his wounds in the best manner he could, and laid him down to sleep, till such time as the Moon shoud rise. But as soon as he could see his way, he got up, and thanking his Host, took the Path, they shew'd him, so that by break of day, he was come to the Sea-shore, not knowing what farther course to take: for the Water hindred his passing on; and if he thought to turn on either side, the high and inaccessable Rock shew'd him the chuse-

try of the Strait. Being thus at a loss, what to do, all melancholy, and as it were in despair, he had a desire to diuine, and perceiving the foretaste of a clear Spring, passing between the shrubs, he went thither, and drawing up the hill, found the head of it, which was so pleasant, that having taken in the hollows of his hand, what was sufficient to quench his thirst, he put off his Helmet, and lying down on the green and fresh grass,

with his head leaning on his left hand, fell asleep; that at his awaking the Sun was nold very high. For had he wak'd there, had he not heard a noise on the other side the Thicket: wherefore starting up, he look'd on his Helmet, and soon after saw a Knight come along in exceeding fair and rich Armes, accompany'd only by a Gentlewoman, with whom he discou'red, so that he was already upon the Bank of the fountain, when he perceiv'd the Knight of the Burning Sword. unto fame had already spread over all this Countrey the Loss of the Defended Mountain; thols; that were red, telling every one, how a Knight, bearing such a shield Argent a Swoop Gales, had vanquish'd Frandalo and the other Guards: so that by these Signs the Knight in the rich Armes immedately knew, that he of the fountain had perform'd that Enterprize. For this cause he addrest himself to him, and without saluting him, us'd this language: Sir Knight, are not you he, who, living against the Christian Law, have not long since lost the Defended Mountain? Certainly I will endayour, if I can, to keep you from offending any more the G.O.D. of Heaven and Earth, of whom you presend not to have any know ledge.

Holding sooth, he took his Shield, and ran upon him of the Burning Sword, who, without being any way dismay'd, answer'd him saely: By my Head, I know not who you are; but I have seen many as brave as you, who at the end of the night have been easies enough, and yet without choller: therefore take heed of the like beset you, as bad friends; and I know not the end of this world. Let it come on.

That will appear, reply'd the other. And then they ran on to the fountain, and there they fought furiously, and smot each other, that never two Knights, heard at the But for love of the dead, them selves more furiously. So that after many blows struck, Fortune would, that he of the fountain shoul'd have the better, getting his adversary to such strenght, that neither he could gaine, he fell on a ground, being despy'd of all redresse. At which the Knight of the Burning Sword seeing, he went on to take off his Helmet, and afterwards his head. But Frandamella (so was he nam'd, who had long beheld them) began to cry out, and with the Tears trickling in abundance down her Cheeks, right psoner for the vanquish'd Knight.

Damsel my Friend, answ'red he of the burning sword, I will not refuse you, but you shall be obey'd: for I have never learnt to be discourteous to Ladies, nor will I begin with you; tho' the Knight deserves great Chastisement, having assaulted me who never in my life issus'd him, as I know of. I shall only in recompence desire you to tell me his Name: for by his Rich Armor, joyn'd with the Valour and Goodness I have found in him, I guess him to be some great Personage.

Ab, ab, good Knight, reply'd she, this I will willingly do on condition, that you also grant me a Graft, which will not I think be any way displeasing to you: for if you are he, whose Reaown flies thro' the whole World, I am in a manner asred that you will without constraint accord it me, when you know it.

Damsel, said he, you shall have of me, whatever you will nor shall the difference betwix your Religion and mine hinder it, provided your Request be reasonable and discreet: for I and all others, who bear Armes, and the Name of Knight, are speci-

ally oblig'd to maintain Right, and to do our utmost for Ladies; otherwise the Strength given us by the Gods, would deserve no more praise, than that weakness and impuissance, which is so peculiar in you, that you cannot without us resist the Wicked.

Ah virtuous Knight, answer'd she, you have spoken so well, that I shall esteem you for it, as long as I live. And as to what you desire to know concerning the Knight, you shall understand, that he is natural King of ~~Brittany~~, nam'd Alpatry, Husband to one of the most noble Princesses of Europe, call'd ~~Stramynia~~, Daughter to the King of ~~Brittany~~ in France, and they two were some time since enchanted by the Sage ~~Syntex~~: but about twenty years ago, the best Knight and fairest Lady in the world deliver'd them out of that pain, the Knight, of whom I speak, gaining an Helmet, and the Lady a Crown of inestimable value. But as one Unhappiness often accompanies another, King Alpatry and his Queen living peaceably in their Countrey, left with one only Daughter, which GOD had given them, more divinely accomplit in all Perfections, than any other Creature in the world, it happen'd that the King of ~~Brittany~~ died, by whose Death ~~Stramynia~~, his sole Daughter and Heireis, became Queen and Lady of his Countreys, which are large and rich, as having been given for Apennage to a second Son of France: for from ~~Stramynia~~, who first took the Title of King over the French, descended, as I have many times heard, Claudio and Merobetus. This ~~Stramynia~~ had three legitimate Sons, who, when their Father was dead, divided this great Monarchy betwixt them, so that the Kingdom of ~~Brittany~~ came to the second, who was Father of the Queen, that is ~~Stramynia~~ to this Knight. And for this reason he was sometimes nam'd, and entitl'd King of ~~Brittany~~ in France.

Now it is not long since Alpatry took possession of it, and receiv'd an Oath of Fidelity from all his Subjects. But as he was returning into ~~Brittany~~, he had News, that a near Relation of the Queen was revolvd, and had taken by surprize the principal Towns of the Realm, under color of a certain pretended Law, establish'd and ordain'd, as they say, by the said ~~Stramynia~~, by which the Traitor affirms, that the Realm of France must never fall to the Distaff, and that the Kingdom of ~~Brittany~~ is subject also to the same Statute, as being a Member and Part of the French Monarchy.

This News was as pleasing to the King, as you may imagin it to be; yet he hop'd to avenge himself thoroughly on the Traitor, which he would easily have done, had not a second and worse Misfortune diverted him. Which was, that the Queen ~~Stramynia~~, and her Daughter, as they were hunting in the Forrest, near Saragossa, were surpris'd by ~~Stramynia~~ the Cyclops, and his Son, two horrible and merciless Gyants, who mang'd the Huatsmen and others, sent away the two Ladies Prisoners into the Isle of ~~Silansy~~, where they are yet at present. And these Devils have sent word to the King, that he shall never recover them, unless he come with another, and fight with them concerning the Right, they pretend to the Realm and Countrey of ~~Brittany~~, which, they say, belongs to them, as having been

been at first peopled, and inhabited by their Ancestors: and if they shall be vanquish'd, they will restore the Ladies: but if the King and his Second, shall have the worst, he shall be constrain'd, and oblig'd by Oath, to surrender into their hands the Countrey, they claim, to be enjoy'd by them, as their own, without Contradiction.

Thus you see, how this poor Prince has been treated by Fortune, which has in a moment depriv'd him of Countrey, Wife, and Child, which he loves, and esteems dearer than his own Person: so that he has been even ready to dye thro' excessive Sorrow. Desirous however to shew the Magnanimity of his Courage, and that not Tim'e, but Virtue, appeas'd his grief, he has so far recomforted himself, that he has undertaken the Combat against the two Gyants. And for this Reason he was sailing towards Constantinople, hoping to obtain of the Emperor some Kinma of his, to second him against the Cyclops.

Now it hapred that traversing the Strait of the Hellespont, we met a Galley, that was bound for Great Britain, the Master of which acquainted us, that the Defended Mountain was newly conquer'd by one sole Knight, whom by the marks, I heard give him, I believe to be your self. The King was so troubl'd at this news for the Amity, there is between him and the Emperor, that he would come ashore, and landing over-against the mouth of this stream, saw the Forrest so shady, that, thinking to find pleasure in it, he has been more severely handled, than I should have imagin'd.

I have now so well satisfied your Demands, that there remains nothing but the Accomplishment of your promise, which will serve only to augment your glory and renown. My humble Request therefore is, that you will be pleas'd to accompany the King into the Isle of ~~Silansy~~, and contribute your Affiance for the Deliverance of the Queen my Mistress. Which will be easie for you to effect, considering the Prowess, I have with mine own Eyes seen to be in you, who have in this maner subdu'd him; whom I have heard esteem'd one of the valiantest men on earth.

In good faith, Damsel, answer'd the Knight of the burning Sword, this I so willingly granted you, that, had you not desir'd it, I should my self have requested it of you, having heard the Nature of the Affair: which if I could bring to an end, I should assuredly account my self one of the happiest Knights living. For supposing that these, who have forc'd away the Queen, and her Daughter, be of the same Religion with my self, yet would I not support them in their wickedness, having receiv'd Knight-hood with no other Intention, but to employ my Endeavors for the Relief of those, that suffer wrong and injustice. And therefore let us go, where you please, and I shall willingly accompany you, whatever Business I have in these Parts.

During this Discourse, the King, who had all this while lain in a Ground, began to open his Eyes, which the Damsel espying, went to lift up his Head, and with a smiling Countenance said to him: Ha! Sir, clear up for GODS sake: Fortune

tune is at present more favourable to you, than you would have ever thought, having so near you him, who will ease you of your Journey to Constantinople, to find a Second against Frandalon and his Son.

How so? said the King.

Sir, answer'd he, this good Knight is contented to accompany you into Silancy, and to employ himself for the Recovery of your losse,

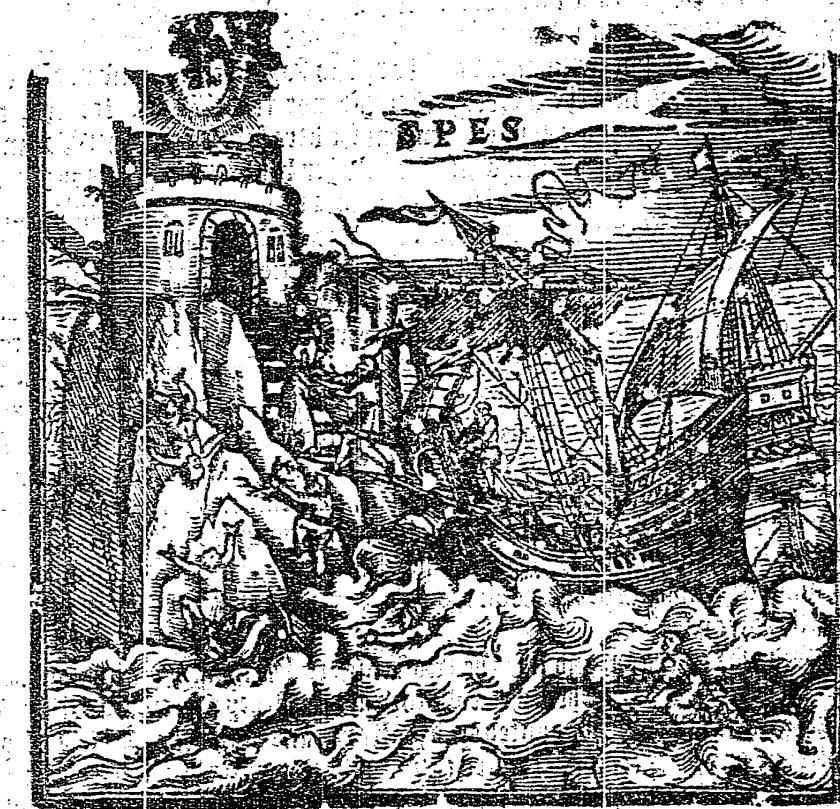
Then he punctually related to him all the Discourse, that had pass'd between them; at which the King was so overjoy'd, that he took up of a Luben, and stretching out his Arms, went to embrace the Knight of the Burning Sword, saying to him: Certainly, good Knight, I now well know, that you are no lesse endowed with Virtue, than with Prowess and Courteise. And if you will do me so much Favour, as this Damsel assures me, you shall always have a King for your Friend, and ready to do you any Pleasure: for I have such Hope in your high Prowess, that I am in a manner secure, by your means to recover the thing, which I love, and esteem dearer than my self, and for losse of which I have already undergone a Discontent, and Sorrow, worse than Death.

Sir, answer'd he, I will follow you, where ever you shall command me, not so much to accompany and serve you, as to acquit my self of what Reason enjoyns me: for altho' by reason of the Real Dignity, that is in you, every inferior Person ought to serve you; nevertheless the difference of the Religion, I profess, from that, in which you live, forbids me to favour or assist you; but not to succour the Afflicted, in whose Number I reckon you: and for this good work alone I will put my self in hazard of death, when occasion shall offer.

Now Alpatracy was so wounded, that he was scarce able to stand upon his Legs: wherefore the Knight and Damself took him under the Arms, and with exceeding great difficulty got him back to his Ships, where his wounds were bisw'd by the Chirurgions, who took such care of them, that they were soon heald, as were likewise those of the Knight of the Burning Sword, who had also had such a share in the Take, that he was fain to keep his Bed. In the mean time the King acquainted his Attendants with the Danger he had been in, telling them, that he brought his best Knight in the World to fight against Frandalon the Cyclops, and that therefore their Voyage to Constantinople should be extus'd. Wherefore he immediately commanded his Pilots to set sail for Silanchy, but soone arisung dyde thynge far from thence.

CHAP. XV.

How Alpatracy and his Fleet were driven by tempest into Great Britain, where they fought with a Knight, that kept a Passage for love of the Duchies of Saboy.



For Ixtern days and as many nights did the King of Sicily and the Knight of the Burning Sword sail on the Sea with so favourable a Wind, that they made a course they should soon be in Silanchy: But Fortune, who cannot continue long in one estate, to follow her usual Inconstancy, rais'd so great a Tempest, that both Knights and Pilots were in frequent expectation of the Houc, that, bearing them in the Depth of the Waves, should make them become feed of Fishers: For there was neither Rope, nor Sennel, which was not torn in pieces, so that a long while in desart, they abandon'd their Ship to the mercy of the Winds, by which they were drivne about for the space of two Months, not knowing whether, by which way they went

went. Yet the Divine Clemency was so propitious to them, that one Sunday morning they found themselves near the Edge of a Forrest, on which the Sea beating, made there an Haven, tho' little known, because un frequented.

Then the Knight of the Burning Sword aske the Marriners, on what Coast they were. But, when they could not give him any Assurance, he, i'th' wish the fatigues of that tedious Storm, and seeing the Countrey sufficiently pleasant, deu'ld the King to go a Shore: which was no unpleasing Request to him. Arming themselves therefore, they caus'd their Boates to be taken out of the Ship, on which they mounted, themselves carrying their Arms and Shields: for they had not any Company with them, but Frandamella, having command'd all the rest to stay by them, and not stir from thence. Being entred into the Forrest, they had not travell'd far, ere they met a Damsel, bitterly lamenting a Knight, whom she bare before her on her Backe, very much wounded in his Head, on which she held her hand, to stop the too great effusion of Blood. Then they aske her his Name, and who had thus outrag'd him.

Alas! my Lords, answer'd she, my ill Fate alone, and not any want of Prowess in him, who is at this time esteem'd amongst valiant men one of the most dextrous Knights, that can be found, has been the Cause of this Misfortune. His Name is, Marinel of Carantanum, and he has been thus treated by a Devil, who at the going out of this Wood, keeps a Kay, by which for love of a Gentlewoman, he has in his Company, he suffers not any one to pass. Now curs'd be the hour, that ever She, or He came hither: for he has now above fifteen days perform'd this Enterprise with wonderful courage and success. I therefore counsel you to turn back, and take another way, at least if you intend to pass the Key, from which G O D, preserve you, and conduct you in safety: for I am going to look for one, that may apply some Remedy to this Gentleman, my Brother, who, desiring to try himself against him, of whom I speak, took me to accompany him: but it is fain out to him but ill, as you see.

This said, she pass'd on, and left the two Knights laughing together, at the counsel, she had given them. Then they rode forward, till they perceiv'd another Damsel, coming towards them, mounted on a Palfrey, and bearing a Shield of polisht Steel without any Device, who saluted them, and addressing her self to him of the Burning Sword, said to him: Sir Knight, I am very glad to meet you, whom I was seeking, to make you a Present of this Shield, as being the compleatest Gentleman, I ever saw. And since you receive such Praise of me, I beseech you to grant me a Gift.

Damsel my Friend, answer'd he, ask what you please, you shall not be refus'd, especially considering the good Assistance, you give me by these Arms, of which I had very great need, mine being of so little value as they are.

And to say the Truth, his Shield was so par'd in the Combat he had with his Grandfather the Emperour Esplandian, that there was scarce enough left to cover his Arm. The Damsel then wish'd him that, he carry'd, and acht him for the other, which I will keep, said she, in remembrance of what you have promis'd me, and will perform, when I shall require it of you.

Then

Then she smote on her Palfrey, following her way: as they also did, till they came to the going out of the Forrest, where they perceiv'd a rich Pavilion, erected under an high Elm, against which were many Ladies leaning, and saw two Esquires leading a great bay Horse, on which there mounted a Knight, in very rich Armor, when presently a Damsel came to meet them, who, saluting them with a very good Grace, said to them: Sirs, The Dutches of Savoy, my Mistress, who is in this Pavilion, sends you word by me, that he, whom you see ready for Combat, hath sworn to her, that he will for love of her defend this Passage, during six whole Months, against all Knights, who would pass this way, on condition, that, if he get the better, the vanquish'd shall be bound to leave with her his Shield, and his Name in writing, with promise to serve her, whenever she shall require him so to do. And if her Knight be worsted, she will also be bound to give the Conqueror an Helmet, a Sword, and a Shield, the fairest, and richest, that ever were seen. Therefore consider, what you have to do.

Damsel, answer'd the King, if we thought, it were the Dutchesse's pleasure, that we should take another way, we would do it for her sake, but conceiving, she will receive greater satisfaction in the Honour, we shall do her Knight by following his Enterprise, return and tell her, we will pass the Key on the Conditions she has sent us.

Certainly, said the Damsel, of such fair and dextrous Knights, as you are, I expected no other Answer.

You shall by the way understand, that this was she, who conducted Lencencio out of Constantinople, to find the Knight, which had by force taken from her the Helmet, and was not long since arriv'd in Great Britain, whiche the Dutches of Savoy had brought the fair Gentleman to be made Knight by the hand of King Amadeus, of whom having receiv'd the Order, he presently underwent the keeping of the Kay, where he had already continu'd fifteen days with so much success, that above Threescore Knights had left their Horses, and their Shields, according to the Custom there establish'd. By means whereof his Name was spred in so many Places, that there was not any thing else talkt of. Thus the Damsel return'd towards the Elme, and in the mean time Alpatracy, King of Sicily, desir'd the Knight of the Burning Sword, that he would give him leave first to try his Fortune, in which the other willingly granted him. The King therefore having lyeft on his Helmet, and put his Lance in his Rest, rode leisurely toward the Knight of the Dutchesse, who, coming forth of her Pavilion, to be odd the Combat, sat her down in a Chair, cover'd with Cloth of Gold, habing in her Arms i'c Rich Shield, the Prize and Recompence of the Victorous Stranger. But before the two Combatants began their dispute, there came on the right side of the great Forrest two Gentlemen, arm'd as the rest that are upon the Point of being made Knights, distinguisht nevertheless in their Blasons: the one bearing all Black, and the other White. They were attended by Esquires, carrying their Helmets and Shields, all which God will, to see, how the Combatants would defend themselves, and all in earnest. And when the Knights were ad-

CHAP. XVI.

How the King of Sicily, and the Knight of the Burning Sword, fought one after another with the Dutchesse Knight: and what befel of it.

The Knight, that kept the Paltatz, as you have her to tell, having heard the Messengers Answer, and seeing the King of Sicily ready to perform his Devoir, took his Course against him: and their Meeting was with such impetuosity, that their Spears, piercing each others Shield, hiver'd to pieces, their Bodies shining so brightly, that the Knight of the Kay lost a Gthiccup, and the King came to the ground, being squarred on the galls. Yet he very lightly got up again, and putting his hand to his Sword, said to the other: Alright, Sir Knight: for you shall vanquish me with the Sword before you have my Shield.

I am well content, answer'd the other.

Then he sat fast to ground, and without any farther delay there began between them a very fierce Combat, which continu'd the space of a long half hour, before it could be perceiv'd, which would have the better, o: the worse: Nevertheless a little after the King began to be so enshipt, that he knew he could not much longer resist without being slain o: vanquish'd: to obiate which, he drew a little aside, and said to him of the Kay: Knight, pray let us take breath: The day is long enough for us to finish this Dispute in.

Our Combat, answer'd he, is more for pleasure than Ennity: Therefore I grant you this satisfaction, altho' I have no need of it.

The King, hearing this gracious Answer, and very well knowing that it was true, besoughte himself (the better to preserue his Honour, and aoid the Danger) to couer with the veil of Courteze, what he wanted in force, saying to him: In good faith, Knight, your Obligingnes has so far vanquish't me, that, considering your Enterprize to be wholly caus'd by the Love and Service, you bear her, whose you are, I am very well pleas'd to keep company with so many valiant men, as you have prov'd your self against, and surrend're you my Shield, on which I will write my Name, for to serve the Dutchesse, when she shall please to command me.

Then he took it from his Neck, to present it to him: but the Knight of the Kay, putting it back with his hand, made him this Answ're: Stay Knight, you shall not leave me your Shield, but if you please to let me have your Name, I shall esteem it more than all the Wealth in the world, seeing the Prowess, and great Civillity, you are endu'd with: Not that I have vanquish't you, who have your self Conquer'd me, so that I shall be all my life indebted to you, in that you would not constrain me to quit this Passage: for I must have immediately retir'd, and lost the Sight of the thing, I most love, which is my Lady.

Then he exactly related to him his Intention, in the same manner the Dutchesse had tolle it to the Emperour Esplandian at Constantinople.

In good faith, O! the King, had I known so much, you should have yet had a better bargain of me: for I have my self with a thousand labours too much experimenter the Evil, Love works through the least disfavour of the belov'd Object. Understand then, that I am Alpatraz, King of Sicily, and Metz, arriv'd not ten hours since on these Coasts, and that not intencionally, but by the greatest Adventure imaginable. If therefore you please to spare your self the combating my Companion, I will prevail so far with him, that for my sake he shall forbear it.

The Knight, very glad of the Intelligence, he receiv'd from Alpatraz, not so much because he was a King, as because he had heard him accounted one of the best Warriors in the World, answer'd him: Sir, I cannot sufficiently thank your Majestie for the Honour you do me, who am but a simple Gentleman, and you so great a Prince, that I shall esteem my self happy to go and serve you in France or Sicily, as soon as I shall have satisfied my Lady, and of that you may assure your self: but as to your Offer of desiring your Companion to desist from combating with me, I beseech you, Sir, to pardon me, and to be content, that I entertain the custom of the Kay, being come hither for no other Reason.

You shall do as you think best, answer'd the King: it suffices me, that you remember the promise, you have made me, to accompany me in the Conquest of my Kingdom of Metz, as soon as I shall have finisht a Voyage, from which I cannot excuse my self.

Then were their Horses broughte them, on which, when they were mounted, the Dutchesse appoynted, to know, what Discourse they had together, which her Knight recounted to her without omitting any thing, wherat she greatly rejoyc'd. And in the mean time he, that came with Alpatraz, took such persuite in beholding the Excellent Beauty of this Princes, that he rememb'red not that he was to fight, when the Knight of the Kay, who perceiv'd it, call'd to him, saying: Sir Knight, you have had long enough for once: The custom of this Place requires something else, than musing on Ladies Beauties. Think, Sir, on what you are come for.

And as he utter'd these words, he went to the Elm, against which the Lances stood, and chose from amongst them the strongest, he could find. Then Alpatraz's Companion well knew, that the Knight of the Kay was a little stung with Jealousy, nevertheless he took so unpatiently this Remonstrance, than he runn'd back far enough to take a Carre, and then seeing his Accesory ready, set spurs to his Gayle, as the other also did, encouering each other with so much vigour, that they both broke their Spears. Then turning their Sides, the strange Knight was putting his Hand to his Sword, when he of the Kay desir'd him to sti'le so long, till one, o: both of them came to the Ground: to which he readily consented. The Servants then and Esquires abord'd to bring 'em new Lances, and they broke eath of them six Lances, without silting from their Saddles. This so engag'd them both, that at the sev'nth charge, their Spears being broken to the very handles, they had such a Rancour of Shields, Bodies, and Heads, their Gayles also meeting Head to Head, and Speyler to Shoulder, that they both fell gunny'd on the galls. Yet the two Com-

batants soon got up again, and embracing their Shields, fell furiously so to hew and hack each other, that in a short time the place was all over cover'd with the Plates and Pieces of their haubergeons and Coats of Mail. The Knight of the Burning Sword had indeed a very great Advantage over the other, the Shield, which was presented him by the Damsel in the Forest, being of such a Temper, that neither Lance nor Sword could make any impression on it. Nevertheless he of the Kay had himself with so much courage, that for the space of above a long hour it could not be discharg'd, who would have the better.

Whilst they were thus in the heat of their Engagement, there arriv'd King Amadis, and Queen Oriana, attended by a great company of Ladies, Gentlewomen, and Knights, who, having heard of the extraordinary Powers of him, that kepe the Kay, were come from London to see this Pastime, with purpose not to part thence in a ev'ry time. They perceiv'd then the two Combatants in the Condition, I told you, wherefore they stood still to see, which of them would gain the Honour of the Victory, King Amadis himself not knowing what to think of it, seeing them so full of Animosity one against the other. So was his wonder a little increas'd, when he was told, that they had been above two hours in these Transp'ys, without taking the least Repose, or Hyspe, so that the best, they could expect, was the speedy Death of one of them, if not of both together. Which so astonish't the Dutches, that they knew not what countenance to keep, tho' they put on a saul'ing and affur'd look, the better to keepe their Knight in heart: who, willing to leave nothing unattempted, us'd all imaginable Endeavours to vanquish his Enemy. But his Adversary was too strong, and putt'ng also to the same End, at which he aim'd, press'd him so close that he now no longer did any thing, but passy his Shield to the others Blows: at which the Dutches, as despairing of his safety, so exceedingly chang'd colour, that he perceiv'd it, and entred into such a Rage, that resoluing to win the Hoysse or lose the Saddle, he took his Sword in both hands, and struck his Enemy with so much force, that he made him set his knee to the ground. Yet he got nimbly up again, and, to revenge himself, so handled the other, that his Armor was in no place of strength enough, to hinder the Edge of his Enemy's Sword from piercing to the quick, so that it was plainly to be seen, that, if he perisht any longer, his Death was near.

Now, as he was in such extremity, there came in great hast a Damsel, riding on a Palfrey, who at her approach cry'd out as loud, as she could: Hola, Knights, hola, hear, what I have to say.

Let this say the two Combatants dig' back a little from each other, and the Damsel, addressing her self to the Knight of the Burning Sword, askt him, if he did not know her.

Yes surely do I, answer'd he: for you have this day given me the best Shield in the World.

'Tis true, reply'd the Damsel, and I am come to demand of you the Gift, you promis'd me; which is, that without any delay you leave this Combat in the Condition it is in, and return with your Companion to your Mariners, who expect you.

In good faith Damsel, answer'd he, you are very shott with me, yet I will satisfy you, what ever may come of it.

Scarre had he utter'd this word, when the Damsel, turning her Bridle and whipping her Palfrey, entred the Forest, and got soon out of sight, leaving the Knight of the Burning Sword displeas'd even to death, for being hindred to prosecute his assured Victory: for his word having oblig'd him, he would not for any thing in the world infringe it. Wherefore having again mounted his horse, he and the King return'd back to the Sea-side, thinking well, that the Damsel had not without mystery apreas'd this Quarrel. Being then come to their Ships, and having caus'd their wounds to be dyell, they commanded their Mariners to wrygh Anchor, and hyspe up Sail, once again steer'ng these couple towards the Isle of Silanchy.

Now because King Amadis had not seen the Combat betwix the Knight and Alpatracy, and that he was told, how they had made Peace together, he askt the Knight of the Kay, whether he knew him, and the other also.

Sir, answer'd the Knight, He in the rich Arms is the King of Sicily; but of his Companion I know nothing, save that he has given me the best Rubbing I ever had in my life.

In good faith, said the King, he is a gallant man, and I am very glad of the Adventure, which thus parted you: Yet had I thought that the King of Sicily was in these parts, he shou'd have kept us company a little longer, unless he had positively refus'd me: for I love and esteem him, as one of the best Princes on the Earth.

Now the Knight of the Kay was so wounded, that he was fain to keep his Bed for fifteen days together: and therefore we will leave him at present, to follow another matter.

CHAP. XVII.

How King Amadis had News, that the Emperor Esplandian had reconquer'd the Defended Mountain, and knew, that 'twas the Knight of the Burning Sword, who had so severely handled the Knight of the Kay.

There was mention made in the foregoing Chapter, that, as the King of Sicily and the Dutches Knight were beginning their Combat, there came thither two Gentlemen, one in black Arme, and the other in white. Now you shall understand that, after King Amadis had left the wounded Knight, as he was resting to a Pavilion, which he had caus'd to be set up for himself, where the Queen Oriana attended him, the two Gentlemen, whom I e'er while mentioned, came to meet him, and making him a very low Abassance, he in the black Arme spake thus: My st. excellent Prince, this Companion of mine, nam'd Dijenes, Son to your Nephew, the King of California, and my self, nam'd Bzabartus of Dircis, Son to your other Nephew King Petion, and the Queen Pintiquinesta, are come expressly to suppli-

cate your Majesty, to give us the Order of Knighthood, hoping afterwards to go in quest of, and find out, if it be possible, Perlon and Lissact, who are said to be lost with the Emperor of Trebissond, esteeming our Travel very well employ'd to that purpose, if it may be pleasing to you, and you may by this beginning know the desire, we have to serve you for ever.

The King, who had never before seen them, embrac't them, and gave them a very good Reception, saying to them: I am indeed very glad of this your good Will, and accept it very kindly.

Then he took them, one in his Right hand, and the other in his left, and led them to Oriana, and telling her, who they were, she receiv'd them very affectionately, the King deferring to make them Knights, till such time as the Knight of the Bay was recover'd. In the mean time he resolv'd to hunt the Stag, to that end sending for Huntsmen and Dogs, with which he often gave the Ladies Recreation. In the midst of these Transactions, there arriv'd a Courier, sent by the Emperor of Epladian, to acquaint the King with his having regain'd the Defended Mountain, the Emperor having written him a particular Account of all, that had pass'd between himself, and the Knight of the Burning Sword, when the Danger he was in of losing his life, had not the Damsel Alquifa parted them. The King was much troubled at this News, as well because the Emperor did not tell him, that he was no longer in danger, as also by reason there came into his mind the Discourses, made to him by the Child in the Forest, and the Threats with which he then menac'd him, as it is record'd in the sixth Book of Amadis of Gaul. Yet he prudently conceal'd, what he thought, making the Courier no other Answer, but that Thanks ought to be render'd to our Lord for the recovery of the Place, and then askt him, whether he had ever since had any News of the Knight of the Burning Sword.

No Sir, answer'd the Courier, he went, as the Emperor has written you word, after the Damsel Alquifa, and we never knew, what became of him.

He will be found again some other time, said the King, and went immediately to visit the Knight of the Bay, into whose Tent he had scarce set foot, when there enter'd a Damsel, Sister to Farineus of Carsantum, who, having left her Brother in the Chirurgeons hands, came to give the King notice, she had met the Knight of the Burning Sword, for she knew by Report, that he had conquer'd the Defended Mountain. And for this cause, as soon as she saw Amadis, she fell down on her knees, and said to him: Sir, the Knight who, as they say, fought Grandois, and his People, is to my certain knowledge in this Country.

Is he so? said the King: and have you seen him?

Yes Sir, answer'd the Damsel.

Then she related to the King, how she met him in the Forest, as she was carrying her Brother: And for the greater certainty, said she, he had yet his shield with the Burning sword, and was accompany'd by another in the richest Armor, I ever saw in my Life.

Never trust me, answer'd the King, if it were not he, that thus severely treated

our

our Knight, having chang'd his Arms the better to conceal himself: But had I known him, I would have given him the Honour, and good Entertainment, he merits.

Yet he spake against his own Conscience: for he would have undoubtedly put him to death, not being able to forget the Childs Threatning, which I just now mentioned: so which cause he would have sent after him, had he not remembred the Request, the Damsel made him, to return to his Ship. Now there were many good Knights, who knowing, that the Knight of the Burning Sword was thus escapt, without being any farther try'd in Great Britain, were very much displeas'd: for they would willingly have combated him, to know by experience, whether, what fame report'd of him, were true. And he of the Bay promis'd himself, that, after he had recover'd his health, and acquitted himself of his Oath to the Ducheless, he would not stay in any place, till he had found him, and fought him again. So long ere he was strong enough to beat Arms: which being come to the knowledge of King Amadis, he told Orizenes and Bravartus, that he would on the morrow give them the Order, for which cause they kept the watch, and in the morning were made Knights, the Queen her self girding on their Swords. And to the end he and the other Ladies might thenceforth better, and with more ease see the Jousts and Combats, which should be perform'd at the Bay, the King command'd Beaufold to be erected, on which they continu'd not long idle, before they perceiv'd Sir Knights come out of the Forest, marching leisurely towards them.

The Ducheless, seeing this, sent her Messenger to acquaint them with the usual Covenants whom they answer'd, that they would for this reason pass the Bay. Then they made themselves ready to fight, as did also the Ducheless Knight, who so furiously encounter'd the first, that he threw him to the ground. But he soon got up again, and putting his hand to his Sword, had the Knight of the Bay alight: if he would kill his horse: for he would essay, whether Fortune would not be more favourable to him on foot, than on Horse-back. This the Ducheless friends would not contest with him, but leapt down on the ground, and there began between them a Combat, fierce enough at first, but with this end, that the Stranger was forc'd to leave his Name and Shield, according to the Agreement. And to the end I may not hold you any longer in suspense, who it was, he was call'd Acalio, Son to Olivas, and the others that accompany'd him, were Garimont, Son to the King of North-Wales, Brucellis Son of Brandoiras, Ysany, Yrguian Son of Count Gandalin, and Briantes his Brother, all which were in such manner receiv'd by the Knight of the Bay, that they had no cause to brag of their Entertainment. Nevertheless making the best of their ill-fortune, they came and paid their Reverence to the King, and the Ladies, converting their Disgrace into pleasant and delightful Discourses, which lasted not only that day, but even to the third day following, when eight or her Knights thinking to revenge this injury, fell into the like Mishap: for they left there their Names, Reputations, and Shields. At which King Amadis smil'd, and in a manner jealous, delivier'd from that time to know by Name the Ducheless Knight,

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very much importuning her to tell him it; but she resus'd it with so good a Grace, that he was contented to expect still, that he might see, whether his fortune would continue, as it was begun.

CHAP. XVIII.

How the Knight of the Kay vanquish'd Orizenes and Bravartus, who came to affuse him in disguise, and of that which hapned.

The Overthow of the six foregoing Knights gave such an Example to light Undictakers, that for four days after not one presented himself to hazard his Reputation against him, whom they nam'd The Wont to overcome. Nevertheless before the Week was out, as King Amadis, newly risen from Table, was walking along a Gallery, he descry'd far enough off, two Knights advantageously arm'd and mounted: To whom the Dutchess (according to the Custom) sent her Damsel Messenger, to acquaint them with the Place, by which they were to pass, and the Conditions, to which they were oblig'd. She, who was no Apprenitice in such Ambassades, did what sh: was commanderd; but the Knights answer'd her, that they came for no other purpose: wherefore she return'd.

Soon after the Dutchess Knight took one of the biggest Lances, he could find, and setting Spurs to his Royle, ran so vigorously againt him, who presented himself, that their Shields were pierc't, and their Spears broken to the very Gantlet, dispointing their Armons even to the Fleb, without receiving any other hurt, as they well gave to understand: for at the end of their Career they turn'd about, and putting their hands to their Swords, began to treat one another, not as in a Tourney for Pleasure, but as if they had sought for some Quarrel, which they were oblig'd to maintain with their Sibes. Not was it a little honour, that the Knight of the Forest gain'd there: for, during the Space of a long hour and above, he behav'd himself so valiantly, that the Dutchess Knight knew not where he was. Wherefore irritated with extrem Choler, he lift up his Sword, and thinking to bear down the other, rush upon him with all his force; but he with his Shield warred off the blow, which was so violent, that making way through all opposition, it fell upon the Royle's head, who immediately dy'd down dead, carrying his Waller along with him, and so disadvantageously, that he was not able to get up again, the Bealt lay so hea by on his Right Leg. And as the Knight of the Kay was alighting, to make him swear the Performance of the usual Covenants, the other cry'd out, that he accroide him both his Dame and his Shield. Once Fortune had so disfatour'd him through the fault of his Steed.

Then there came Servants and Squires, who freed him out of this little case, and he stood by with a great deal of Confusion, expecting what would befall his Companion. Who seeing the Dutchess Knight in the liss, and with a new Lance, ran

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against him, both gallantly breaking their Spears; but their Meeting was such, that the Dutchess Knight fell one of his Stirrups, being ready to fall, had he not caughte hold of his Royle's Mane. The other's luck was yet worse: for he and his Steed were in one moment overthown, so that they were both thought to have broken their Necks, which gav the Dutchess Knight great occasion to alight, and see how it was. Yet could he not make so much hast, but that his Adversary was got on his Feet, and with his Sword in hand, and Shield before him, full determin'd to Revenge the Injury he had suffer'd. Then they charg'd one another so furiously for three quarters of an hour together, that it could not be known, which of them had the ad- vantage. Nevertheless they were fain in the end to rest, tho' this Repose lasted but a little, e'er they began again their Dispute with greater ferrency, than before: whence there proceded such Execution, that these Arms were batter'd, and unbar- tered, and their Fleb in many places dy'd with Blood, altho' neither the one nor the other made (for all this) the least shew of fear, but kept up yet a long hour still perlling to do better and better.

But the Specaturs were all amaz'd, seeing the Knight of the Forest, as he was giving a step aude, fall in a Sword to the ground, at which his Companion, who beheld him, being exceedingly discontented, as thinking him to be dead, made the greatest moan imaginable, and throwing his Helmet far from him on the ground, cry'd out so loud, that every one heard him: Alas! our foolish Presumption has well deceiv'd us, and yet better chas'tis d us: for we ought to consider, that this is the best Knight in the World; and yet we were so temerarious, as unfortunately to set our selves against him.

Then were they known, the one to be Orizenes, and the other Bravartus, who (the better to make tryal of their Persons against the Dutchess Friend) had shus disguis'd themselves, and that to their Dammage: for they were both in danger to lose their Lives, especially Bravartus, who was instantnly alarm'd, and so well lookt after, that he began to grow better than 'twas exprest. Yet was not King Amadis please'd with their folly, but privately remonstrated to them, that they ought to hast to born this Enterprize, considering the Experience, they had seen of the Strange Knight, who was no less glad of his Victory, than the others were sorry for being vanquish't, tho' he were constrain'd to keep his Bed, as well as Bravartus and Orizenes. And in the mean while the Dutchess, who had him Company, askt him from time to time how he did.

Madam, answer'd he, the Joy, I have, in beholding continually your excellent Beauty, so much eases my Illness, that I feel no Pain in any wound, how dangerous soever, especially since they were gain'd in your Service.

Alas! my Friend, said sh: you do so much for me, that I ought not a little to rejoice at it: since there is not in the World any Princeis so great, but would esteem her self happy to have you for hers, considering the Goodreis, and high Chivalry, with which you are endow'd. How then shall I, who am but little in respect of an infinity of other greater Ladies, presume in my Person to merit you? Certainly

there is not any thing else, but the extreme Love, I bear you, which promises me, that I ought before all to have the first Place in your Favour, the which I humbly beseech you to grant me.

You shall make me, answe'ret he, what you please, and I well know, that none can better judge than my self, of how great worth you are in your own person, setting aside your Quality, and the House, of which you are descended: insomuch that neither Bismarck of Geete, esteem'd the Flower of Knighthood, nor all those, who are reckon'd at this day amongst the Valiantest Men on Earth, are worthy to give so much as one Glance of the Eye on the least of your Perfections. And I, who am in comparison of them but a Dream, how much am I render'd yours by the Favors, you do me? For by them has that Successu'nes in Feats of Arms, for which you give me so much Praife, been known to be in me, with all the rest of that Goodness, if I am indu'd with any. I will therefore dye, but I will obtain the Rich Helmet, with the Sword, and Shield of value, which you promise to the best Combatant: well knowing, that, letting them be lost, I shall lose your Love, without ever daring to appear before you.

In good faith, my great Friend, said she, you do me wrong, to doubt thus of my Constancy, since there is not any thing either in Heaven, or Earth, that can efface out of my mind the Good, I desire you. And should we happen by Fortune, or otherwise, to be separated one from the other, believe me, I would at the same time separate my Life from my Body, which is, and shall be yours to the end.

In this manner did the Bitches content her passionate Heart, exhorting the Recovery of her Knight, whom the King did rebalmest every day.

Don Orantes and Bravates found themselves long time after strong enough to Travel: Wherefore they humbly besought Amadis to give them leave, to go in quest of Perion of Gaul, and Lysart of Greece, which he willingly granted them. And for this cause, taking leave of the Court, they embarkt in the Ship, in which they came, and hoising up Sails, launcht forth into the open Sea, very much displeas'd at the fortune they had, in their beginning to bear Arms: nevertheless considering the Valour of him, who had the Advantage over them, they bore this Trouble, the best they could.

But soasmuch as we have too long left behind us the Knight of the Burning Sword, we will return to speak of him: and in the mean time Amadis shall remain at the Kay with the Bitches and her Knight.

CHAP. XIX.

How the King of Sicily, and the Knight of the Burning Sword Arriv'd in the Isle of Silanchy, where they fought Granelon the Cyclop and his Son.

The King of Sicily, and the Knight of the Burning Sword, being departed from the Place, where they had fought the Dutchesse Friend, rode on with Brandamella, till they came, where they had left their Ships. Having caus'd their Grounds to be carefully looke into, they command'd their Mariners to steer as directly, as possibly they could, to the Isle of Silanchy; but they were scarce got a League from Ships, when Brandamella, addressing her self to the Knight of the Burning Sword, presented him a Letter from her, who, as you have heard, parted from him at the Kay, telling him, that she had expell'd her, not to deliver it to him any longer, and therefore he might read it at his leisure. Then the Knight, taking it, broke open the Seal, to see the Contents, which were, as follow.

Urganda the Unknown to the Knight of the Burning Sword sends Greeting. Know that to free another out of Prison, thou shalt within a few days enter into the greatest Captivity, ever poor Slave was in, and shalt have thy Soul and Body so afflict'd, that the same Sword, which has many times lay'd the Place, whence thou art issu'd, shall pierce thro' thy Body, whence it shall be afterwards drawn out by the hands of her, who, thinking to save her self, shall restore thee a Life, worse than a thousand Deaths together. And this Bitternes shall last thee, till such time as thy Fathers House, being at the point to fall to Ruine, shall be preserv'd, and sav'd by its first Possessor. Believe me: for it shall come to pass, as I foretel thee. And to the end thou mayst credit it, understand, that, to preserve thee from a Misfortune, into which thou wast this day about to fall by fighting with the Knight of the Kay, I presented thee the white Shield, and asked thee the Gift, thou grantedst me, and performedst, and for which thou oughtst to give me thanks: because without my Providence thou wert falling into a Repentance for al thy life, as thou wilt better know in time. And sooner trouble not thy self with thinking to know any thing of it: for it would be Labor lost, as it would be also to look for me. Let it suffice thee, that I know thee better, than thou knowst thy self, and that for hope of a Succor, I expect one day to have of thee, I would shew thee this Favor. For the rest, follow thy Enterprize, without delaying it on any occasion whatever, since it is the Will of him, whose thou shalt sometime be.

Exceeding Perisive was the Knight of the Burning Sword, and what rendred him yet more Melancholy, was, that he could not comprehend any thing in it, but what seem'd to him as though to be born. He said nevertheless within himself, that he

was indeed extremely bound to Urganda, who had done so much for him; but since he could not resist the Duties, he would pass it over as well, as he could. The better therefore to conceal his Thoughts, he began to look pleasantly, saying, Urganda acquainted him, that the Countrey, they had then left was, Great Britain, and that they should thenceforward have fair weather.

Thus sail'd they with so favourable a Sea, that the King, and he, being cur'd of all their Wounds, discobet'd one Sunday Morning Frandalon's Fairest, at the nearest Port to which they Anchore, and went all a-Shote, except the Mariners, who continu'd aboard, expecting what would be the Issue of this Enterprize, to which the King went, accompanied by thirty Knights, befor him of the Burning Sword, fearing, that Frandalon, who had taken away the Queen and Lycella, would not restore them according to the Conditions of the Combat, he had named; but instead of doing it, would entreat by some Treason to kill him also.

For this cause they marcht in very good Campage strait to a Grope of Trees, where they were deserv'd by the Sentinel of the Castle, who winton a Horn so loud, that they heard him: and soon after they saw, coming towards them with great speed, a Damsel, mounted on a Palfrey, who addressing her self to the King, whom by the Richness of his Armes she took to be the chief amongst them, said to him: Knight, My Lord Frandalon the Cyclops, sends me to know, who you are, that have entered so familiarly into his Land without his Permission.

Damsel, answer'd the King, acquaint him, that, if he will accomplish his Promise, made to Alpatraz, whose Wife and Daughter he injuriously detains, he shall find him, and another Knight, ready to fight him and his Son. But because we cannot confide in his Word by reason of his wicked Disposition, he must send us an Hostage, before we enter the Field one against another; else we shall consider, what we have to do.

Ha! ha! said the Damself, smiling, and shaking her Head: You have Reason: but he comes soon enough, who seeks his own Misfortune, which, assure your self, will soon be shewn you.

Then going back the way, they came, to re-enter the Countrey, whence they return'd a little after to tell the King, it would have been more agreeable to Frandalon, that he had freely and without dispute surrender'd him the Countrey of Sicily, which belongeth to him by right of Inheritance: Nevertheless, said he, since you are otherwife inclin'd, he will send you his only Daughter for the Security, you demand, on condition, that you send back all your People, keeping only with you, him, that is to be the Companion of your Infelicity: for there is none in his Castle, but himself and Son, of whom you shou'd have any doubt.

Damsel, answer'd the King, his Daughter being come, we shall do, what is fit for us.

Then the King return'd back again, where the day'd not long, before he brought forth Frandalon's Daughter, so fair, well made, and of such good Behaviour,

as you shall hear. She was a Gienesse, with one only Eye, having on her robes a Goton, the Cane whereof was an Oyl long, cover'd with little Heales of Silver, and on her Head a Mail, powdered with Snail-shells. Such was the Accoutrement of this Virgin, whom the King courteously saluted: and yet he regarded her not, but addres'd her self to the Knight of the Burning Sword, in whom he saw without a Beard, and said to him: Are you then he, who are to fight with the King against my Father and Brother?

Yes, Madam, answer'd the Knight: but why do you ask?

Because, reply'd she, I think some of my Women much fitter for such Dances than you, whom a Ladies Hood would better become, than that Helmet, which thus heats your Head.

He' the Knight of the Burning Sword perceiv'd himself see'd, yet did he but laugh at it, saying to her: In faith Madam, if all the Beauties of this Countrey resemble you, it will never be thought, I came hither to make love, and much less, that you and I are one mens Children.

Whilst they were in this discourse, they perceiv'd Frandalon, and his Son, come forth: wherefore the King commanded his Folks to retire, and take with them the Giantes for Hostage.

'Twas not long ere the two Cyclops appesach, the Father being mounted on a Steal, almost like a Dymeberry, and having no other Armes, but a Shield of fine Steel, hanging about his Neck, and in his hand a Battle-Axe, massy, and weighty, fit for so genteel and gracieus a Gentleman, as he was. So it is, that there was not seen in his time any man bigger than himself, nor had he any more Eyes than his Daughter: and for this reason was he also call'd Cyclops. His Son, who was much less in stature than himself, was arm'd with a strong Daubergon, having a great Hemstitch at his Girdle, and bearing a stiffe Lance on his Thigh. Now when they were come within a Score of the King, the Giant cry'd out to him as loud, as he could: Surrender to me my Countrey, if thou art wise, and enter willingly into my Prisons, or thou shalt dye piteously by my hands, and the Villian also, that accompaniesth me.

No great Loggerhead, answer'd the King, dost think, we have travers'd so many Seas, to be in such manner careis'd by thee? No, no, I am come from Sicily with a good intent to break thy head, as that of the vilest Traiter, and wickedst Wretch that was ever born of woman.

Sir, said the Knight of the Burning Sword, I deseech you to let me dispate the Quarrel with him, whilst you take the other to task.

I will do what you please, answer'd the King.

At this word the Knight pull'd down his Cisor, and ran with such strength against Frandalon, that he haill'd his Shield and Thigh together: Nevertheless the Giant thought, as he pass'd, to be even with him, and separate him in two; but as he lifte up his Arm, the Knight of the Burning Sword avoided the Blow, striking

as fell in heir, their Bodies meeting with such force, that Frandalon, wounded and neakened in his Leg, could not keep his Saddle, no more than could the Knight, wipt with this great Blow, and by the strength of his Lance, the Girths and Bows of his Saddle breaking, was carry'd over his Horses Crupper, tho' without receiving any further hurt. Yet was he not at all contented with his spoyle, but getting up in a rage, set his hand to his Sword to strike Frandalon, who being thus wounded, as you have heard, could not stand on his Feet, but was faine to sit on the ground, keeping nevertheless an assured look, and gibing the Knight at his approach so great a Blow, that had he not supported himself by clapping down his right hand, he had faine flat on the ground. But before the Giant could recover his Ax, the Knight of the Burning Sword, taking him unprovided, cleft his Head asunder, he passing neither Headpiece, nor Cap to late it.

His Son (who had not liv'd till then, nor yet the King, the better to behold the Combat of the two others) seeing this, was so surpiz'd, and indam'd with Choler, that he ran with full speed against Alpatracy, to whont he gave so great a blow with his Lance, that wounding him severely in the Breast, he threw him to the Ground: At which the Knight of the Burning Sword exceedingly discontented, as doubting him to be dead, resolv'd to revenge him; but the young Cyclops little car'd for it, thinking soon to bring him to Reason. And for this cause touching his Spear, he thought at least by running his Point over him to trample him down, when the Knight, who was nimble and quick, turn'd aside, and in his turning gave the others Harte such a Blow, that he hant-carry'd him, by which the young Frandalon was constrain'd to flight, and figh't on foot. But in the mean time the Knight of the Burning Sword set on the Giants Ax, with which he made head against the other, who thought with one Blow of his Semeiter to hew him down: which without doubt he had done, had it not forturn'd in his Hand, that the very weight of the Blowe farr'd it from him. But the Knight of the Burning sword was more successful, striking the Giant so sore with his great Ax, that cleaving down his right Shoulder, he parted his Soul from his Body.

Then the Conqueror came to the King, whom Frandamella held in her lap in a Mournd; nevertheless as soon as his helmet was taken off, that he might have Ax, he began to byeah again.

Both the Queen Miramynia, and Lucella, had seen him overthrown, and saupring him to be worse than he was, wept and bewail'd him bitterly, and so loud, that the King heard them cry, and lament: Wherefore he took heart, and to recomfort them, got up, signing that he felt not either Hurt or Pain. The same also he affirme to the Knight of the Burning sword, who, ere he was awate, felt the Blowe of a Lance given him by the Giantess, wife to Frandalon: for she, knowing the Death of her husband and Son, ill'd forth of the Castle, and being full of Rage and Despair, came secretly behind the Knight, thinking to bear out his Brains, and indeed the blow he receiv'd from her, was lurk, that it made the very fire fly out of his Eyes. He

would not howfer strike her with his Sword, but took a Truncheon of a Leg, with which he made her such a fly-slay, that she began to stagger, as if she were giveng up the Ghost.

Then the Knight left her, and return'd to the King, who embrac'd him, saying to him: Alas! Blessed be the day of your Birth: for besides my Life, which you have sav'd, I recover this day by your means, what I most prize of any thing in the World.

Sir, answer'd the Knight, give thanks only to your good Right: for I have done nothing, but what I was oblig'd to by reason. But does it not please you, that we go to the Queen, and my Lady your Daughter, whom I see at the Windows of yonder Tower: For I believe, they expect you with very great devotion.

Let us go then, I beseech you, answer'd the King.

Then they went towards the Castle, and when they were come nigh, the Queen call'd out to them, that they shold take the Keys from the Giantess, since they could not otherwise get into the Tower, in which, she and her Daughter were enclos'd. The King therefore sent Frandamella to fetch them: and in the mean time they went on into the inner Court, whither they were no sooner past, but they heard their Dauncel crying, and calling out for help: wherefore heding towards her, they perceiv'd her running with full sped from the Giantess, who follow'd her. With the Truncheon of the Lance, so that the King and the Knight could not forbear laufyng, to see the Rate, that was between them. Nevertheless fearing lest Frandamella might be outray'd by the Giantess, they stopt forward to leue her: but the Giantess even'd back cross the fields, carrying along with her the Keys of the Tower, and running so fast, that they could not overtake her. Wherefore (the better to secure her self) she went to far into the Lake, which on one side rubicon'd the place, that the Knight of the Burning sword could not get near her; but bringng her to all the Dosses, return'd toward the King, who had in the mean time sent Frandamella to the Doyz, to fetch thence Ten of his Knights, who might force the Giantess. They, understanding, in what manner the fight was ended, were all a mynd un-pleasible say. They made hast then out of the Slay, and went straight to the Castle, where before their Arrivall, the Giantess, who had seen the King and the Knight of the burning sword go into the inner Court, and the Queen also withdraw from the Windows, came forth of the Castle, and ran straight thro' the outward Court into an Hall, where she caught up a strong Bow, and a Dulver full of Arrows, with which returning back, she took the Shield of the Giant her Husband, and a great Semeiter, which hung at his Side: and then got back again into the Lake without being perceiv'd by the King, or any other: for they were gone up into the Chambers, where they found two men weeping, whom they commanded to shew them the way of the Tower.

They trembling through Excess of fear, led them to an Iron Doyz, falded with

a great Pad-lock, whither being come: There is (say they) besides this another door, stronger, and better barr'd, and both of the one and the other the Giantess has the Keys, so that 'tis impossible to get in without her.

Sir, said the Knight of the burning Sword, you are greatly wounded: I am of opinion therefore, that you disarm your self, and ly down on this bed, to the end I may bind up your Wounds, and then I will consider of some means to recover your Queen and Daughter.

To this the King accedded, who soon after fell asleep, and for this 'cause the Knight of the burning Sword went forth of the Chamber, to meet those, whom Frandamella had been to seith, whom he saw at the Lake; pursuing the Giantess, but she so infested them with her Arrows, that one of them fell down dead, at which the others, extremely vex'd, entred so far into the Lake, that they thought, they shoud not get out again. Then this Sothe-Debil let by her Arrows, with one of which she pierc'd a Stab into the Head, so that he tumbles down into the Water, carrying his Master along with him, which so terrified the rest, that they began to maw back. Now the Queen and Lucella beheld this soone through the dimbow of the Tower, which the Giantess seeing, let fly at them with such fury, that the Arrows hit against the middle of the Bar, without doing them any hurt, whereat they were astonisht, as was also the Knight of the Burning Sword, who was then underneath, the Arrow falling at his feet, which so irritated him, that reproaching those, who for fear of death had left the Giantess in Peace, he forc'd them to return to the Assault. Then the Old Woman well knew, that she should haue enough to do, and per celing rather to dy, than to fall into their hands, so to fast at them, that she iniately wounded two of the most likely amongst them, and then wone so far into the Water, that 'twas impossible for them to get near her, unless they swam: Which nevertheless one, more adventurous than the rest, attempted, but as he thought to soyn her, he, raising her self a Tip-toe, gave his Stab such a blow with her Scimitar between his two ears, that he and then sank down to the Bottom, not being any more seen.

By this the Knight of the burning Sword well knew, that he shoud never have her without some other Artifice: Wherefore he made them all Retire, and hoping to gain by words what he could not get by Arrows, speak to her in this manner: Lady, give us the Keys of the Tower, and I promise you on the faith of a Gentleman that you shall not receive any displeasure; otherwise your Daughter shall pay her Head for your Folly.

But she made no account either of his Prayers or Threats: Wherefore the Knight return'd to the Castle, and the rest with him, thers to find out with the King, some better Expedient: for the Queen and her Daughter were almost famisht; nor could they tell how to give them any Dietuials.

How the Knight of the Burning Sword slew the Giantess, Wife to Frandalon the Cyclops, and fell in love with the fair Lucella, for whom he did afterwards many high Feats of Arms.

Night being come, and the Knights betaking themselves to their Repole, the King, whose Thoughts were ruminating on his Queen, and Daughter, that remain'd still shut up without food, or any means of being speedily succor'd, had not yet clos'd his Eyes, when he heard the Voice of one, who cry'd out for fear: Wherefore suddenly starting up, he call'd out to the Knight of the Burning Sword, saying: As I live, my dear Friend, I am greatly mistaken, if they are not outraging the Queen: for I have heard a great cry.

At this the Knight rose hastily up, and taking his Sword in one hand, and a Flambeau in the other, ran to the Place, where he heard the Noise, and as he was going down the stairs, saw the Giantess, who carried the Queen, and her Daughter under her two Arms, flying with all the speed she could toward the Lake. And tho' the Burthen was very heavy, yet she made such hast, that he could not overtake her, till he was gotten up to the knees in the Water: But then he so surpris'd her, that she never more parted thence, but immediately dy'd, letting the Queen and Lucella fall into the Water, of which they at that time Drank more than they did of Wine. In the meane time came the others, whom the King had likewise wak'd, and that just in the nick, as the Knight of the Burning Sword was hard put to it, to save the Mother and the Daughter. Thus were the Ladies assited, and whilst those, that came last, took up the Queen, he carry'd Lucella to Land, whose Elegancy and excellant Beauty gain'd such power over him, that he found himself seiz'd with Love, a thing very new to him, who had never till then experienced the force of that little god, who nevertheless treated him with so much Gentleness, (tho' contrary to his Custom) that at the same time he inclin'd the heart of the Princels to a Reciprocal affection, making her no less delituous, than desired. Nevertheless both the one and the other with great Prudence and Discretion carefully conceal'd this Passion, tho' the Knight of the burning Sword had no sooner freed her out of Danger, and set her on Land, but (making her a great Reverence) he askt her, how he did.

Alas! Sir, said she, my heart beats so vehemently, that I know not, whether I am dead, or living: For GOD's sake conduct me to the King, and tell me whether he be much wounded: for when I saw him yesterday, I was in great doubt of his safety.

Madam, answer'd the Knight, he is certainly wounded, but not so much, as you may think, and the Joy, he will receive by your presence, will make him forget the greatest part of his pain.

Indeed Sir, reply'd Lucella, you have so much oblig'd us, that we are bound to

you for ever, especially I poor Gentlewoman, who never merited Favour of such a Knight.

Ma am, said he, I shall esteem my self the happiest man in the World, if you graciously accept the little I have done for your deliverance, since I am so much yours, that under your sole Favour I resolve henceforth to follow Arms, and no otherwise, giving my self the Glory to be servant to the fairest Prince, this day living.

Uttering this word, he felt the new Temper of love so strong, that, had the Night been clearer, his Could' might have been to change ten times in one Instant. He would have said more, but the others who had assisted the Queen, approached, and they went together towards the Castle, where they were met by Frandamella, who with great Joy cast her self at the Queen's feet, by whom she was graciously taken up and embrac'd: for the Queen greatly lov'd her for the sake of frisking her Father, who was Governor of Sicily, when Alpatracy and she were disenthanted. Then they ascended the Stairs, and went into the Room where the King lay sick, who seeing the Queen and Lucella in good health, was (as you may believe) so fill'd with Joy, that his Speech fail'd him, and stretching out his Arms, as these two Ladies paid him their Respects, he embrac'd them, the one with his right hand, the other with his left, the Tears falling abundantly down his Cheeks.

Then all of a sudden setting a deep sigh, he lifted up his Eyes to Heaven, and cry'd out: O Sovereign GOD! prais'd be your holy Name! since it has pleased you, after having deliver'd us out of the cursed Conjuration and Enchantment, in which the Sorceress Medea had put us, to grant me this farther Blessing, that I should this day see with my eyes the two persons, that are dearer to me than my own life. Ah! ah! Knight of the Burning Sword! How is it possible, that I shall ever be able to acknowledge the Benefit, I receive by your means? On my faith we are so much oblig'd to you, that we may with reason call you our second Father, as having given us a new life: since without your Assistance we had been certainly lost, these Ladies with ill Usage, and I with Discontent.

Says the Queen and Lucella had not eaten any thing in two days: Wherefore the Knight of the burning Sword, fixing that the King was entring into a Discourse, which was like to hold him long, interpos'd, saying: Sir, your new Content makes you forget the long Time, that these Ladies have been without Food. Does it not please you, that some Victuals be brought them?

I beseech you, let it be so, answer'd he: for I believe they have very great need.

Then were the Tables cover'd, and in the mean time the Queen reciev'd the feast, she was in, till such time she saw the Giants dead.

And who slew her? said the King.

Sir, answer'd he, shewing him the Knight of the Burning Sword, this Gentleman cleft her Head in two, and she remain'd bury'd in the Mud of the Lake.

She's very well lodg'd, said he, GOD, or the Devil will henceforth treat her as she has deserv'd.

In these and other Discourses they pass'd the Time till the Knight of the Burning Sword had the King and the Ladies good Night, so to retire till Day into another Chamber, where, instead of Slaying, he threw himself cloath'd as he was, upon a Stiele Bed, and lying before the eyes of his soul, the Beauty of his new Mistress, entred into so profound a Cogitation, that he even forgot himself. Nevertheless after he had sufficiently tumbled both on the left side, and the right, he strik'd a deep sigh, and rememb'ring the Threat, that Urganda made him by the Letter he left him at his going out of Great Britain, began to say within himself: Alas, Wifely Prophets, I now well perceive, that the Advertisement, you gave me, is true: for the very day, that my Lady came forth of Prison, I was so made her Captive and Slave, that I have nothing in me free, or that is not subjected to her. Ah, ah, poor Knight of the Burning Sword! Hast thou then hopes ever to receive cure? Certainly thou may'st well discern the assur'd Perdition: for thine eyes have plac'd the Ladder of thy Faith so high, that thou oughtest rather expect to fall, than to get up. Thus the greatest Damage will be thy own, since thou shouldest have known thy self to be one, that ought not to think of obtaining such an Happin-ss. O Wretched Slave to thy self! thou wilt henceforward pine away by little and little, desiring that, to which thou art not capable to attain: since the greatest Honour thou canst boast, is thy Education in the Court of King Pagadu, from which thou art also causelessly banisht. How dar'st thou then consume thy Time in Thoughts more vain, than can be imagin'd? No, no, learn to command thy self, at least if thou dar'st to live.

Then all of a sudden changing his Opinion, he said: But perhaps I am descended of such a Lineage, that I ought not to have so mean a conceit of my self; and my Heart's taking so high a Flight is an Argument, to make me believe that my Father was a Gentleman, and that it merits something. Ah! how I now dream! Certainly my Folly is too apparent: For were I son to the greatest Prince, on the Earth, yet must I confess my self unworthy to serve such a Lady. And besides she and I are of different Religions: thus (put case I should arrive at my pretensions) I must in gaining her forget our gods, and lose both my Body and Soul, hencefor h adoring her, as my only Lady and Goddess. Shall I do it then? Why not? Yes, surely, and, come what may, I will never, while I live, repent so Noble a thought: being assur'd it would be a true Heresy, to effay the withdrawing me from it. Death may indeed well use his power over my body, but not over my Affections: for, whether he will or no, they shall live for ever, and for ever remain where I have placed them.

A Thousand and a Thousand other Discourses made the Knight of the Burning Sword all night, so that he could not take one wink of Sleep till break of day, when he quimby'd a little, till one came to tell him, that the Ladies were ready: wherefore he arose, and entring into their Chambers, after he had humbly saluted them, enquir'd how the King did.

So well (answer'd he, who overheard him) that I resolve without any farther de-

lay to return into my Ship, where I hope to have a speedier Cure, than in this place, in which I have receiv'd so much Displeasure.

And tho' the Queen and the rest us'd their utmost Endeavours, to dissuade him from it, till he were better recover'd, yet could they not in the least prevail with him, who, as soon as ever they had din'd, caus'd them to put up their Baggage, and came back, commanding the Pilot to set Sail. Which when Galfadea, Daughter of the Cyclops, who had (as you were told) been given in Hostage, perceiv'd, she began exceedingly to lament. Now she had till then heard nothing of her Parents' death; but when she understand, how all had pass'd, never was Woman more disconsolate. Nevertheless Lucella in such manner comforted her, that moderating her Passion, she no longer dispair'd, but govern'd her self with Patience, knowing, there was no other Remedy. Then the Mariner askt the King, whither he would have them steer their Course.

To France, answer'd he: for I design not to return into Sicily, before I have fought the Villain, who has so treacherously caus'd my Kingdom of Metz to revolt, at least, if it please you (said he to the Knight of the Burning Sword) to bear me company.

This he willingly granted him, not so much to do him service, as for the Pleasure, he took in the Presence of his new Mistress, who, infected with the like Disease, could not forbear musing day and night on his Perfections. And tho' they bore about them the Remedy, prayer for their intire Cure, yet they conceal'd it for a time, but at last the Box was open'd, and the Unguent so fitly apply'd, that their Pain had some ease, as you shall hereafter fully understand.

CHAP. XXI.

Of a Wonderful Adventure, that befel the King of Sicily, the Knight of the Burning Sword, the Queen, Lucella, and Frandamella, by which they were separated from their Fleet, and in danger of being drown'd.

It whole Weeks Sail'd King Alpatracy, and his Company, with so labourable a Wind, that all things went according to their Wish, and the King was so carefully lookt after by his Chirurgions, that his wounds were wholly愈'd. But that of the Knight of the Burning sword grew daily worse and worse, seeing so near him (and yet so much out of his Command) Lucella, whom he most affectionately lov'd: and what yet more griev'd him, was, that the Queen never let her be out of his sight. Thus had they not any means to Confer familiarly with one another, but liv'd in hope, that Place and Time would one day afford them a better opportunity. And in the mean time their sole Delight was to discourse together, concerning their Affections, with Amorous Glances, shot from their Eyes, which

were carry'd Privy to these passionata Beasts, of what they most deli'd. In this manner they continu'd their Course, till one Evening about Sun-set, they discover'd within a League of them a little Island, which seem'd to them so pleasantly planted with Trees, and water'd with an Ininity of little Rivers, that the Queen, weary of the Sea, desir'd the King to Land there, and refresh them, which was no disagreeable Request. He therefore caus'd a Boat to be let down into the Sea, into which he and the Queen went, accompani'd onely by Lucella, Frandamella, and the Knight of the Burning Sword, who took his Arms, as the King also did, together with their Steeds, to defend themselves, if any Adventure should give them occasion. Then Frandamella, who serv'd for Pilot, set her self to row, for she had heretofore handled the Dore, for Diversitatem. By means whereof she in a moment carry'd them off from the Principal Ship, which the King commanded in the mean time to ride at Anchor, intending to make a speedy Return.

They had not Sail'd long, ere driven and master'd by the Wind, they came within a Bow-shot of a very high Rock, high and steep I may well call it, for it in a manner toucht the Clouds, and was cut either by Nature, or with such Artifice, that it seem'd to have pass'd the Hatchet or Chisel. On the Top were an Old Woman and an Old Man, holding each other by the Collar, and wrangling with so much Rigor, that at every turn the one, or the other, appear'd likely to be thrown. And in fine they mutually tript up each other with so great Violence, that they both without letting go their hold fell into the bottom of the Sea, and immediately also the Rock sank with such an Emotion and Tempest, that the Waves swell'd up with so great a Contrariety of Winds, that the Boat which was guided by Frandamella, was almost an hundred times tover'd with Water, and ready to be swallow'd up, greatly terrifing them, and taking from them all hopes of ever getting to Shore, for their guide was so agonizt, that abandoning Rudder, Dore, and whatever was serviceable to them, she fell down without stirring either Hand or Foot.

This when Lucella saw, trembling like the leaf of the Tree, she knew no better Place of Security, than the Bras of her Knight, into which, as her last Refuge, she cast her self. Then (tho' the Inclemency of the Weather presented them both to Chastis a Tanzer) this Fav' of his Mistress was so agreeable to him, that, as one Rail drives out another, he forgot the Peril of Shipwreck, to let her understand that, in which his life was through the excess of his love, unless she took pity of his Person. Soz the obtaining of which he began to make her this Remarittance: Madam, I humbly beseech you to believe, that the Rigor of this Sea cannot be so cruel or dreadful to me, as is the Violence of that Flame, which consumes me, who love you with such an Affection, that none but my self can feel, or comprehend, unless he will measure it by the Greatnes and Excellence of your Beauty: And in this case every person of good judgment will bear me witness, that tho' I should dy an hundred times a day, yet would not these Deaths be sufficient to merit the least Favour of your good Grace: If then you know, with what Affection my Heart has under-

taken to serve you, 'tis impossible, but you should accept it, which I humbly request you to do for your own Honor, who are and ever shall be my only Lady & Mistres.

These Remonstrances were intencion'd with Sighs, accompany'd with such abundance of Tears, that the face part of his Stomach was all wet with them. Nevertheless he made a shew of not understanding him, but musing the great Pleasure, he took in hearing him, ground'd her Extremitie fear on the present Danger; and under this Color he began to bathe her Eyes, and lean back her Head on her Lovers Breast, as if he were in a Swound. But loe let him then know, that all this made for his Abvant ge: Wherefore seeing her so nuyt desir'd Face and Mouth, lying so fit for his purpose, he could not forbear kissing her above a thousand times.

" Ah Fah! happy Tongue and Contented Mind! How can my Men at this time express the Joy, the Satisfaction, the Bliss, the Paradise, in which you then were, whilst you were so near one another! Certainly such Felicity is so far from being interable, that it is unimaginable, and he alone, who has approacht such Pleasure, ought to be alreadie happy, for this is the strait way, leading to the Garden, where is the Rose Bush and Beld, the Fruit and Recompence of all loyal Lovers, for the obtaining of which so many Persons have labord: some in vain, and others with content.

In this manner receiv'd Lucella these sweet Lassess, the Obscurst of the weather, the Rain, and the Trouble; they were then in, keeping them from being perceiv'd by the King & Queen: Lelych so imboldned the Knight, that gaining ground, by little and little; he proceeded from Killes to kissing her Breasts, which constrain'd, Lucella to letch a deep Sigh, who, feigning to be return'd to herself, cry'd out twerly: O Sovereign GOD! how long shall we be in this danger! Ah my Knight! forsake me not, I beseech you: For without you I had been already dead.

The King, hearing her make such pitious Moan, call'd her to him and the Queen. Now the Air was (as I told you) so cloudy, and the Mist so thick, that they could not see one another, which made Lucella wish she had refrain'd speaking, that she might not have lost the Pleasure, she receiv'd from the sweet Lassess, made her by her Lover. But now there was no Remedy: She must (in obidence to the King) rise, and with the Knights held go to the other end of the Boat, where the Queen was devoutly making Rows and Prayers to GOD for their Safety, of which she had little or no Hopes: for the Storm so master'd their Vessel, that during all that day they could not see either Heaven or Earth, nor discern any thing, but an impetuous Tempest, and Clouds, driven by wind, intermix'd with Salt, Thunder, and Lightnings, terrible enough to daunt the most resolute Courages.

In the mean time, those who remain'd in the great Ship, as the King had commanded them, seeing the Weather and Sea change of a suddain, their Sails, Ropes, and Rigging batter'd, and broken to pieces, were constrain'd to follow Fortune, without being able to stay any longer, how unwilling soever they were to leave, and abandon those of the Boat, whom they lookt upon as lost: Being in this manner carry'd away

aloyg by the Imperious of the Winds, they were about the end of the Vessel driven on the Coast of Sicily, where they came into the same, revolving to common accord to conceall the Knight, and of the others, and to affirme that they were kill in the Isle of Silanchy, the King having lene them away with Frandalon's Daughter. This was easily Credited by those of the Country, when they saw Galadsea, who was then driv'n into late Custody, thos of the Castle relating before all, how the Knight of the burning Sword had defeated Frandalon and his Son, and deliver'd the Queen and her Daughter, together with the Trouble, given them by the Old Giants, who few then or four of their Companions.

Then, assoon as their Vessel was repair'd, and refit, they set forth again to Sea, Steering that Course, in which they soonest hop'd to have News of those, whom they held in a manner for lost.

CHAP. XXII.

Show the King of Sicily, and those, that were in the Boat with him, were driv'n into the Isle of Argenes, and what befel them.



The Boat, in which was the King, the Queen, the Knight of the Burning Sword, Lucella and Frandalon, was all that day, and the night following, in wonderfull danger, and yet more the next morning: for it spilt upon a Sand, adoving

so an high Rock, where they were miraculously set up, with all that was in the Boat, nothing at all being lost. And the Countries was unknown to them, and that they saw neither Path, nor Way, to get up; yet they thought themselves much better amongst the Shrubs and Briers, than amiss the Rage and Tempest of that merciless See, where they had been to much tormented. Now Necessity, which is, as every one knows, the Mistress of All, made them search diligently about, till they found a Path, a little beaten, and frequented.

Then the Knight of the Burning Sword said to the King; Sir, I think, it would be best, that we should go up, and see, if we can discouer any House, or Cottage, where we may get Shelter.

Well, let us go then, answer'd he.

So they all took horse, and climb'd up, till they discouer'd the Tops of certain Buildings, towards which they rode, so that about the closing of the Evening they might easily see the fortres, which was a great square Castle, environ'd with thick Wallis, having Battlements, and being in good Defence. But before they could come near it, they saw at a good distance two great Marble Pillars, where therz began a Wall which went to a very fair Tower, and thence to another about a Bow-shot off where were like wise two Pillars, and so to four more, each at a Bow-shot Distance from the last, before it, and thence to the Castle, they computed the number of seven. But they saw neither Man, nor Woman, of whom they might enquire concerning the Place, which made them certainly believe it to be uninhabited. Nevertheless considering the Danger out of which they were just escapt, nothing could present it self to their Eyes, which cou'd capable to offend them. They went on therefore, till they came to an high erected Pillar of Crystal, on the Top of which was a great gis Statue, representing the Person of a Ducas, holding in her left hand a Roll, so long, that it reacht down to the Basins of the Pillar, whereto, with excellent artifice were graven certain Caldean Characters, to which he pointed with her Right. Then the King askt the Knight, whether he understand any thing of it: whereupon, answering, that he did, began to interpret it to him in this maner.

Zirsea the Magician, Sister to the great Soldan of Babylon, Queen and Lady of this Isle of Argenes, and of all those, who either are there, or shall arrive here without our Leave, whether of the Pagan Religion, or of the new Law of CHRIST make known. That we have by our Art and Industry built this Palace, call'd the Tower of Treasure, which shall be defended by seven Guards, appointed thereunto till such time as the Fair one shall seize on the cruel Sword, to defend and secure her self against the dreadful Lyon, by whose Roarings her doubting and passionate Heart, shall recover new Force, driving away all Feminine Weakness. Then and not sooner, shall these Enchantments end, which we have here establishit.

In good Faith, said the King, this is a strange Hap. As far as I can see, we are then arriv'd in the Isle of Argenes, of which I never heard, as I know of: at worst we shall see, what Enchantments and adventures are here.

Sir,

Sir, answ'red the Knight, Night comes on upon us, and I am of Opinion, that we pass no farther till to morrow; when we will enter the Castle if we can.

This was very agreeable to the Ladies; wherefore they alighted, and (unbinding their Boxes, to let them sit,) sat down at the foot of the Pillar, where they had not long been, when therz came towards them a very Ancient Gentleman, having a Faulcon on his fist. He, knowing, that they were Strange z, askt them, what they were doing: For, said he, if you be perceiv'd by those of the Castle, you cannot avoid being put into the most doleful Prison, that ever wretched persons entered into.

Knight, answer'd he of the burning Sword, declare to us then, if you please, on what occasion, and by whom this so unhappy Custom has been ordain'd.

I shall willingly do it, reply'd the Old Man, for the pity I have of you. Understand then, that this Countrey is the Isle of Argenes, and this Effigie's the Representation of Zirsea, Lady of it, but at present absent, as she has long been, nor is it well known, where one might have News of her, if any one should desire to find her. True it is, that she has left in her place a Daughter of hers, nam'd Ariana, the fairest, I think, in the World, and with her, seven Knights, esteem'd amongst the best of All, of which four are Giants, and every one of the seven has the keeping of one of these Towers, with express command from the Queen, that no Knight arrive in this Countrey, but that he be kill'd, or taken. Now I am come to acquaint the Guards, that Ariana will within two days return from Hunting, where she has been all this last week. But doubt not, that I will lay any thing to them of you: for I would rather divert them from doing you hurt.

Then bidding them god night, he spurr'd towards the Castle, leaving them in great doubt, and ready to take another way, if they could tell how: but the Knight of the burning Sword stopp'd them, telling the King, that, since there was but one Guard in each Tower, they ought to try their Fortune: For, I hope, said he, that with the help of our gods we shall defeat them, and have the Place at our Command, before Ariana returns. And should it not be so, you know, Sir, the little means, there is to save us, this Countrey being encompass'd with the Sea, and we without Ship or Boat: So that it were much better to dye speedily, than to languish longer. One thing there is which exceeding comforteth me, to wit, a firm Belief, that, what ever has hitherto beslai us, is some fatal Destiny, the Issue of which will perhaps be better, and more honourable, than we expected: and therefore I beseech you not to be troubled, but to recomfort these Ladies, whom the seeing you so perpelt has very much disconterted.

And to say Truth, they wept, like Persons in despair, which gave the King better occasion to helpe the Knight recommending their Fortune to his Powers: and for this cause the King told him that he believ'd him, and that, as soon as it was day, they two would take horse, to go and fight the Guards. But the Ladies entreated themselves: But this, the Queen would not, saying, that she

would be present at the Good or Evil that might befall them. At which the Knight of the burning sword receiv'd great Pleasure, hoping to do such feats of Arms before Lucella, as should make her like him the more.

CHAP. XXIX.

How the Knight of the burning Sword conquer'd the Castle of the Isle of Agene, and of the Combats he fought there.

Thus they pass'd a great part of the Night, till such time as the day began to appear. Then they all took Horse, and the Knights making themselves ready for the Combat, marcht on to the first Tower; and, as they went, the Knight of the burning sword besought the King, that since they were to fight the Guards one after another, he would be please'd not to enter into fight, as long as himself should have Ability to resist them: which the King willingly granted him. Whilst they were discouuring thus, they came to a very deep River, over which was a Bridge of Ednods, whereby they were to pass into the first Tower. Then they presently heard an Horn sound, and perceiv'd a Knight of immense Signes come forth, mounted on a marvellous strong Steed, who from the Entrance of the Bridge, call'd out to him of the burning Sword, (for he march'd before the King) saying: Sir Knight, leave your Arms, and come without constraint into my Prison, else I will make both you, and your Companion, lose your Heads.

But he answer'd not a word to all these Threats, so that running one against another, they met with so much violence on the Bridge, that their Steeds breaking, the Knight of the Tower and his Steed were tumbled into the River, whence the Horse at last got out, leaving his Master in the bottom, who never in the least complain'd of it. And the Knight of the burning Sword marching on, the Watch, who had founded the Horn, made a great cry and went off.

Then the King and the Ladies, which accompany'd the Knight of the burning Sword, were near, and pass'd the Tower together, at coming out of which they heard another Horn sound from the next Fortress. This they rightly thought to be the calling forth of the Guard to the Combat: wherefore the Knight of the burning Sword went to meet him: and when they were within a Cubit of one another, the Knight of the Tower, riding on a great black Horse, cry'd out as loud as he could. Yield your self, poor Wretch, and resolve to suffer perpetual imprisonment, and Hunger: for by you has my Companion lost his Life, as we have understand by theery of the Watch.

Now the Knight of the burning sword had gotten the King's Lance, wherfore passing himself most secure, he thus answer'd him: By my Head, Sir Knight, if your Companion be dead, so much the worse for him: and because He, who

thinks to revenge another's Disgrace, yet often increases his own, I am of opinion, that you should forbear any farther Threats, and think of defending your self against me.

Then they spur'd one against the other, and their meeting was such, that the Guard break his Spear on his Enemies Shield, who, having better taken his Aim, pierc'd him quite thro' the Body, so that he fell dead on the Ground. Whilst the second Watch seeing, made the like Cry with the former, and then disappear'd, whilst the King and the Ladies approacht the Tower, which they found shut; but the Keys hanging in an Iron Chain by the Gate, they open'd it.

They were starrt entred when the third Watch, sounding as the two former had done, call'd them forth to meet the next Guard, who was ready for the Combat: Wherefore the Knight of the burning Sword advancing, sounding from far, a great Giant, arm'd in very strong Armor, having two Steel Maces, one upon his Soulder, and the other at his Saddle-Point, who, before they met, speak thus to the Knight of the burning Sword: Knight, the Combat between thee and me is (according to the Custom of this Tower) to be perform'd with Maces: wherefore take, which of these two thou wilt, and think of doing thy Devoir: nevertheless if thou wilt yield to my Will, I shall perhaps have mercy on thy Person, which is in so great Danger.

Certainly, reply'd the Knight of the burning sword, I will first see how thou canst strike: for I never had a Desire, or Thought to receive Mercy of such Perfonages, as thou art.

Well, choose then: said the Giant, presenting him the two Maces, of which the Knight took that, he lik't best, and immediatly they began to assault each other with such fury, that of the two first Blows they both fell down, as dead: when the Watch of the third Tower call'd forth a louder and more pitiful Cry, than all the rest, and incontinently absented. Lucella then certainly thought, that he had her Love, at which she so exceedingly, tho' inwardly, griev'd, as to wish her dead: when she saw him get up again, and run upon the Giant, whom he thought to be only sunny'd. But his Condition was much worse: for his two Eyes were plucked out of his Head, and his life wholly gone. Then the King brought the conqueror his Horse, and the Ladies durst not, to know, how he did.

So well, answer'd he, that I have no Hurt, to hinder my passing on, if nothing worse befalls me.

In good faith said the Queen, if you continue, as you have begun, you will good right gain the Name of the best, and happiest Knight, that ever was.

Saying this, ther pass'd the Tower, and the Watch of the fourth sounded, as others had done. Then of a sudden there presented himself a Knight of a wonderfull Statute, having his Head like to that of an English Warre, his Armor being a Shirt of Mail, with a great and strong Shield, a Helmet by his Side, a Bow in his Hand, and at his Back a Dusket, hanging full of Arrows, one of which he held ready to shoot. And because he was of an Isle, name's Cynocephalus, whereat the

Inhabitants had the Faces of Dogs, he had chanced taken his Name, being call'd Cynocephal. So to he came to fight on foot, which made the Knight of the Burning Sword, think, he should have enough to do with this new sort of Arms; nevertheless, his bowing down his Head, he resolv'd to expose his Scorne, which was very, that Cynocephal, seeing him march strait towards him, before his Approach, let fly an Arrow with such Strength, that passing the Horses Frontal, it entered into his Brain, and kill'd him. Then he took another; wherewith he wounded the Knight in the thigh; which so charg'd him, that, feeling nothing at present of the Wound, he got hastily up again, and ran upon his Enemy, bring well cover'd with his Shield, in which he receiv'd two Shots more from the Dogs face, with whom, in fine, he came hand to hand; and their Combat was so sharp and cruel, that the Pieces of their Arms fell thick to the ground. And thus striking on the right hand, and the left, the Knight of the Burning Sword, segre, and a Hand at so long a Delay of his Arms, especially in the presence of his Lady and Dame s, kept forward, and lifting up his Arm, as if he would strike the Cynocephal on the Top of his Head, seiz'd with his left hand on his Shield, which he pull'd to him, with so much strength, that plucking it from his Neck, he brought it him with his Rose to the Ground. Nevertheless he suddenly got up again, and thinking to revenge himself, let fall his Demi-fer with all the force, he could, at the Knight of the Burning Sword; but he stepping aside, avoided the Blow; and as he turn'd, gave the Dogs face such a Thrust in his Throat, as cut his Wind-pipe: At which the Watch of the fifth Tower wondering, wound his Horn, and crying out with a piteous voice; disappear'd, while the King and the Ladies aband'ned, doubting their Knight to be more wounded, than he was.

No remedy which, Frandamella instantly alighted and bound up his wound with an Linen Cloth. The Blood was no sooner stopt, but the Guard of the City never presented himself, no less furious than the rest; for besides that he was a Gentleman of a very fierce Countenance, he would have the Combat to be with Arms, bringg for that purpose two upon his Shoulders, of which he gave the choise to the Knight of the Burning Sword, who, in fine, discomfited him, and the Scent well founded afterwards as the former had done.

The fifth Tower being then conquer'd, and the King with his Train having so'd there came forth of the fifth a young Knight, about thirty years old, bearing no other Arms, but a sword and a Gisak, with which he hop'd to defend; what he was aper to. Then he marcht towards him, who had already conquer'd so much, and at approach began to say to him: Certainly, Sir Knight, you ought in reason to be esteem'd having defeated five such, that it is difficult to find their Equals: And to shew the Truth of it, it is not within the Memory of Man, that ever any, besides yourself, got by force to the third Tower: but since Fortune has been so favourable to you, and you are, as I see, resolv'd to follow it, you must observe the Conditions required in this place, which are such: The Combat between us two is to be with sword and Cloak, without any other Arms whatever: Therefore

you

you may well ease your self of all this Armor, which is, I believe, very burdensome to you.

Now the Knight of the Burning Sword was excellently well skil'd in fencing, and for this cause not willing to refuse the others Offer, made him this Answer: In good faith I am displeas'd at the Death of your Companion, tho' you cannot but know, that it was not so much thro' my Fault, as their own, and the perverse Custom of this Place, for which I am sorry, that if you think fit to leave it at present, without constraining me any farther to fight, assure your self, you will lay an Obligation on me for ever. For, besides that you seem to me a valiant man, you have in the beginning so prais'd me, that I know not, what Thanks to give you.

Truly said the other, were I Master of my self, our Accord would be easily made; but I have given my Faith to her, that brought me into these Coasts, to defend the Tower to my death. And I was indeed much surpriz'd, when I oblig'd my self to it: For she askt me a Gift, which I granted her, without knowing what, whereof I have had leisure enougli to repent me.

Since it is so, answer'd the Knight of the Burning Sword, I would not for any thing desire ought of you, that may blemish your Honor.

Then he call'd Frandamella to help him off with his Harness, of which, when he was desvested, the Knight of the Castle, seeing him so fair, and well proportion'd, receiv'd a very great Esteem for him. Now he wanted a Cloak or Mantle: but Licella, who heard all the Discourse, sent him hers by the Damsel, whom he charg'd in her Name to desire him, that he would for her sake be very careful to defend himself.

"It is for you, perfect Lovers, to judge, how great Pleasure his Soul then receiv'd: Did not Love then do much to him, man seeing to him at that time, and so apparently; the Good he desir'd him, for whom he dy'd day and night? Truly you must confess, that this sole Favour was sufficient to insuare him with so much Courage, as he would not only have dar'd to fight the Gentleman, that assault'd him; but even had himself, nay the very Giants, which Jupiter enclos'd in the hollow Mountaing, he over turn'd them.

This he well let be understood by the Answer he made Frandamella, saying, My dear Friend, since my Lady has had such Remembrance of me this precious Mantle shall not part from my Arm, till either the Honour of the Combat be highly granted me, or Death separate my Soul from my Body, which in this world is only to obey her as the fairest discreetest, and most virtuous Prince of the Earth.

Scarce had he utter'd this word, when the Damsel cry'd: for the Knight of the Castle would proceed to the Combat which was betwix them the most gallant that ever was seen. So if the one understand the Art and Mestry of such Sport, the other shew'd himself an expert Master in it: so that to consider it well, it was not less pleasant to behold them, than the Exercise was to shew dangerous. However, they continu'd long, and in any Blows and Thrusts pass'd betwix them, without ever coming to the quick, so valiant, diligent, and dangerous they were. And the he of the Tower us'd much Justice, and made many false Charges, to endanger

and surprise the other ; yet could he not in the least injure him, nor yet so much as touch his Cloak, which he guarded and defended, more than his own Person : whereat his Enemy being irritated, as thinking he disdain'd him, stept forward, and in stepping lifted up his Arm to cleave his Head, which the Knight of the burning Sword so well obviated, that falling back, he made an effe of giving his Adversary a Thwack directly in the Breast, but letting fall his Arm, gave him such a cut in the Leg, as brought him to the ground, being not able to stand any longer : wherefore he cry'd out : Ah, ah, Knight ! since success is so much at your command, pass on, and follow your Fortune.

And as he would have spoken more, the Watch of the next Tower (instead of winning his Hoyn, as the others had done) made a great Exclamation, crying out : Come forth Soldiers, come forth, or we are all lost.

The Knight of the burning Sword then well thought, that he should now find more to do, than he had done hitherto : wherefore he came to Lucella, and putting his knee to the ground, gave her her Cloak, as whole, as he had receiv'd it from Frandamella, saying to her : Here, Madam, is, what you lent me, which I have to the utmost of my Power defended against my Enemies Sword, to shew, how dear I esteem what-ever comes from you.

Then he hastily took his Arms : for, he already heard the Roise and Bustle of those that were coming forth, whom he instantly receiv'd, being six arm'd, and accoured Knights, and four Servants, having Habergeons, and Head-pieces of Iron, who all ran together upon him. Then began a fight of ten against one ; but the King would take a Party, and fell in amongst them, like one, whom the matter nearly concern'd. Whitch the four Slaves seeing, they went aside, and lay'd on the Ladies, whom, notwithstanding all their Crys and Lamentations, they carry'd into the Roosters. Whitch taug'd such a Fury in the two assaulted Knights, that sparing neither their Skin, nor their flesh, four of the others fell dead in the place, the two, that remain'd, flying with all speed to save their lives ; but they were soon overtaken, and Executed like their Companions.

Thus the King and the Knight entred into the Tower, into which they had seen the Ladies carry'd, whom they found not there : and for this cause the went towards the leberty, neare whitch they met the four Villains, returning from their Enterprize, to assit those, that were assaulted, but whatever Resistance they could make, the two principal of them were slain on the Place, and the others taken to Petty, on Promise of declaring, what they had done with the Queen and her Company. Now as they were going into the Castle, the Knight of the burning Sword seeing that the late Guard did not appear, as the other had done, enquit'd of the Villains, where he was.

My Lords, answer'd one of them, the Infanta Ixions our Princess, who Intimately loves him, has taken him within these few dayes an hunting, and we were told yesterday by one, who came from them, that they would be here this day, or to morrow at farthest. Nor could any thing have besala you, more favourable than

than their Absence : For if he, for whom you ask, had been here, tho' your Prowess be great, nay extream, yet could you never have escap'd out of his Hands without Death, or Imprisonment.

So long continu'd they this Discourse, till they came into a lower Hall, where they found the Queen, her Daughter, and the Damsel, ty'd with great Cords, and more dead, then living : But their fear was soon over, when they perceiv'd the King and the Knight of the Burning Sword, who incontinently unbound them. It was now Night, and they had neither eaten, nor drank all that day : Wherefore they askt their Prisoners, whether they had any Food, who answer'd them, that they had.

Gothen, and fetch some, said the King. They did so, and he, with the Knight of the Burning Sword, and the Ladies took their Repose : And when it was time to betake themselves to Rest, they were conducted into a Chamber, where there were three Beds, having about them Curtains of Gold and Silk, the Hangings of the Room being exceeding rich, and curiously wrought. And whilist they were busyl'd in viewing them, the King perceiv'd the Entrance to a Stair-case, the steps whereof were of Porphyry and Jasper, which made him aske, what Stairs those were.

Sir, answer'd he, to whom he spake, 'tis the Ascent to the Chamber of Treasure, into which none can enter : But he, who feesthe Riches of the Perron, plac't before it, has enough to wonder at.

It shall be then for to morrow, said the King : Repose being at this time very necessary for us : Nevertheless, good Sir, I would gladly know, by whom the Chamber is so well defended, and what Treasure there is in it, that ought to be formid esteem'd.

Sir, answer'd he, this I cannot well tell you none but the Queen Ziffra, having ever entred into it, not so much, as her own Daughter. I have indeed heard it often affirm, that so great Riches are scarce to be found in the World besides. But it is so guarded by Enchantments, that none dare approach it.

We will not, said the King, stick in so fair a way, but will to morrow combat the Devil, rather than not see, what it is. Go you therefore to sleep, and leave us two lighted Tapers in this Chamber.

The servants having done, what he commanded them, retir'd. The King then, and the Knight of the Burning Sword lay'd themselves down, arm'd as they were, for fear of being surpris'd. The Ladies also repos'd themselves on another Bed, without putting off their Gowns, or any other part of their Habitats.

CHAP. XXV.

How the Knight of the Burning Sword went up to the Chamber of Treasure, where the Emperor of Trebisond, Liseart of Greece, and Perion of Gaul were Enchanted: And what befell them.

The Knight of the burning Sword, having two several Wounds, one in his Leg, made by Cynocephalus Arrows, the other in his Heart, by Lucella's Beauty, could not take any rest for the Light of the Tapers that were burning in the Chamber: But as soon as they were extinct, thinking by the Help of the Darkness to close his Eyes, there came such a Brightness from the Staircase, so lately incision'd, as made him suddenly start up: And doubting some Treason, he hastily took his Helmet, and his Shield, and with his Sword in hand going straight to the Place, whence this great Light proceeded, he began to ascend the Steps towards the Chamber of Treasure, till he came under a Perron, supported by seven Pillars of Jacinth, so transparent and shining, that he easily perceiv'd in each of them an Image of Gold, curiously wrought, that they wanted nothing but Life.

Two of these represented the Effigies of Men, and all the Rest of Women: Whose Bodies were so cover'd with Diamonds, and other precious stones, that from the Splendor of them issu'd such a Light, as twenty Torches could not have yielded a greater. Now each Statue had in its left hand a Roll of Gold with Latin Letters, and with the Light pointed to the Walls, towards which their Faces were turn'd, wheron were painted with marvellous Artifice certain Histories, which I am going to relate to you.

The first Statut, representing a Man, had on his Head an Imperial Crown, and in his Roll were written these Words:

Apolidon, Emperor of Constantinople, the most excellent of all Magicians, that ever were.

The Histories, he pointed to with his right hand, were the Pic of the Ark of Israel, and the Defended Chamber, where Amadis and Oriana acquir'd greater Fame than all others, that attempted to enter. The Trial of the Sword and Garter, with the Berries, cover'd with Flowers, which this excellent King and Queen gain'd, as you find it describ'd in the second Book of Amadis of Gaul. Hard by was pictur'd, how Liseart of Greece plucks the Sword out of the Earth before the Well-Gate of Constantinople, at such time as it was believ'd by Armato, and those of the Firm Island were disenchanted.

The next Statut was of a very ancient man, in whose Roll were the following Glories.

Aquif, the great Philosopher, more intelligent in supernatural things, than any man in his time.

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The Histories, he shew'd painted on the opposite Wall, were the Ship, govern'd by Ages, when he sent to fetch the King of Great Britain, and those, whoni Urganda had staid in the Palace of Apolidon by force of her Conjurations: the manner, how he arriv'd at Fenusa, where Perion of Gaul, and Liseart of Greece (surname), the one the German, and the other the Solitary Knight) judg'd against all Comers, and were by him discover'd, after they had a long time conceal'd themselves.

Next to this in another Pillar, was the Image of a Queen, holding her Roll, on which was written

Medea, expert and skilful above all others in the Secrets of Nature.

The Painting over against her represented King Alpatracy and his Wife enchanter'd, with the Helmet and Crown, gotten by Liseart of Greece, and Onoloria, as is recorded in the sixth Book of Amadis of Gaul.

The next Statut was of a Woman, whose Roll had these Words:

I am the Damsel Enchantress, who was second to none.

The opposite Painting shew'd, how the Emperor Esplandian got the Sword, the Treasure, the Image of Jupiter, and the Lion, with the Tombs, as it is at large in the fifth Book of the said History.

The next Image shew'd an honourable Old Woman, wearing a Crown, in whose Role was this I find:

The Prince's Melia, the most exquisite Sorceress in the World.

The Wall was painted with the History of the Adventurous Fountain, where Esplandian found the Infanta Eliaxa; the manner, how the said Melia was, together with King Armato, brought Prisoner into Constantinople; how the Dragoons carry'd them, and Urganda the Unknown, away in a Chariot; also the Comet of the Flaming Sword, which so long held all Thrace in fear, when Liseart was Prisoner.

The next Statut was also of an Ancient Woman, cloath'd like a Matron of that time, and in the Roll it lay, she held, were these Words:

Ogma, the most wise Enchantress.

She dictated to the History of the Enchantment, made by her in the Castle of Apolidon over the Kings Amadis, Galaor, Agrales, and other Princes, Lords, Ladies, and Gentlewomen, as you find it amply related in the fourth Book of the said History. The Ship also of the Serpent, with the Frights, she many times caus'd by her Arrival at the Port of Fenusa.

The seventh and last Statut represented the Effigies of a Queen, holding so long a Roll, that it environ'd the whole Circumference of the Perron, having these words engraffed in it:

Zirfa, Queen of Argelia, Magician, a Lover of Knowledge, and of the Knowing in the Art, wherein I have been instructed, by which (so perpetuate my Memory) I have built this Perron, and what it contains, especially to put Posterity in admiration by the strange Rafts of those, that are here represented, who have neither before, nor since, had their Equals.

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With her other hand she pointed to the Entrance of a Stair-case, the steps whereof were of white Saphire, the Perton being all cover'd with Fine-work, the Leaves of which were of Gold, and the Crapes of Rubies, Diamonds, and Emeralds, with an infinite Number of small Birds, and little Creatures, so curiously wrought, that they seem'd to have been song'd by Nature her self.

The Knight of the Burning Sword took so much Pleasure in this place, that the longer he lookt, the less weary he was of looking, contemplating the Histories, painted about the Perton, most of which he had often heard recounted in the Court of King Magaden. And as he was turning thus from one side to another, he espy'd a great Lyon, sleeping close by the latter Stair-case, up which he went, and having Ascended the first four or five steps, he perceiv'd a Porcico, under which was a Body hurt, and all of a flaming fire; nevertheless there was a Damsel leaning against it, whos seem'd to him of a stature, above the common Proportion of others, but otherwise very fair, tho' her Countenance seem'd full of Discontent, and deep Melancholy, for she held her Head leaning upon her left hand, and in her right hand a naked Sword, from the Pomell of which proceeded a Brightness, like to that of the Planet Mars, when he is in his greatest Eligo. And altho' she had her Eyes shut, like one in a Slumber, yet did the Tears trickle down her Face, and she ever and answr'd such deep sighs, as struck the Knight of the burning Sword with so great wonder and compassion, that addressing himself to her, he said: Damsel, I beseech you, conceal not from me the Cause of your sorrow: for I assure you if I can remedy it, you shall find me ready to serve you.

At this word she open'd her Eyes, and seeing him so near her, rais'd up her self, as one thoroughly frightened, and warr'd him with great wrath: Ah! rash and presumptuous wretch! hast thou then dar'd to attempt the Coming up hither? Thou shalt indeed presently receive thy Reward.

Then stretching out her Arm, she gave him such a Blow with the Sword, as pierc'd his Shield, Armes, and Body, to the very Hilt, the Knight falling all along on the Place. But then, as if she were come to her self out of a deep Sleep, she presently recry'd: O Jupiter! Alas what have I done? I have cruelly slain him, on whom my Life depended!

Then sitting on his Ankes, she took the Knights Head in her Lay, and having cast her Eye on it, her Sorrow grew so strong, as if Heart would have rent asunder: And in this Wallen she fell down in a wound upon the wounded Body.

Lucella was not then asleep, but sollicitid by the Lyon, the late her Servt, had him continually before the Eyes of her Imagination, and heard the Damels Recryng and Cries: Wherefore not knowing, what to think of it, she lookt him towards the Place, where she had seen him ly down, but he was no longer there: at which, surpriz'd with an unusual Jealousy, she rose up, and ran hasty towards the stair-case, where, in her opinion, the Lamentations proceeded, which gave her this Trouble. She went up to the Perton, where she again heard a Voice, saying pitifully: Ah, ah, poor, miserable, and unfortunate Gradalia! What will become of thee, having

Laying with thine own hands slain the Person, thou most lovedst in the world, and whom thou hast taken so much pains to find? O thou most unhappy of those wretches, that live banish'd from all Felicity, how is it possible, that seeing with thine own Eyes, the Death of him caus'd by thine own Act, who was more dear to thee, than thy self, thou shouldst any longer continue in this World, out of which thou hast driven him! Ah Queen of Argentia! thou greatly deceydst me, when, at my entrance into this place of Tribulation, thou assur'dst me, that at the time my Hope should be wholly lost, my heart should have Repose, seeing him, whom I desir'd to find. But (alas!) this promise of thine is quite overthrown, and I cannot well imagin, what displeasure I have ever done thee, that thou shouldst purchase me so intolerable a Discontent! One Remedy there is, which thou cannot deprive me of, which is, the death that I will give my self, to follow, and bear him company, in so severe cruelty, as has parted from these hands, stain'd with the blood of my Friend.

When Lucella had some time hearkned to her, and perceiv'd the speake of the death of a Friend, her Blood was in such a Comotion, that she could no longer bear, what she thought, so that she went up to her, who was endeavouring to pluck out the Sword, so to murther her self: Where seeing the Knight stet he out at his length, she call forth so loud a Cry, that the Lyon, who was alay, awak't, and fell a roaring in the most dreadful manner that ever was heard, so that Lucella, with the Knight, was flying away, when the Lyon caught hold of her Gown, by which, with his Sharp claws, he so violently pluckt her to him, that he was ready to fall down backwards. The poor Lady was then in certain expectation of death; nevertheless, whether this Courage, or thos' of feare, she had recourse to the Sword, that she saw in the Body of her Lover, which he so strongly pull'd at, that she got it out of his Body, nor without great Mystery: for the burning Door instantly flew open with such impetuosity, that the Inhabitants, ten Leagues round, assuredly believ'd the Ruine of the Place, and of the whole Island. And the Flame so evidently pass'd this, the Halls and Stair-cases, that the King and Queen, whos were alay, awake, but not without being frightened: Because this Brightness pass'd away like a Shadow, leaving the Place so dark, and full of Smoke, that for above a quarter of an hour, there was nothing to be discern'd, but Obscurit and Blacknesse. During which, the Knight, whom Gradalia and Lucella thought dead, rose up well and lusty, and yet more amaz'd to see them both stretcht out on the Ground, not stirring either Foot or Hand. Now take my word for't, he said. Use for the Displeasure, his Servts had receiv'd: for seeing her in such Condition, he was ready to despair, and make himself away, when taking her in his Arms, to give her a Farewell-kiss, no sooner were their two Young joyn'd together, but that her vital Spirit return'd to their Natural Head, so that coming again to her self, and knowing him to be alive, whom she esteem'd, as dead, she said to him.

Ah, ah! my dear Friend! Do I dream, or did I not just now see you wounded thro' the Body? I take GOD to witness, that I verily thought your Life at an end.

Madam answ'rd he, there is nothing more true, than that from you alone I hold my Life, and that you only have Power to give it me, or take it from me, when you please, as being she on whom all my Good, all my Happiness, and all my Fortune depends.

As he spake this word, Gradasilea, who had likewise been in a wound, rose up, and seeing the Knight of the burning Sword well, and on his feet, cry'd out a loud: O Infanta Gradasilea! Now certainly I esteem all the affliction, thou hast pass'd thro' well employ'd, since the Promise, which heretofore the Queen of Argent made thee, is truly accomplish'd.

Then taking her Arms about the Knights neck, she said: O my sole Friend, Livart of Gere, how many ill nights, and worse days have I endur'd, to recover you; but thanks to the gods, now that I hold you embrac'd, this Torment of mine is wholly turn'd into pleasure and repose.

During these Careless, the Knight of the Burning Sword could not imagin, whence they proceed'd, having never seen Gradasilea: nevertheless he thought, that perhaps she knew his Father and Mother, and that his name was Livart, as he call'd him. But Lucella, who found her self concern'd, was not so satisfy'd, perceiving her self, that he alone, and none else, ought to have care in her heart, who, loving Gradasilea, had thus conceal'd himself from her. And to say the truth, the precedent Committalments and Regrets, gave her a great Mistrust, which was much augmented, when she saw him let himself be embrac'd, without contradicting it, tho' his Intention tended to another end, being only desirous to know of Gradasilea, where she had seen him, to know him so, as she made a shew of; and for this reason he said to her: In good faith, Madam, I believe, that you take me for another: for I never in my life had any Acquaintance with you, as I know of.

How answer'd she: Are not you then Libart, Son to the most renowned Emperor of Chandrian, and the Empress Leonoxina? He, whom I deliver'd out of the Prison of the Infanta Melis, for saving whose life, I was almost put to death? And you tell me, that you never had any Acquaintance with me! Certainly, if you call to mind Gradasilea, Daughter to the King of the Giants Island, you will soon change your Opinion: for I am she, and no other, who have for your sake remain'd thirteen years in this Place, enchanted, as you found me, with as much Bitterness, and Grief, as ever any sorrowful, and wretched Woman suffer'd. Nevertheless, all this Affliction is so well overcome, that I am at present the most joyful, and contented on the Earth.

In good faith, said the Knight, you may put me in mind of what you please, but I as little know the Emperor and the Empress, you speak on, as I do you. Nor can I tell, who are my Father and Mother, which is indeed, the greatest Trouble, and Displeasure, I could have in this World.

Gradasilea that more attentively viest'd him, than she had hitherto done, and as well by the Brightnes of the Swords Pommel, lying on the Floor, as by the light

and beams, coming forth from the open Chamber, knew, that she was indeed mistaken: wherefore she retir'd in very great Confusion.

At this very instant came the King, accompany'd by the Queen, and Frandamella, wondring to see the Knight between Gradasilea and his Daughter. And as he was opening his mouth, to ask them, how they came there together, he saw the Sword at his feet, which he knew by its shining Pommel, and taking it up of a sudden, said: By my Head, this is not the first time, I have handled thee, and I know, that thou belongedst to the best Knight in the World.

Ah Sir, and who was he? said the Knight.

You shall know, said the King, but not now. We must first see the Wonders of this Place.

Then he advanc'd towards the Burning Door, which was immediately chang'd into Chrystal, and they all entred without any danger into the Chamber of Treasure, where there besel a Case worthy Recital.

There appear'd in the Air two Hands, holding a golden Crown, enrich'd with many great Rubies, Pearls, and Diamonds, which they plac'd upon the Head of Lucella, and then disappear'd at the sound of a voice, which cry'd out: Receive, fair Lady, this Reward, in testimony of having put an End to the strangest Adventure, that ever was, or shall be prepar'd for Lady, or Gentlewoman.

This being said, shew tall Statues of Alabaster, which in the four Corners of the Chamber represented four Ladies, holding each of them an Harp, began to play so melodious a Tune, that the King and the rest thought, they heard the Joys of Paradise: and indeed to consider the Place well, there seem'd also to be in it some Divinity. For the Walls were of pure Chrystal, under which appear'd, painted in Gold and Azure, many Histories of the glorious Feats of Arms, perform'd by several Illustrious Personages, which had been from the Time of Deucalion till then. The Ceiling and the Floor, being all of Mosaick Work, wrought in Chrysolite and Paraphry, render'd the Place so admirable, that it might be properly said to have been the Work, not of Vulcan, or Neptune, who built the Walls of Ilium; but of Pallas, who had employ'd in it all her Industry. In the midst of this Room was also a Monument of Jacinth, to which there was on every side an Ascent of five steps of gray Marble, and upon it the Representation of a great King, compleatly arm'd, except his Head, which was clest in two with a blow of a Sword: This rested on a Pillow of Cloth of Gold, which a Knight held between his Arms, the King having in one hand a little Key of Emerald, and in the other a Padlock, made of a great Carbuncle, which lockt up the Sepulchar, environ'd with Seven and Thirty Kings of Massy Gold, behind whom a little higher stood twelve Nymphs of Azure stone, holding Silver Trumpets, as if they were ready to Sound. And that it might be better known, whose Body it was, that lay in this Magnificent, there was at his Feet a Tablet of Agat, on which in the Caldean Tongue, was graven the following Inscription.

This is the Representation of *Zarzafiel*, *Soldan of Babylon*, who, being at the Siege of *Constantinople* with King *Amato*, was slain with the blow of a Sword by the hand of King *Amadis*, as is seen by his Figure: And the Kings, that are about him, being in number seven and thirty, represent so many Princes, subject to them, who all dyed in his Company, fighting like valiant and hardy men, as they were. Now to perpetuate his Memory, his Sister *Zirsea*, Queen of *Argenes*, has caus'd the Ashes of his Body to be put in a Vessel of Gold, here underneath, giving by the Magnificence of his Burial a Testimony of the Affection, she bear him, when living: and yet the more to honour him in his death, has given him in keeping the Key of this unparallel'd Treasure, which shall be well defended, till such time as the most perfect accomplisht Knight in the World shall enter in here, accompany'd by the fairest Lady, then living: who by Virtue of the secret Love, they shall bear one another, shall seize on the Key, and open the Padlock.

In good faith, said the King to the Knight of the burning Sword, this Prophesy is, I think, address'd to you, and none else.

Ah Sir, answer'd he, all ashain'd, you have power to stile me, as you please; but I am indeed of opinion, that my Lady your Daughter, who has begun to break the Enchantments, take the Key, to accomplish the rest.

Well then, said the King, at worst she can but fail.

They commanded *Lucella* to try: But she excus'd her self, affectionately desiring *Gradasilea* to make the first Proof, and she would afterwards second her, if it were necessary. Now *Gradasilea* was exquisitely fair, which made her assuredly think, that, if the Adventure was to be ended by Beauty, she should go a great way in it. For this cause she readily consented to *Lucella*'s desire, to that approaching the Statue, which held the Key, she did her utmost to seize it, and take it from him: but so far was she from it, that she could not so much as sit it, which made her blush, and retire, to give place to *Lucella*: to whom, as she abus'd, the Statue stretch'd out his arm, and presented her, what she desire'd, at which the Knight of the Burning Sword greatly rejoice'd, more esteeming the Honour of his Lady, than himself had obtain'd all the Glory in the World.

Then *Lucella* opened the Padlock, with which the *Tomb* was clos'd, and took off the covering as easily, as if it had been of Cork, or Fir: and immediately the Kings of *Quartz-Stone* began to Sound their Trumpets so loud, that they were heard all over the Palace, at the Sound whereof, theree got out of the *Tomb*, the Emperor of *Trebisond*, *Lisvart of Greece*, *Perion of Gaul*, and the Prince *Olorius of Spain*, who had till then been Enchanted, and laid allsunder that place, without the knowledge of any one but the Queen *Zirsea*.

Certainly I cannot well tell who was most amaz'd: Whether the King of Sicily, and his Company to see these four Persons thus resuscitated; or the Emperor, and his, to find themselves in so unknown a Place, and amongst Knights arm'd, and ready for fight: So that, if the Emperor, being without Arms, sat down, they would be assaulted; those of the other side thinking them to be *Phantasmus*, were not over-

well assur'd, when *Gradasilea* knew *Lisvart*, yet doubting, that she was in a dream, she durst not at first approach him, but fixt her Eyes upon him, as he did upon her, yet without speaking one Word for a pretty while.

Now these four Knights had been so depriv'd of their Understanding by *Zirsea*, that without knowing any thing of one another, they were brought from *Trebisond*, and put in so strait a Place, by such means, as you shall presently hear.

CHAP. XXV.

How *Zirsea* enchanted the Emperor of *Trebisond*, *Lisvart*, *Perion*, and *Olorius*, in the Castle of the Isle of *Argenes*: Where she afterwards stay'd *Gradasilea*, & *Lucella* too, on her being in quest of *Lisvart*.

The history of *Lisvart of Greece*, related at large in the fifth Book of *Amadis of Gaul*, records, that at the Siege of *Constantinople*, where King *Amato* was in person, himself with the greatest part of the Pagan Princes, had an End put to their Days, by the high Quality of King *Amadis of Gaul*, his Son *Elplandian*, and others, whose names being found in the said volumes.

Now amongst the rest that were thus slain by this King of Great Britain, was *Zarzafiel*, *Soldan of Babylon*, who had a Sister, nam'd *Zirsea*, a Woman of great Skill in Magick, which she had in her younger years learnt of the *Infanta Melia*. In this art she became so perfect, that as daungh the Court of the *Soldan her Brother*, she receiv'd into the Isle of *Argenes*, where (the better to experiment her Science) she did many incredible things, in the Castle of Treasure, as we have already describ'd it to you: from which she could not, by any Intreaties, or Letters, sent her by the *Soldan her Brother*, be withdrawn, whilst he liv'd.

Now *Zirsea* wpt several times to him, that he should by no means go to the Siege of *Constantinople*, assuring him, that he would infallibly be slain there, with all, who should accompany him: But he made slight of this Advertisement, thinking, that it wroght him from her fear of losing him, which she prefer'd before the Honey and Glory, he might get there; so that he wroght, and was there slain, as you have been told. Of which *Zirsea*, his only Heir, being adveris'd she incontinently set forward towards *Babylon*, hoping to gain possession of the Country, where she found one, that her Brother had left there for Governor, who altho' the Isle of *Argenes*, had already receiv'd the Crown, and obediency of the Subjects: And for this cause he commanded her to go along, and possid the Realm, or else he would put her to death.

This Message found to her very hard of Digestion; but seeing there was no Remedy, she packt up her Baggage, taking with her (in all her Inheritance) the *Soul* of *Zarzafiel* into the Isle of *Argenes*, where being arriv'd, she sacrifice'd it to the God Mars, causing the Knights to be carefully gathered together, and enclos'd in the *Alcubo*, enclosing him the *Sepulchre*, we have already told you of: And to the end of

Death, which so nearly toucht her, might not be unreveng'd, he deeply, and solemnly vow'd, to procure all the Dammage and displeasure he possibly could, to King Amadis, and the other Christians; he accordingly us'd all her Endeavours to put in execution this Resolue: Wherefore being one day adver'tiz'd that Llyart of Greece, and Perion of Gaul were in Trebisond, he put to Sea, and as he was sailing, invented for their Surpizal the Deceit, recorded in the said fifth Book of Amadis of Gaul, laying his Project so well, that in fine he not only brought away them, but also the Emperor and Olorius, all which he would have instantly put to death, had he not forseen by her Magick, that from them should proceed one, by whom her Lineage should in time to come be greatly illustrated, tho' he neither knew when, nor how.

For this only cause wiste the four Knights preserv'd, and put into her Bark, where she was afterwards enanoy'd of Olorius; with whom she had such Converse, that her Belly began to swell, she being with child; yet being no more willing to pardon him, than the rest, being arriv'd in her Isle of Argenes, she enchanted them, and put them all under the Soltan's Tomb; unknown to any one, even to their own selves: Then she conjur'd the Chambers, and clos'd the Doors by the fire which continually burnt there.

Now it hapned some time after, that Gradasfea, understanding the loss of Llyart, put her self in quest of him: And having traveld many strange Countries, without learning any news of him, she came at last to Zirsea, to th' hour she entirely declar'd the Occasion of her Travel, very earnestly desirching her, that she would please to deliver her out of this Pain.

Zirsea promis'd her, she would; and de facto having fask'd her some daies, brought her to see the burning Dogs, before which was plac'd Llyart's Sword: She then askt her, if she knew it, if soe, to collect to either of these things. Alas! then

Alas! Yes answer'd Gradasfea: For GOD's sake tell me, what is become of him whose it was.

I will tell you, reply'd Zirsea, you shall keep it till his Return: For it is reasonable, since you are so much his, that you shoud have the Enjoyment of it.

Then he took it out of the Place, where it stck'd, and put it in Gradasfea's Bands; conjuring her in this maner: Your arme shall be in high bery plaz; till such time as being in despair of ever seeing him anymore, you shall recoder him to your great Joy, and Pleasure.

The Queen having utter'd these Wylms, the Infanta was so fondly enchanted, that she remain'd still there at the Merchaunce of Luccia, by telling the Conjuracions, were brought to an end: Which yet Zirsea did not intairn, but made away, the very difficultly would meet there at the same time, the left Knight, and the fairest Lady in the world, at least that should mutually bear each other such perfect Love, as she had establisht by her Magick.

And to make the Entrance into the Place yet more strange, and difficult, she built a little lower the Perion, where were the seven Statues, holding their mynings, and other Singularities: Then she found the means, to purue the Knights of excellent Powers,

Powers, to wthin the gabs the keeping of the five first Edners, espesially praying, and commanding them, that no person, of what Estate or Condition soever, should arriver in Argenes, without being stopt and taken Prisoner, whence it hapned, that several pass'd there many a Day.

Having thus order'd all these things, being surpiz'd with the Pangs of Chylbility, he brought forth a Daughter of an exquisite Beauty, whom he nam'd Axiana: This Daughter being arriv'd at the Age to be lab'd, and serv't, as well for the great Gifts, with which Nature had imblight her, as for the good behaviour and gentle Education, with whitch he was endow'd, Zirsea caus'd her to embark, teaching her the meens to recover Lucencio, whom she brought with her, for the Reason we shall tell you in one of our following Chapters.

At Axiana's Return, Zirsea left her the Government of the whole Island, to go after an Affair, which import'd her, and where she was to make a long Abode, which being afterwards come to the knowledge of the Sage Alquis, and Urganda the Unknown, from whom no earthly thing could be coulred, they sawing the Knight of the Burning Sword, and Lucella in the Isle of Silancky, with the perfection of their mutual Love, believ'd there could be no better Time to disenchant the Emperor of Trebisond, and the others, that were so much Regarded: And for this purpose they made the Enchantment of the two Old Persons, wth Wellington the Rock, which sank into the Sea, as Alpatracy and his Company were then Sailing by, who were afterwards by the Storm and Empess driven into the Isle of Argenes, where the things, we have told you were already accomplish'd, when the faire Axiana, with her Compagny, espye back from甸ning, as you shall understand.

How the Emperor of Trebisond, Llyart, Perion, Olorius, and Gradasfea, being out of the Enchantment, in which they had been held so many Years, had several Discourses with Alpatracy, and the Knight of the Burning Sword.

¶ Lazarus, coming forth of the Grave, whence he was rais'd by JESUS CHRIST, was not more amoy'd to see himself againe living in the World, than was the Emperor of Trebisond, and the thre Knights, who had so long been Enchanted with him, in the Chamber of Treasure; and that without one's knowing any thing of the other: so that for sometime they look'd upon each other, without being able to utter the least word, till at length the Emperor, lifting up his Hands, and Eyes to heauen, began to say aloud.

O Sovereign GOD! who by your infinite goodness have created all things of nothing, and who at no time forgot those, that are yours, not having regard to the Merits of their Works; but extending over them your ineffable Bonny, and Compassion; and that principally, to the end, We, poor Sinners, may know the great

Power of your Divine Majesty: How can we ever give you thanks for so great Mercy, as you have shewn us, unless you, O Lord, enable us to do it? O Emperor of Trebisond, thou oughtest certainly to esteem the long Abode, thou hast made in this place, well employ'd, and no way to complain of Fortune; since she has given thee such noble Company.

Then embracing now Lifyart, anan Perion, and now again Olerius, he said to them: Ah! my dear Friends. The love, you have hitherto borne me, is at present well manifested: since you have not in this miserable Prison ever abondon'd me. Assure your selves, that, as long as my Soul shall remain in this old Body, I shall hold my self greatly oblig'd, and indebted to you.

Sir, answer'd Lifyart, I know not who laid us in so found asleep: but on my Faith, I no more remember the time, we have been here, than if it had never been: and we must say, that she, who took us in Trebisond, desir'd to make us take along Repose, thinking (I believe) that we were yet weary and toil'd with the past Wars. But be it as it may, let us, if you please, go thank these Knights for our liberty.

Then he cast his Eye upon Lacea, whose Beauty caus'd in him a Remembrance of the Princess Onoloria, so that his Heart began to beat, when presently he knew Gradasilea: but not the King of Trezen at the first sight. He did indeed think, he had seen her, but could not tell when or where, no more than could any of the rest, towards whom the King, with his Company abson'd, knowing, that they were a little alienated from his Sustain and wondrous making.

But Gradasilea, whom Love in that respect countenanced more than any of the rest, being asur'd by the Emperors Discourse, that Lifyart, whom he had so long sought and espoused, was indeed there, came to him, and casting her Sif at his feet, said: Ah! my only Lord and Friend, if you were thro' my means sometime in Prison, I have since over paid the use of it, having endur'd the most strange and unhappy life, that ever poor Gentlewoman suffer'd, even to this very day, when by the means of this fair Prince I see the thing, I most desire in the world, which is your Person, so much regretted by great and little, and which being so accomplish'd in all Virtue, you will, I hope, have compassion of me, and no more fail me, than I did you, when you had most need of my assistance.

Lifyart, who knew the danger, she had put her self in, to save his life, and how much he was, on that occasion oblig'd to her, tho' he had suffer'd more, than ever any Knight did, thro' the false Report, made of him and his to the Infanta of Trebisond, answer'd her, without thinking on the Sarcasm, at which she aim'd: My dear Friend, I am so many ways indebted to you, that I would gladly employ my self in the things, which concern you, as if it were for my own person; else I might (with reason) be nam'd the most ingrateful man, that ever was born of a Woman. And I assure you, that the Prison, in which you have, as you say, been detain'd, and the pain, you have endur'd, is as grievous to me, as if my self had undergone it.

Whilst they were in these Terms, the Emperor and the rest took Acquaintance of one another: and the Knight of the burning Sword, said to the Emperor: Sir, altho' I am

I am not of your Religion, I shall not however forbear to assure you, that, in what place soever I am, you shall have in me an affectionate Servant, for the Good I have often heard of you.

In good faith, Knight, answer'd he, seeing the Beauty and Goodness, that is in you, and the Offers, you make me, I cannot choose but be sorry, that you are not a Christian for the salvation of your soul: we being all so much bound to you, that we ought in reason to love and honour you for ever.

Sir, said the King of Sicily, you are indeed more bound to him, than you think for. Certainly I believe it, answer'd the Emperor, Embracing him, and Kissing his Cheek.

Then the Knight of the burning Sword, seeing Lifyart leave Gradasilea, with whom he had been long discoursing, and by whom he knew, who he was, went to salute him, saying to him: To you, sir Knight, more than to any other, is due all the Honour that can be given to the bravest man on Earth: for such have we esteem'd you even to the day of your Absence, during which your Prowess and high Feats have been published in all places, so that you are, and will be an Admiration, not only to the present, but future Ages: which makes me devoutly thank our Gods, for having granted me the favor to be born, during the Age, whereof I might see you, and, which is one of the greatest Felicities, I could obtain of their Divinity, have the hopes sometime to try my self against you, who are the Mirror of all Chivalry, with whom I desire to combat, not for any Glory, I expect by it, except in being able to vaunt my having been so far honor'd, that the Flower of all Goodness, has vouchsafed to let his Hand to Arms, and exercise his Valor against me. Nevertheless, knowing the Time to be now so little fit, I shall put it off to some other, when we shall meet, postponing all Danger, that may befall me by it: For otherwise, had I ended the strangest Adventures, without having combated you, I should think my self not to have finisht, but only to have begun, what might turn to my Praise, since the End and Beginning of Knighthood is in you; and by you must be terminated: so that, whatever good Fortune hath hitherto shewn me, yet have I great Reason to blame her, since she has call'd me upon the Consumption and End of the Height, to which Arms can ascend; you having left nothing behind, to illustrate thole, who came after you, obscuring by the sun-beams of your Prowess, what ever can for the future be attempted.

Whiles he was making this Parangue, Lifyart besev'd him, as one, whom Nature would have taught him to know: for the Father was speaking to the Son, and the Son to the Father; and yet both the one and the other was ignorant of this Propriety of their Blood. They had indeed a certain Jocund, which caus'd them to bear each other a more than common Love and Respect: Nevertheless, when Lifyart, who was a no less dexterous, than stout and valiant Knight, heard himself at the same time both prais'd, and challeng'd to fight, desiring to satisfy him, that speak to him with as much Magnanimity, as Courtesy, he made him this Answer: Knight, I thank you for the good Testimony, you give me; yet will all these Praises return

to your Glory by the Combat; you so much desire to have with me; when a convenient Opportunity shall offer: which, if you think fit, shall not be any further delayed, provided I can recover Arms and Equipage necessary, or if you will put it off to another time, let it be as you please: For I accept and grant it you, at the day and hour, you shall assign, and of this present you my Pledge.

Then he threw down a Goblet, he had in his hand, and the Knight of the Burning Sword stepped forward to take it up. But King Alpatracy caught him by the Arm, saying to him: My dear Friend, I beseech you, that, in this time of Pleasure, there be no mention of any thing, which may cause our Discontent! You will hereafter find a fitter opportunity: in the mean time I entreat you both for my sake to defer it.

Let it be, as you please, Sir, answered the Knight of the Burning Sword.

Then they both, without shewing any Alteration, obey'd the King's Pleasure, nor without good hopes, when Condemny would serve, to let each other know by experience the Powers, that was in them, turning themselves at that time to other Discourses, and to behold the Singularities of the Chamber, out of which at last they went. And they were no sooner forth, but the Queen left of themselves, not being open'd of a long time, but so transparent indeed, and Diaphanous, that whereto was within, might be seen tho' them. Whence they went down to the Pierced, which, when they had enter'd, and read the Inscriptions that were there, Alpatracy, who had yet Llyvarts Sword, presented it to him, who was not a little glad of it: for he thought it had been lost. The King then told him, how he found it, and before their Departure thence, they all related what had befalln them, even to Lucella her self.

In good faits, said Llyvart then to the King, if I have heretofore done you any service, in delivering you from the Conjurations of Medea, my Lady your Daughter has so well recompensed me, that I shall be her Servant as long as I live.

Now so long did they amuse themselves in contemplating the Particularities of the Place, that the Dawning of the Day began to appear: wherefore they went down into the Chamber, in which the King had slept, where they found some of the Castle, whom the Knight had awaked, when the forementioned Images couered their Trumplers: amongst which a Servant stepping forward, told the Knight of the Burning Sword, that Gradamart, he, whom he had fought with at the last Combat, desir'd to see him before he dy'd: For, said the Servant, he is very weak, by reason of the blood, he lost last night, and has so great an afresh, for you, that he will think his sooth much at ease, if you do him the favour to visit him.

Gradaflea, hearing the Name of Gradamart, and doubting as the Truth was, that it was her Brother, of whom the Messenger speak, cry'd out pitifully: O Messenger! what can this be! Is it the Son to the King of the Giants, whom this misfortune has befallen.

Yes Madam, answered the Servant, his the same.

Alas! said the Queen, I will know that Fortune is not yet weary of tormenting us.

Alas! said she, I well know that Fortune is not yet weary of tormenting us. Alas! it is the misfortune of Brother, who, as you say, lies a-dying. For Gods sake, Friend, conduct me where he is, and perhaps his Death and mine will without delay accompany each other. And so said the Queen, and went to the Servant.

Let us all go, said the King; he deserves we should do him honour.

Then went they all to him, whom they found lying on a Bed, habing a great many Ulcers, but all Smallions, except that in his Leg, which could not be stanch'd: wherefore Gradaflea, more dead than living, fell down between his Arms, where she continu'd a long time without being able to utter one word, so much was her heart oppress'd: But if she were thus troubled, Gradamart was not less comforted, and so well please'd that, notwithstanding his Pain and Disquietnes, he rais'd himself up a little, and kissing, and embracing his Sister, began to say to her: Ah! my dear Sister! How oft have you been defred by me! In Truth, my Heart, which was ready to dye, feels it self in a manner reviv'd, seeing you so near your Brother, who so dearly loves you. O immortal gods! what great Names be prais'd: for it has please'd you to permit me, before I leave the World, this day to embrace her, whom (if I dye) I more regret, than mine Life.

Gradaflea, hearing her Brother still speak with so much strength, took heart again, and having recer'd her Speech, made him this Answer: My dearest Brother, your Life and Death are at their Disposal: but if they have ordain'd the Removal of you out of this World, I desire you, before I see your Eyes clos'd, to put an end to my days with your Hands, that our Spirits may accompany each other before them, and never be separated, whether in Hell, or in the Region Fields, as it shall please them to ordain.

Then he renew'd her Lamentations, that Llyvart, mov'd with Compassion, took her back from Gradamart, whom her Griefing exceedingly disturb'd, and so comforted her, that seeing her self entertain'd by the Person, whom she most lov'd in the World, she ceas'd her Sorrow.

In the mean time the Knight of the Burning Sword, drew near to Gradamart, who, to excuse his having sent for him, said to him: Sir Knight, the Cause, which emboldned me to entreat a Visit from you before my Death, is the Esteem, I have of you above any other, I know: as well for the Prowess that is in you, as for the Courtesy, you us'd yesterday towards me, giving me my life, when you might have taken it away upon the Place. And in this you will shew the Conformity, there is between your Virtue and your Valour; no less knowing to pardon the vanquish'd, than to vanquish the proddlest most and robust. And for this cause, whether I dye, or whether my days be refer'd for a longer time, I shall be for ever yours, desiring above all things your Friendship, whom I will obey and serve, whereever and whenever it shall please you to command me: letting the whole World, by this understand, that Virtue can do more, than all the force and Valour of the greatest Champions: for by Virtue you have conquer'd my Will, over which, none, but the Gods, have power.

The Knight of the Burning Sword, considering the Honour, which Gradamart did him, would in Complaisance grant him, what he with so great instance desir'd, which was his friendship, in doing of which he made use of the like gracious Speeches and Expreſſions, as the other had done, ſaying to him: By my Head, Sir Gradamart, if the Glory of Victorious Combats ought to be preſented to him, whose just Due it is, I ought in reaſon to offer you my Sword; for you have gain'd ſo much upon me, that I am henceforth wholly yours, very well knowing, that Virtue alone is indeed more powerful, than all the forces of men.

Having ſaid this, he drew his Sword out of the Scabbard; and ſetting his Face to the Ground, preſented it to him. But Gradamart, who was not able to ride, that he might return this Honour, ſtock'd his Hands, and ſtratching out his Arms, ſaid to him: For God's ſake, Knight, never do me this injury, after having ſo much obig'd me; but honouring me, as you have begun, let us, if you pleafe, embrace, and let our friendship be henceforth irrevercable.

This the other ſo willingly granted him, that it continu'd a long time after, as by the ſequel of this our history you may understand. Then all the rest made themſelves known to Gradamart, every one offering himſelf to him, when Alcide had brought them that Axiana would ſooneſt be there. This made them all run to their Arms, and ſtrongly bar up the Gates.

Whilſt they were thus making themſelves ready, one brought Lifvart the Scabbard of his Sword, which had been ſound amongſt the other Harness in the ſtuary, where Zirfea had laid it up, of which he was ſo glad, that he would not haue chang'd it for the best City of Asia.

Now the King of Sicily kept ſtill with Lifvart, till he was ſelling from one Difficultie to another, he refuted to himſelf, that he had understood of the Knight of the burning Sword, even to his Conquering of the Defended Mountain, which Augmented his Desire to fight with him; ſ�ever he ſouly an Opportunity.

But if this were his Intention, the others Inclinations were not at all diſſerent, tho' he then thought of nothing but keeping Company with Gradamart; who in the mean time acquainted him with the manner of his Coming into the Isle of Argos.

Underſtand then, ſaith he, that my Sister, having been abſent two Years abſent from the Country of the King my Father; I, being troubled, that I could not ſe her, went in queſt of her, and having Travell'd over many ſtrange Countries, I was at laſt inform'd, that the best Way to haue ſpeedy and certain News of her, would be to address my ſelf to the Queen of this Island, to whom I repair'd, and having got Admiffion, pubually related to her the Occasion of my Arrival. She, promis'd me, that, if I would grant her one Gift, ſhe would make me recover her. The Gift I willingly granted her, as loving my Sister no leſs than my ſelf. The Queen then pray'd me to keep the ſixth Tower of this Castle, during the ſpace of ſix Years, with ſuch Arms as I ſhould beſt like, at the Expiration of which Time I ſhould have of her, what I would. Now I had all my life been addiſted to fencing with Sword and Cloak, at which I thought my ſelf more excellent than any, that could be no-

wherefore chose that manner of fighting, in which I have vanquith many, till yeſterday, when Fortune treated me, you know how.

In good faith, anſwert'd the Knight of the burning Sword, the Queen made you pay dear for the Desire you had to fee your Sister, and I wonder how ſhe fell into ſuch ill hands.

Then Gradamart, who was preſent, related to them from point to point all his Adventures, in full manner, as he had declared it to you in the foregoing Chapter. They all ſaide that he ſtronged the Enchantress, who had unfortunately inſol'd the Queen, and the rest, anſwer'd in any Doye, even to Axiana her ſelf.

It was now about noon, and neither the Emperor nor any of his Company, had yet eaten any thing: wherefore Gradamart (who knew better than any of the rest, how Axiana was to be prov'd) call'd a Servant, whom he commanded to make ready a Table, and conuert it into the next Hall, keeping with his Sister, and the Knight of the burning Sword, ſeat together with him. The Servant ſpeſtily and diligentiy did, as he was command'd, and then went to take their Repaſt.

When they were ſet from Table, the Emperor and the rest came again to ſee him, who in the ſound of coming of the Warriors, that were ſtirr'd up, ſom' having been there a long time, and there were many Doyes, according as Fortune had brought them together. He commanded them immeadiately to be ſett'd, being to the number of fifty, altho' in a very dangerous Chain'd to very great Chains, and having Handacles on their Hands, and fetters in their Feet, ſo that they endur'd a Life, more miſerable than a thouſand Cruciſes together. When theretofore the Gaoler made them ſcand by a Hand, he ſet ſome of them, they thinking, that they were going to receive ſome ſad Punishment, but ſhall deſtroy him by tell them, in what manner they were to ſet their hands; ſo ſe it cannot (ſaid they) be ſo cruel, as not to be more agreeable to us, than to be long and hard Prisoners.

My Friends, anſwerteth Grader, you will be better us'd than you expect, follow me.

He then guided them to Gradamart's Chamber, into which ſix of them entred firſt, dragging along their Great Iron Chaiſes. Being come in, they put their Knees to the Ground, and proſtrated themſelves, ſaluting the Emperor, by whom they were ſooneſt known, one of them being Adarrel Prince of Naples, the rest, the two Brothers Suycias and Abies of Ireland, Sons to ſaint Cildasian, Valiades, Son to Don Bruno the Count of Alastræ, and Alarco, who being in queſt of the Emperor, and the other Knights, after they had paſt'd through many Adventures, too tedious to tell you, fell into the hands of Zirfea, who imprillog'd them with the rest, he has preſerued them.

The Emperor and the rest them embray'd them, rejoycing, and wondering both at their bad and good Fortune. Neither was their any Prisoner, who did not recompence, for all he had beſtlen him, the Misery, and great Hunger, they had ſo long endur'd: In ſame, they praiz'd GOD for their Deliverance, concluding together, that they, who feare, love, and honoř him, ſhall never be ſorrged by him.

C H A P. XXVI.

How one single Knight fought against six, before the Castle of the Isle of Argences, and what befel them.



Now when being brought, that the Infante Axiana sate near her Castle, the Emperor with the other Knights entered into Consideration, what was best to be done. Some were of opinion, to run upon her, and surprise her with her Company. But Perion of Gaul, one of the most courteous and gentle Palmers, then living, advis'd the contrary, saying, it would be better to send one of them, who might acquaint her, with what was befall the Castle of yr. Sovereyne: but that nevertheless, if she please to lough there, she should be kinswif all the World: an's Reference, her Gaitenesse and Beauty merited.

For, said he I shall always command the treating an Enemy with respect, principally when he is in greatest Adversity, letting every one understand, that Honour is inseparable from a Noble and generous Heart, shewing it self no less in the depth of Misfortune and Infelicity, than in the height of Prosperity and Happiness: So that, tho' Fortune may often enough bring to nothing earthly Goods, which are subject

to her Inconstancy, yet has she no power over the Merit and Virtues of the Person, which are fixed to the Soul.

To this Resolution ebery one assed, and as they were considering, who was fitter to carry the Message to Axiana, the King of Sicily remonstrated to them, that none could be more proper, than Frandamella: For, said he, Axiana receiving this dispeasing News by a Woman, the Fury, which may surprize her, cannot bring along with it such speedy Vengeance, as it might against one of us; but will be mitigated, seeing with whom it shall have to do: So that all will go the better.

For this reason was the Damel sent, who, being amply instructed for her Ambassie, and having an Esquire to guide her, set forth on her way towards the Infante, that was come to dine in an Isle of Blanque she had, situated by the Sea-side. But Frandamella was soon perceiv'd to turn back in great hast, and ascend the Castle stairs, till she came into the Chamber, where all the Knights were disconciuing together, when she thus bespake: My Lords, if you please to see the Combat of one Knight against six, come to the first Tower, where I have left them, and you shall there have that Diversion.

Llyvart Perion, and Olorius, hearing the news, ran thither arm'd, as they were: as did also the Knight of the Burning Sword, and them first, where Frandamella had directed them, found the six Ferrers attacking him, that was alone, who was a comely and couragious Knight, mounted on a stouter Horse, and to haniballit by his selfe, that he had already wounded the other in several places. Now he was arm'd in blacke Armes, without any Kerse, save that on his Shield there was in a field Or a Castle Gules, and he so haniballit himself, that they, who beheld him, could not say otherwyl of him, but that he was a gallant man: for he had in an instant slain our-right two of the wounded, yet the four, that were left, displeas'd at this loss, spar'd him no hit, that it was to be wonder'd, how he was able to resist them. He neverthelessem of them sixe play'd striking on the right hand, and the left, so thred and soon, that he soon dispatch'd helpeable the thirs. Wherefore these Companions, growing more Darragious, fell in upon him, and by strength of Arms they to him (whether he would or no) one of his Saddle upon the Galls: but he carried two of them along with him, holding them so closely embrac't, that they could no way脱ne him: which great alarm'd the Belsobers: The last seeing this, halfe his feet to ground, thinking to rebelle his Companions, and murther the other, whiche he had questionless done, had he not beene hanibald by these, that were looking on, who call'd one to him to Kery, or they wold certainly fall upon him.

The Gallant mane aghast at this Menace, and dreading worse, suddenly took up the ague, returning with full force the way he came. In the mean time, those rascals were agaynt together, so long strobe and strugled, sometimes upper, sometimes under, that they were foy'd wout of Breath to let go their hold, and get up again, yet not ceasing their fight, which they began again with their Swords, as if they had done nothing all the day. whence it came to pass, that after many

Charges, given and receiv'd, the Excellent hec the woyfe, being brought to this Condition by the singe Knight, that they now did no more but ward his States, and

CHAP. XXVIII.

How the Knight, which fled, return'd to his Companions, bringing with him Gentio, who fought against the Knight of the Burning Sword.

THE two Knights being thus handled, and as it were ready to lay down their Arms, he, that had fled, was seen to return, accompanys'd by another, mounted on a great black Rooste, and clad in Green Armours, decorated all over with Rubies, and Sapphires of Gold, and bearing in his Shield a Ladies hand, holding a Bow, with an Arrow ready fitt. He was no sooner come thither, but he alighted, and embrasing his Shield, drew his Swerd out of the Scabbard, which was all over cover'd with Pearls, Rubies, and Diamonds: But the Knight of the burning Sword touching, he would fall upon him in the Black Armor, whom he judg'd within himself to be one of the basest born in the world, covering himself with his Sables, and bearing his Shield in his hand went forth, and said to the new Companions: 'Tis with me Knight, 'tis with me, you have to do; and not with him, who is already tir'd by having so gallantly performed his Duty. Nor would it be reasonable, that you, who are fresh, and unlabour'd, should affall him so much to your Advantage.

'How I answer'd ic. Will you then hinder me from revenging my People, whom he has slain? Since you are so void of sense, as to trust, engage your self in another's Quarrel, stay, and you shall have the Chastisement you deserve.'

This being said, they began to charge each other with so much Fiercenes, and Jaundices, that the Spectators laid, they had never had so better Combat: of which Perion, Lifyart, and Olorius, were not a little glad, that they migh't know by the effect, whether he of the burning Sword was so good a knaige, as he was alreadie fau'd to be.

Whilst these things were doing, he in the black Armor had slain one of the two, with whom he was fighting, and was now ready to dispatch the last, who by casting himself at his feet, and beggynge his Pardon, preserv'd his Life. But the other, who fled to seek Succour, mind'd him not, but set himself against the Knight of the burning Sword, thinking, that if he were defeated, the other in the black Armor would be more easly master'd. But as he was equipping his Lance, to run against him, Olorius, taking hold of the straps of his Shield, pull'd him backe to much violence, that he brought him to the Ground, where he so traxt him with the Point of his Swerd, that the Leath of his helmet breaking, his Head was alarm'd. He then cry'd unto Gery: but Olorius answer'd him: Rascal, you shall dye: for the World cannot but be the worse for your abiding ic: and with that lifting up

his fist, he gave him such a blow on the Hat, with his Gauntlet, as put an end to his Life.

Already had the two others fought so long, that every one wonder'd at it, and yet neither of them appear'd in the least weary'd, but still continu'd better and better: wherefore Lifyart desir'd Frandamella to go setch the Emperor, and those, that stay'd with him, assuring them, they shold see, what would give them Pleasure. The Damzel ran to 'em, and told 'em, all she had seen of the Capharanes: wherefore they made hast thither, where they found the two Knights still as active, as if they had but just begun.

The same Mement arriv'd there also Axiana, who had stay'd behind, having a great attendance of Ladies, Gentlewoman, Esquires, and others. She was exceeding faire, and of an excellent Meane, being mounted on a white Passey, arm'd with Rousings of Dower'd Cloth of Gold, haling down on every side. But when she saw the cruel Combat between the two Knights, and so great a Troop, amongst whom the dicer'd those at Liberty, whom she was wont to keep Prisoners, never was Axiana more affrighted: for she had not yet understand any thing of her loss, which could not (had she known it) have so much troubled her, as did the Danger, to which the percell'd her in the Green Armor, when it wold better than her self, to be: at which thing shoulde distract, and almost halfe her self, she was ready to sink down in a swoone. But shame hindring it, she alighted off her Horse, because her Knight was fighting on foot.

Then Lifyart appoynted, and making her a very lowe Reuertence, aske her, whether she pleas'd to haue a Chair brought her out of the Castle, that she might place her self more at her ease.

She, seeing him so fair, humble, and well behav'd, thus answer'd him: Knight, if my Ease would be any greater for being sat, I would not refuse this offer; but it is so disturb'd by seeing the Danger of these two Corabatants, that it would be impossible to be more: I nevertheless heartily thank you, and desire you to tell me, who you are.

Madam, answ'rd Lifyart: who ever I am, you have in me, a Souldier, to serve and honor you, as I use to do all such fair Ladies, as you are.

Ah! said the Infante, The Day will come, when I shall (perhaps) have a better Opportunity to thank you for this Civility.

They had contyn'd their discourse longer, had not the Devil, he saw her Friends in, imploy'd her Thoughtes on somewhat else. Nevertheless, neither of the two Knights could gain any thing over the other; but they so basely maintain'd themselves, that for the Space of two long hours it was not known, to whom the greater Glory wold to be attributed, they growing easly so weary, that they were foyt to take breath, and rest themselves a little. I may well say a little: for the Green Knight, seeing the faire Axiana full of Trouble, and her Countenance pale, and without colour, thro' the great Perplexity, she was in, was so nipp'd, that parcyng, what was left of his Shield, he rechag'd his Enemy with marvellous Fiercenes. Now

was the other turn'd behind him, so extrenging himself, that the Knights, on hearing their blow, groan'd again; and the Gentlemen certaintly thought, that they would both there leav their Lives, their Animosity still increasing; so that they farr'd each other by the Armes, strivng to gain that by Strength of Body, which they coul not obtain by their Swords. Nevertheless it was impossible for either of them, to get any Advantage over the other, but after much ent'ring Strugling, with all Imagine-
able Industry, they return'd to their Swords, with which they farr'd so desperately about them, that they had scarce any Sarcasm left, with which they might cover, or defend themselves: So that their bare flesh was all, the Blood streaming down on all Sides, and their Armes ready to drop off by pieces, if they fought any longer.

Then Axiana, no farrer able to bear her Friends Danger, began to wrene her hands, and cross her arms, like a Woman, pitt' full sorrow. Whiche the green Knight seeing, took such Courage, that thinking to cleare his Countries Head, he lift up his Sword with both hands, to touch the other oppo'st his Sarcasm; and yet the blow was such, that parting in two, under it met, the Point fell toth' such Spose on his Palmer, that his Eyes sparkled, and he stagger'd, ready to fall to the ground. Nevertheless he soon recover'd, and to redresse himself, stooch with such fury at him, that he alighted out of his horse, and leuving the Craps of his Sword, he runn'd it farrer to him, that as he possestion of it, and by him it behou'd him to give Spose, at which the Green Knight being amaz'd, as knowing the want he would have of it, he wold himself thereto foward more fayre, than he had till that time done: for he knew not, with what to cover himself, nor how any longer to redre the other, who wold him so ride, that cheare one evnyngh biseach a piggy mounte to be aduersit, and that the Clarity would certaintly be the Knight's of the burning Sword.

“ Ah! ha! poor Axiana! where it not better, you wold farr' come nigher to her? Rate them? Blas! why do you delay? You see your Friend at the point of Dang'ger, and yet you remedy it not. And to say true, she was so troublous, signall of Bitternes, that she could not utter so much as one word.

At which Llivart mist'd with Pity, could not forbear saying to her: I wonder, Madam, why you consent thus to the Death of two such Knights, in your Presence: Indeed you will do very ill, if you permit them to fight any longer, For God's sake then, since you can remedy it, separate them, and deprethem at your request to become Friends: And if they will not content for love, give order, that you be obey'd by force; or else the Loss of them will be an incomparable wound to all Knight-hood, they being such valiant men, as every one may see.

Also he exhort'g on the C'nt, that torment'd her, she could be at that time have made her any Discourse, more agreeable to her. And therefore following Llivarts Counsel, she too' Peart, and turnt her self to the Companions, who (in respect to her) receiv'd her approach.

Then having her face cover'd with Tears, she began to say to them: I desire you, Knights, that you will for my sake desist, and make Peace together: Which, I believe, you will not refuse me, since I beg it of you with such affection. And besides,

where

where Proxens and Velours is so apparent, Courtesy cannot but farre away, Whiche you will fayorably exstire on me, who am such, as My Presence may tellit.

The Knight of the Burning Sword, hearing her speake so sweetly, was wroth to let every one know, that he was no less affable, than valiant: wherefore he answer'd her: Madam, I will obey you, if he, with whom I have to do, will consent to it.

I undertake, said Axiana, he shall do it: for he his mine, and will no way contradijt, what I shall command him.

Since it is so, Madam, answer'd the Knight of the burning Sword, I beseech you to tell me his Name, that I may henceforth know him, who has made me suffer more than any other, I ever fought with.

That I will do, for your sake, said she; and you shall see him presently bare faced, to the end you may the better know him.

Then taking off his helme, she said: Now see, if you shall know him again, and then I will tell you his Name.

In good faith, Madam, answer'd he, I should never have thought to find so great Valour in so fair and young a Gentleman. And to say the Truth, he was one of the most excellent Personages, that could be seen in the world.

Then Axiana, conculsing her Discourse, said: His Name is Lucencio; but we must desire to be excus'd from giving you account of his Parentage: since neither he nor I know any thing of it. Llywelyn, whom said he, he is.

As I live, Madam, answer'd the Knight, of the Burning Sword, it would be then very unseemly for us two, between whom there is so great a Conformity, to fight one against the other; neither knowing Father and Mother as little, as he does me, and this makes me shusk, that perhaps we may be Kinlmen.

It was though, spoke a certaine, was per' Trist, than he was awaie: for they were both Confreres, he being Brot to Llivart of Greece, and Lucencio to Person of Gaul, the Fathers and the Children, being all four, dissimilare in gath're, soe neider then, they of a long time after, knowynge one another, find'g answ' nothing, that belongeth to our P'nty, you may know, now, Axiana brought Lucencio into that Isle of Argences.

you well rememb're, I believe, the Witchess of Savoy's Arrival at Constantino-
Pl. says dly a Tempes, which drave her Ship off the Coast of Thrace, as he was conuicting the fay Gentlemen into Great Britain, there to receive the Order of
Knighthood, and in what manner Lucencio undertook to go and fight, the Knight,
who had took the syllace from the Gentlewoman, as you were told at large in the
beginning of this booke. Now Axiana was she, by whom he recover'd what he
fought for, and to whom he paime'd also a Gift, for the Accomplishment of which,
he entered into her Fleet, sailing with her, till they came into the Isle of Argences,
where going ashore, Lucencio was, by Axiana require'd to keep the Spanish Tower, at
the Castle, in which was the Chamber of Treasure; and this he did by the Commis-
sil of her Mother Zinck, who gave her the Direction and Comands of tholing him, yet

without telling her any thing of his Lineage. She perillously her indeces, that his Company would be very agreeable to her. And in this she deceiv'd her not: for from their first Interview they so mutually loved each other, that Axiana granted him, what he most esteem'd, probablie he merited it by his Valour, of which he shou'd make proof, by keeping the Tower two whole Years. And he was now at the end of them, when Fortune brought into the Island the Knight of the Burning Sword, with whom he sought safety, returning from Hunting, to whence Axiana, to keep him from Melancholly, often took him, six of his Knights met him in the black Arms, and fell upon him, hoping to take him, and impisen him, according to the custom. But the Infanta said behind with Lucencio; but he, that her from his Companions at their need, hastned them; and they were both afterwards creas'd, as you have heard. This have I relation'd the Chiefe of the Island, by returning to you, whom we had left at the beginning; but the Master being now desirous to bring him again upon the stage,rouser his remembrance of his green Simeon and Spheld, on which was painted the Bow, the Quiver, and the Arrow, to tellify the Passion of his afflicte Heart, loving (as he do) the Queen of Argenes fair Daughter, to whom the Emperor, to let her understand the Pleasure, heritacry by the Agreement of the two Knights, said very respectfully: Indeed Madam, you let say onlie many worthy persons, by ending the Quarrel between two such Knights, as yours, and him of the burning Spheld. And we reall confess, that the great Beauty, with which Nature has endow'd you, has more prevail'd over them, than all we together shou'd have done.

And because she had never seen the Emperor, Librart recognized her, who he was. Now he had hitherto thought him lost, and could not imagine in what manner she that he, or any of the rest, came into Argences; ~~she~~ ^{she} herself tottering at this time her wonder to a most suitable Discourse, she with very great Reluctance told him: Sir, I beseech you to pardon me for not having at first made you the Reception you merit, for, had I known you, I would certainly have paid you the Respect, due to your Quality, not considering the ill will, I naturally ought to bear you, who partly caus'd the death of my dearest Relations. But since they cannot be recall'd to life, reflecting, that rather through their own Unhappiness than otherwise, the Fortune of War treated them in this manner, I will attribute nothing to you, in treating you (at least) to tell me, how the Guards of this place have so easily suffer'd your Abode here, and who has oblig'd them to set at liberty those, whom I held in my Prisons.

Madam, answ'rt'd be, your Guards are defeated, and slain, in revenge of the perfidious Custom, too long maintained by them under you, these three Knights and my self having been miserably enchanted, and laid to sleep in the place, where the Queen your Mother has detain'd us, and also all these poor captive Strangers in Dungeons in very great misery.

This Curtis could not but be very displeasing to her, tho' she thin' she'd get still further consoled, when brought with passion, before the Emperor: How? Are

my people then defeated? and is my place lost? Well! Fortune however shall never have the power to make Ariana lose the Magnanimity of Courage, which is natural to her, as being descended of so noble a Race: for knowing her inconstancy, and the Moveableness of her will, I know well, she cannot continue, or stand firm: and therefore I desire you to give me leave, at least, to retire with this Knight of mine; my Women and Servants shall, if you please, stay in this Castle, which the Gods will at some other time put again into my hands: and in the mean while, I shall learn, in time to digest, what my heart thinks, and my Tongue conceals.

The Emperor, hearing her speak so discreetly, and without alarm, greatly commended her in himself, and thus answer'd her: Madam, if you please to keep us company, Night now approaching, we will do you all the Honour we can; but if you like better to take some other way, you may freely do it, and there will, that will follow you.

Sir, reply'd he, you shew your self so gracious to me, that I must give you thanks for so great Civility : Nevertheless the gods forbid, I should grant my Enemy the Favour, which is in my power to deny him : I will go then (since you permit it) with a Resolution never to re-enter this Castle, till it be mine again, as it was.

Then she cause d her Balscay to be brought, on which she gaine knygge post a gret
being very glad to see the Emperor of Trebisond, of whom he was decesser. She
herthelss fearing to displeas Axiana, he wistly conceall'd his thoughts, and fol-
lowed the Infanta, who with her Company returned the way she came. And arr-
ving at her House of pleasure, - where she had Dined, she incontinently caused her
Balscay to be diarm'd, so he was wounded in several places; for the old Adam
that early d the Falcon, when he found the King and the Queen near the said Co-
lumns, as you were told before, remonstr'd her, that he wist soon put him out of her
sight, so expert he was in such things.

How the Knight in the black Arms was known by the Emperor, and therest: with
the Discourses; they had together.

if I can serve him, I will obey your Majesty, in whatever you please to command.

now; but for God's sake tell me, whether Perion of Gaul, and Llyvart of Gouyse, who were taken with you, be yet living? and if they be not, wherefore living are they indeed, and that they are both full the Empereur, holding them to him, who immediately went to salute them, and embrasing them both, crying out aloud: Now have I before me, what I have most desir'd to see! Ah! my Lords, how great a pleasure doth your presence give me! If we knew, who you are, said Perion, we should perhaps be partakers of your Joy.

My Lords, answ'rd he, my Name is Balan, Son of Galeotes, whose Father, and my Grand-Father was Bafot, Lord of the Island of the Clermullen Tower. My Mother is Madasima, Daughter to Don Galvanes, Lord of the Island of St. Georges, and I protest unto you, on my Faith, that I have no less desire to employ my self in your service, than my Predecessors had, whom you know, hoping that the Amity you bare them, will not be less to me, who am their Issue.

Sir Balan, said Llyvart, you are very welcome: But tell us, what Adventure has brought you hither; and wherefore those, whom you have vanquish'd, are all'rd you thus?

Ye shall know that answ'rd the Empereur, all in good time, but now let us retire: For the Night comes on, and I believe, both he, and the Knight of the Burning Sword, have more need of Rest, than of longer Discourse.

Upon this, they went back to the Castle, whither being come, the Knight of the Burning Sword desired, that he might have a Bed made ready in the same Chamber with Grahama. Then were his Attounds searcht, and found to be more deep and dangerous than that of Balan, who, being with drawn, could not take any rest, nor conveniently the Blosse he had receiv'd, as ffor a fourre, which continually lay'd his Heart, causing him neither rest, nor sleep, nor quiet, and Cugh, with the cause of which, his Melancholly, I am going to acquaint you.

It is recorded in the History of Amadis de Gaul, how Amadis married Bravor, Son to the Giant Balan, with the Daughter of Darioletta, and that of his sistered Galeotes, of whom mention is made in the sixth Volume of that History. This Galeotes being at London, had news of his Fathers Death, but before his Departure, the King cau'd him to Marry Madasima, Daughter to Galvanes, whom he took along with him to the Island of the Vermillion Tower, where they were receiv'd by his Subjects, who did him homage, as their true and Natural Lord. The year following Madasima was brought to bed of a Son, whom from his great Grandfather they named Balan, and this is he, of whom we now speak. He, when being come to the Age of eighteen Years, of Galeotes and his Wife, were one Day together with their Son, recreating themselves on the seashore, not any way suspecting, Argonne, the Giant Gandalfe, Lord of the Sagittary Island, sailing along that Coast, arm'd and Equipp'd like a Pyratre, as he pass'd, went alwayes before himself, where he surpriz'd Galeotes and his Company, whorn he carryed away. But no: for they had neither Arms, nor time to get any; nor yet to retire into their Castle,

Castle, of which the Giant made himself Master by surprize. Then Balan, young, and full of Courage, seeing this Misfortune befallen, and his Father and Mother Prisoners, was ready to dye for spight: and tho' he had not yet receiv'd the Order of Knighthood, he could not forbear saying to Gandalfe,

As GOD shall save me, Sir Knight, if the Right, you have usurpt in this Countrey, were to be determin'd by Combat between you and me, I should not question, but to make you know, that you have Cowardly and Unjustly entred into it; and would send your head to King Amadis, whose Vassals we are, and whom, by treating us in this manner, you affront.

The King of the Sagittary Island, was not a little dislaug'd at this his Speech, which put him in such a Rage, that he commanded Galeotes and Madasima to be taken and whipt with the Knights Reins in their Sons Presence, to whom he said: Hei ken, Balan, I leave thee at Liberty to go where thou list, and receive Knighthood, swearing to thee by the great God Jupiter, that I will stay for thee, and fight with thee, as soon as thou shalt Return. And that thou mayest have more Reason to make hast, there shall not, by my Fathers soul, pass a day, but these, whom thou hast seen so well scourged, shall be yet more severely handled in despight of thee, and thy King Amadis, that he and all others may know that I can chastise such scous, as believe in any Gods but mine.

Then he commanded a Bark to be provided, into which Balan entred, very glad of the means, he had to prosecute his Revenge; but no less discontented for the Countrey, in which he left Galeotes and Madasima. To remedy which, he Sailed straight into great Britain, and landed at the Port next to the Bay, where King Amadis was, daily beholding the great Actions, done by the Duchiess of Savoys Knight. Balan acquainted the King with all, that had befallen Galeotes, who was much troubled at it, but, to comfort him, said, that by the Grace of GOD he would provide to remedy it. Thus eight Days pass'd, during which the Duchiess Knight behaved himself so balsantly, that Balan besought the King, he might receive from him the Order of Knighthood. This so please'd Amadis, that before the end of the Week the Duchiess Knight gave Balan the Order, tho' not though in white Harness, according to the Custom, but in black Armor, with the Shield, before described to you, signifying the Loss of his Countrey, and the Imprisonment of his Parents. The new Knight then, having thank'd the King, and him, from whom he receiv'd that Honour, entered into his Bark, hoping in a little time to see and fight his Enemy. But it sell out quite contrary to his expectations; for the second day after there arose such a Tempest, that from time to and time he expected the loss of himself and his Well together, which being driven to land, was at last cast upon the Isle of Argenes, where he went ashore. And to know what Countrey it was, he took his Horse, and riding towards the Castle, where was then the Emperor of Trebifond, as you have been told, he was met by six of Axianas Knights, who entai'd him to take him, and impalin him al'rding to the Custom. But he so gallantly defended himself, that the Event was such, as you have heard.

CHA. XXX.

How the Infanta Axiana, being arriv'd at her House of Pleasure, sent to fetch the Knight of the Burning Sword and Gradamart, that they might be better lookt to, than where they were, having no Chirurgion, to dress their Wounds.

To continue then the Discourse of our History, you shall understand, that on the morrow, Balan related at large the state of his affailes to Perion and Lisvart. And hie every one was greatly mov'd to compassion, promising him Aid and Succour, principally the Knight of the burning Sword, who desir'd to be his Friend and Companion: So that they pass'd afterwards many Scottimes together, as you shall understand in the sequel of this Discourse. Now it hapned, that the next day, as the Emperoy, with the Ladies, and the rest of the Knights, were walking upon the Bidge near the first Tower, they perceiv'd coming towards them two Damsels in very good Equipment, accompanying a Litter, cover'd with Velvet, carry'd by two ambling Horses. Being come a little nearer the Knights, they stopt, to ask, which amongst them was the Emperoy of Trebisond.

Damsels, answer'd the Emperoy, I am he: What is your Pleasure?

Sir, said one of the Damsels, the Infanta Axiana my Mistres intreats you to send her in this Litter the Knight, that fought yesterday, assuring you, that he shall be every way better treated than he can be in this place, where amongst other Remedies, there wants a Chirurgion, as she very well knows: And this Courtesy she will do him in acknowledgment of that, he shew'd her yesterday. And doubts not Sir, of his being very kindly entertain'd: For my Lady determins to honor him for his Virtue: Therefore consider, what Answer to make.

Damsel, reply'd the Emperoy, I should be greatly satisfy'd to serve your Mistres: But as to the Request she makes me, I assure you, I have no farther Power over the Knight, than what himself will give to my Entreaty. I shall indeed, and willingly, persuade him to obey her, and if you will go along with me, you shall hear, what I will say to him.

Sir, said Balan, not to give you that trouble, I will, if you please, do the Message: And I believe, he will readily hearken to it, seeing the Condition, he is in.

Go then, answer'd the Emperoy, and bring us Word, as soon as possibly you can.

Then Balan departed, and went to the Knight of the Burning Sword, who was to be had by Gradamart, Gradasilea bearing them company, and entirely related to the Infanta Axiana's Message; telling him the Desire, he had to treat him, and that two of her Damsels had brought him a Litter in very good Equipment.

Of the most Renowned Knight of the Burning Sword.

My dear Friend, answer'd he, Axiana does so much for me, that I know not how, during my whole life, I may be able to acknowledge this her Favour; yet will I not forsake my Companion Gradamart: So that if she will have one, she must have both together.

Well then, said Balan, I will go and give them this Answer, and return to acquaint you with their Reply.

Then going forth of the Chamber, he came to the Place, where the Emperoy, ex-
perieng his Return, was discoursing with the Damsels to whom Balan declar'd the Intention of the Knight of the burning Sowrd: Which, when they had heard, they answer'd, that Axiana had in like manner commanded them to make the same Request to Gradamart, if he were living: For she lov'd him, and much doubted of his being in a worse Condition.

When Lucella understand, that her Friend was to remove, she chang'd her Colors above ten times in less than a moments space, one while pale, presently red, now sensible, then inconstant, dissimilg nevertheless, as much as was possible, the amorous Passion, which caus'd such an Alteration in her: And with the best assurance, she could, she return'd to accompany the Queen, and the Damsels, into the Chamber of the wounded Knights, who were without delay carry'd by four Servants, and put into the Litter.

Now the Messengers had not yet taken notice of Lucella's Beauty, which they no sooner beheld, but they durst to affirm, that Nature had never produc'd any thing, more excellent, or more worthy of Admiration. And immediately they took their Leave of the Company, the two Knights presenting the Ladies to make a speedy Return, if it pleas'd Heaven to be assissting to their Cure.

Reaching then, they went gently on, for feare of disturbing the Wounds of the Knights, yet nevertheless they came before Sun-set to Axiana's Palace, which was wonderfully built: For the whole Building was of Jasper, Porphyry, white, gray, and black Marble, with a vast Number of Towers and Currets, along whiche were many gilded Pipes, receivring the Waters from four great Parts of the House in a Square, the Walls of which, within and without were enrich'd with the most curious work, that Apelles ever wrought, either in Imagery or Painting. So this Palace was adjoyning a Park, containing in compas six great Leagues, full of so many Curiosities, that I know not, whether the Palace of Apolidon could shew any thing beyond them: For Zirsea had employ'd all her Skill to render it perfectly curious, having beautify'd with whatever Art or Nature could afford, as you shall hereafter understand. And tho' the two wounded Knights were in so much Pain, that Rest was much more convenient for them, than their Amusing themselves, either in beholding or discoursing about Buildings; yet having heard the Damsels by the way relate the Perfection of the Place, they took so great Pleasure in viewing its Out-side, that they scarce thought of entring in, when Axiana, intromis'd of their Arrival, by a Page, came to receive them with Lucy's Countenance, as

shew'd her more content and satisfy'd, than if she had regain'd her Castle, and gained her of Tyrature, she had lost.

Whiche the Knight of the Burning Sword perceiving, said to her: Madam, you have been so mindful of our Healths, that should we dye a thousand times in your Service, yet can we never recompence favour we receive from you: But the sun is naturally bright and cannot be otherwise; so you being descended of the house, you are, and so well educated, cannot shew your self other than wise, prudent, fair, and vertuous, using Sweetnes and Courtesy, as that, with which you are born, and which naturally accompanys you to render you the most accomplit of Ladies.

Sir Knight, answer'd she, you give me great and undeserv'd Praises, for that which I could not have omitted, without offending against the three principal Points, requisite to a Person of my Condition. The first of which is, to acknowledge in time of Adversity the Pleasure one has receiv'd from ones Enemy, letting every one know, that he, who, when afflicted, can requite a Favor, has also the Means to avenge himself of the Injuries suffer'd, during his Misfortune. The second, to shew ones self at all times civil and compassionate, as occasion requires. And the third, never so to trouble ones Mind, for any Discontents or Grosses, which may happen, but that Reason and Discretion still keep the upper hand. And these three Points are evidently necessary to all generous Persons, for the preserving their Greatnes always firm and unchangeable: For undecaying Virtue renders a person much more noble and exalted, than all the corruptible Goods of Fortune, which are always subject to her Passions and Inconstancy, and but too often betray'd on such, as never deserv'd them. But 'tis quite otherwise with Virtue; for he alone obtains it, who does Acts worthy the gaining it: And for it alone, ought men to be esteem'd, and honour'd, yea, and reputed Richer, than if they posses'd all the Treasures of the world: Because the true and never fading Riches, is the Renown of good and heroick Actions, perform'd by the vertuous Person.

The Knight of the Burning Sword, hearing her speak with such a Grace, concern'd a very great Esteem for her: But she was Daughter of one of the discretest Ladies in Asia, and of Prince Olorius of Spain, a most wise and prudent Knight, from whom it would have been difficult for her to have degenerated. And to speak true, when we consider the tenderness of her Age joyn'd with her Discretion, Nature shew'd in her a Master piece, admirably well deserving the highest Commendations. Wherefore he resolv'd to do her all the honor, he could, and she very courteously embrac'd him. Then were he and Gradamart brought into a fair Chamber, where, being laid in two several Beds, they were visited by the old Knight, whom we formerly mention'd, who, throu' his great skill, and long Experience, sav'd their Lives, as he had done of many other valiant men, who held themselves therfore very much oblig'd to him.

CHAP. XXXI.

How the Knight of the Burning Sword caus'd Axiana's Castle to be restored to her, and the Discourse the King of Sicily, and she had together.

Our whole days did the Knight of the burning Sword and Gradamart continue under the Old Mans' Bands, without any discerning of Amendment in them, till towards the end of the Week, when the Feabor left them, and these Wounds began to Heal. Axiana in the mean time treated them in the best manner, he could imagin, and sent to desire the King of Sicily, that he would come and visit them, which he very readily did, Gradaflea also bearing him Company.

They then being come to the Infanta's House, whilst Gradaflea was entreating her Brother Gradamart, the King of Sicily discouer'd with the Knight of the burning Sword, who falling from one matter to another, the Knight began to say to him: Sir, tho' the little Service I have hitherto done you, is so far from deserving any Recompence, that it merits not the least Thanks, nevertheless, considering your Goodness, Liberality, and courteous Disposition, as you also, I believe, have already some Assurance, how much I am yours, and into what danger I would put my Person for any thing, that might redound to your Service; I have taken the boldnes to make you the Request, you will hear. You know, Sir, in what manner the Chamber of Treasure was Conquer'd, and the Guards slain, at which (as 'tis to be thought) the Infanta Axiana receiv'd a double Discontent: And nevertheless for my desirring at her Request from the Combat against her Knight: Lufcchio, which was a great Benefit to my self, as to him, she has taken such care of my Health, that, laying aside all the ill Will, she might reasonably bear me, she has so preferr'd Virtue, that 'twere impossible for the greatest Prince in the World to be more honour'd, or better treated: Which has constrain'd me, Sir, humbly to beseech you, that you will be pleas'd to give me, what we have won from her, to the end I may make her a Present of it, acknowledging in some manner the great Civility she has shewn me.

The King, who desir'd nothing more than to please and satisfy him, being very glad of this Overture, thus answer'd him: My dear Friend, I could wish you had askt also of me the three best Cities of my Kingdoms, that I might have had an Opportunity of shewing you how sensiblē am of the Obligations you have laid on me, who owe you even my Life: as for what you now request of me, you alone have the Absolute Right to dispose of it, at your pleasure, having purchas'd it with your blood; it seems therefore injurious to me, to ask me that which is already your own, and in which I have no part: but if you please to accept of any thing that belongs to me, you shall freely have it, how dear soever it is to me:

The Knight of the burning Sword very humbly thank'd him. This Discourse was scarce ended, when the Infanta, who had been to visit her Friend Lucencio, came in. The King immediately went to salute her, with his Kneec, in a manner, to the Ground, and he, who was of an Accomplish Behaviour, receiv'd him very humbly. Then they sat down in two Chairs, near to the Knight, who, addressing himself to her, thus began his Discourse: Madam, you have already done me such Favours, that 'tis impossible for so poor a Knight, as I am, ever to return you suitable Thanks: I have nevertheless, by my Entreaties, so far prevail'd with the King, that he has, of his Liberality, been pleas'd to bestow on me the Place, you lost some few days since, to the end I may restore it into your hands, which I very willingly do: entreating you, that of your wonted Goodness, you will pardon me the death of your people, who (undoubtedly) ended their daies, more thro' the ill Custom of the place, they kept, than for any Desire I had to do you a discourtesy. Therefore, Madam, with Thanks to the King, you will please to accept this present, and to esteem me, as one, who would hazard his life, and whatever else is dear to him, for your Service.

The Axiana was exceedingly overjoy'd at her so easie recovering, what she despatched of, yet concealing the Excess of her Joy, so nobly, thus answer'd him: Indeed, good Knight, the Offer you so liberally make me, and the Displeasure I have receiv'd in losing, what you have gain'd from me and mine, put me in great confusion; because, considering in what manner my place has been conquer'd, and then restor'd, and put into my hands, my honour seems not however to be satisfied, unles the Death of my men were reveng'd as severely as the greatness of the Offence deserves, not so much in respect of them, as of my person, against which, the principal Injury has been committed, and which ought to have a suitable satisfaction. And on the other side, the Favour, Benefit, and Honour I receive from the King and you, summons me to forget all past Offences, not so much for the value of the thing you present me, as to take away the Opinion, that might be conceived, not only of my ingratitude, but that the cause of my Refusal proceeds from a Despair of ever beingable to return you the like: Which, the Gods forbid should befall Axiana, and much less, that she should shew in the State and Rank she bears any mean spiritedness, which is a Fault, that never she or any of her Lineage were guilty of. And therefore conforming the Time to my Fortune, my Thanks for the Restitution you make me, shall be such, that I wait for some time to requite you, not as for a Benefit bestow'd on the Queen of Argenes Daughter, but as a bounty, proceeding from such noble Persons to me, who expected it not. In the mean time you shall have, for a pledge, my good Will, with whatever else is in my power.

Ah! Madam, said the King, I will no longer contend with you, well knowing, that your Courtesy can overcome a mych better speaker than I am: but let it suffice you, that all those, who see you, fall into a Desire of doing you ser-

vice,

vice, which Desire brings with it so much force, that every Knight who serves you, thinks himself well recompens'd, if his service is agreeable to you.

Now Axiana had not yet met with Gradafica, who, to hear what they said, left her Brother, and came toward's her. Then they saluted each other very courteously. They had not however any long Discourse together: for Night drew on, and the King of Sicily would return, whence he had parted in the morning. Which Axiana knowing, besought him, and Gradafica also, not to linger the Day, but to bring thither the next day the Queen and Lucella, with all the rest, whom she would entertain in the best manner, she could: and upon this they gave her the good Night. And coming down into the Court, they took horse, and went back to the Castle of the Chamber of Treasure, where they were very well receiv'd, especially by the Ladies, who desirous to know in what Disposition the two wounded Knights were, the King was oblig'd to relate to them, more than once, all he had seen and heard. And in the mean time, the Knight of the burning Sword and Lucencio, sometimes visited each other, whence they began together such a Friendship, as lasted ever after.

CHAP. XXXII.

How the Emperor of Trebland, the King of Sicily, and all the others, as well Knights, as Ladies, and Gentlewoman, that were in the Castle of the Chamber of Treasure, went to see Axiana: And of the Wonders she shew'd them.

So well did the old Knight order those he had undertaken to cure, that he set them on their Legs sound and lusty: At which the Infanta Axiana much rejoicing, and desirous to treat the Emperor and his Company, requested the Knight of the Burning Sword, and Gradamart, to go, and desirous their Company at her house, where she design'd to feast them. Which being heard by the Knights, they one day very early in the morning took horse, and having put on Scarlet Cloaks, which she had given them, with no other Arms but their Swords, they went on to the Castle, where they were very well receiv'd. Then the two Knights told those of the Castle Axiana's Desires, to satisfy which, they resolv'd to set forth immediately. Sending therefore for their Horses, they rode to the Infanta's House, who being acquainted,

that they were alighted in the lower Court, came to recollect them with great pleasure, a Countenance, as was higher to the Satisfaction of all the Company.



Now as she saluted them one after the other, seeing the great Beauty of Lacella; of which he had been told, he could not forbear saying to her: In my Conscience, Madam, you are the completest Beauty, I ever saw in my life and I no more wonder, that the Adventure of my Castel is end'd, the Gods having bestow'd on you so great Excellence.

Lisvart, who heard this Discourse, and the Praises, which Axiana gave the Princess, desirous in some sort to acknowledge the Pleasure, he receiv'd by it, spake thus to her: By my Faith Madam, you have in my opinion no cause to complain of them: For if they have given this Infant any Beauty, you also have so good a share of it; that you come not far behind her.

And to speak Truth, after Lacella, one could not easily have found anyone, that equal'd her; and yet she could not forbear smiling and blushing together. She would not however stay any longer, but changing the Discourse, brought them into the Hall, where the Tables were cover'd for dinner, and they were so abundantly serv'd with all sorte of Delicacies, that it was to be admis'd. Dinner being over, and they having discours'd a little of such things, as most delighted

lighted them. Axiana, willing to shew them the Beauties and choicest Varietie of her House, addres'd her self to the Queen, saying: You Madam, and this excellent Company, having so far honour'd Ariana, 'tis reasonable she should endeavour, in some sort, to acknowledge it by giving you the Pleasure of certain singularities which are here, and which several have sometimes thought to be strange. Will it please you therefore to see them.

Yes indeed answer'd the Queen, 'tis what we request of you.

Then they arose from their Places, and not to tire themselves over much, sent for their Horses, on which being mounted, they entred first into a great Park, part of which was curiously planted with Rows of Orange-trees, Lemon-trees, Myrtles, Pomegranates, Cypres, Laurels, Lantick, Pines, Fir-trees, Palm-trees, Olive-trees, and several others, wonderfully pleasant. A little higher, on a small rising, was a Thicket of Cedars & Plain-trees, whither repair'd all sorts of Animals, wild and tame. And at the foot ran a Rivuler, proceeding from many pleasant Fountains, which water'd the Place, where 'twas convenient; in the midst of which there was an high Pillar of Amber, that cast forth such abundance of Water, as made a spacious Lake. Then going on the left hand, they entred into a long Walk, set on each side with Elms, Lime-trees, and Sycamores, which so shaded it, that the Sun in the height of Summer could not have offend'd the Eye of any one, and to rest ones self, there were, on the Sides of it, Arbors of Woodbine and Box, entermix'd with Laurels and Laylacks. And in the midst was a Round of an hundred yards over, where were Pallas, Juno, and Venus of white Marble, who look on Paris, sleeping on a Rock of Chrystal, whence issu'd another Fountain, in which they all took so much Pleasure, that they had not any thoughts of Returning, when there arose so obscure & dark cloud a Cloud, that they all lost sight of each other, and suddenly heard a serpent hiss, and beat his Wings, so that the whole Park resounded the Boise. Alas, poor Ladies, were you not then afraid. Yes certainly were you, and in such manner, that you thought immediately to dye: For the last mention'd Fountain was chang'd into so great a fire, that the Flames seem'd by little and little to have seiz'd on the whole Park, those, who beheld this wunder, expecting nothing but a miserable and desperate end, and cursing Axiana, who had so subtly brought them thither, to take, as they thought, vengeance for the displeasure, she had receiv'd of them. And the more to increase their Fear, they heard, in the great Lake, such a Roar & Thunder, that they thought, Heaven and Earth would come together, when they perceiv'd making from thence towards them a great and terrible Serpent, casting Fire and Flame thro' his Eyes, Nostrils and Throat: And upon him the Infanta Axiana, holding in her hand a naked Sword, with which she gave the Beast such a Blow between his Gars, that thro' the Creatures of the Pain, he leapt into the Basin of the Fountain, where he began so to believ himself, that the Knights, Ladies, and Gentlewoman, were wash'd with the Water, which spurte'd up, and fell from their Horses to the Ground, yet without receiving any farther Hurt. Then the Darkness vanishing, and the Heavens becoming clear and bright, they all found themselves in the

midst of the Wood, and Axiana amongst them, having Lifvart's Sword, and without any man seeing any thing, that might trouble them.

Wherefore the Knights, knowing their Illusion, and past fear, fell a laughing; so did not the Ladies, but trembled like the Leaves on the Tree, what fair Moyses soever Axiana gave them, who would have brought them farther: But Lucella very rarely told her, she would not for any thing in the world go on, unless she promis'd to free her from these Plannings. She was indeed more like one dead than living, and uttered these Words with such a Grace, as encras'd the Laughter.

Wherefore Axiana gave her Lifvart Sword, saying to her: Madam, the better to secure you, take this Staff, which has such Vertue, that no Enchantment can hurt the Person, who bears it: And for this cause did I request the Lord, whose it is, to lend it me at our entrance into this Park, Which he did, and I deliver it to you, to defend your self & the rest, if you are assaulted with the like fear, as you have been.

Certainly answer'd Lifvart, I should willingly choose such Defence from her, and so, that I am ready to confess, that she and such like have more Power over me than any one, who should be arm'd, and in a will to fight me.

Well then, said Lucella, on this word I receive it, and will defend you, if Occasion offers.

They thus jelling one at the other, the Knight of the burning Sword, who thought, that Lifvart spoke tho' Affection, and that he was in love with Lucella, entered into so strong a Jealousy, that he would gladly have found a Pretence to have fought him presently: But neither Place nor Opportunity being dispos'd for it, he kept in his heart this ill Jame, to make him sometime repent it, tho' this Suspition was very unlawfully conceiv'd. For all the good Entertainment, he made this Lady, was only in remembrance of the fair Onoloria, whort she resembled, and too often he by'd day and night.

CHAP. XXXIII.

How Alquifa arriv'd in the Isle of Argenes: And of the Departure of the Emperor and the others, to return into their Countrey.

Every one being, as you have heard, recover'd of their fight, they all took horse again to visit the Remainder of the Park, going on, till they came to the Seashore, by which it was on that side enclos'd, where, they discover'd a say off a great Ship, making towardz them with wonderful Swiftness: Wherefore they stay'd, expecting to know who was in it. And when the Vessel was within two Bow-shoot of the Shore, they that were in it, put forth a Boat, which two Mariners began to row, bringing with them nine Damsells, holding each of them an Harp, the Sound of which, echo'd by the water, was wonderfully sweet. A little after they came a-shore, and Alquifa, who was one of the nine, was known by almost all the Knights, even

even by him of the Burning Sword; for he remembred it was he, who did it him to leave off the Combat against Esplandian in the Defended Mountain.

For this cause every one was pleas'd to see her, and the Emperoz embrac'd her, as did also the Knight of the Burning Sword, who said to her: My great Friend, give me leave to kiss you.

She, who well enough understood, what he aim'd at, humbly saluted him, answer'd: Sir Knight, you know the great Desire I have to do you service, and how much I am yours.

Lifvart and Perion, wondering at this Acquaintance, knew not what to think of it; Nevertheless they took at that time no notice, but after they had receiv'd her, as she desir'd, she said to them: My Lords, my Father, and Urganda salute you in all humility, and send you word, by me, that for your Good you enter without Delay into this Ship, since 'tis requisit, you be henceforth seen by those, who have desir'd you, and are in very great Pain for your Absence: Therefore consider if you will believe their Counsel, for they love you, and desire your profit, as you have often enough experimented.

The Emperoz (who had been of Spinlon, he should never see the Day of Beams to return into Trebisond) considering, that Alquifa and Urganda sent them not such a Message without occasion, answer'd before them all: My great Friend, I think, that none of us would disobey Persons to whom we are so much bound. As for me, I am ready, without returning to the Place, from whence we departed this Morning.

As much said the others.

Now Lucencio very well remembred the Promise, he had made to the wild woman, whom he found in the Forrest, when he was hunting, as you were told in the beginning of this Volume, nevertheless he would not, at that time speak of it to Lifvart or Perion, hoping, that the Queen of Argenes, being return'd, he should get from her, and go to find them in Trebisond, whence he would bring them to her, who askt so much after them.

And on this Point the Emperoz, and the other Knights, Ladies and Gentlewomen, took leave of Axiana, offering her, whatsoever was in their Power: For which she heartily thank'd them, and the recommending them to the Protection of her Gods, they entred into Alquifa's Vessel, which a little after put off from Land, the Emperoz thinking to go strait to Trebisond. But he was for this time mistaken, as you will understand in the persuit of our History.

CHAP. XXXIV.

How Malfadea, Daughter to the Giant of the great Siclades, came to ask help of King Amadis, who went with her, to revenge her of the Giant Mastaren.

At the beginning of this History, you have been told, how King Amadis took a singular Delight, in seeing the Fears of Arms, every day perform'd by the Dutche's of Savoys Knight, who kept the Kay, whether he had caus'd his Tents and Pavillons to be brought, so that he stay'd there four whole Monthes: during which his incredible, what a Number of Shields were lost by several gallant Men, according to the Custom, establisht at the Passage. At which, the King conceived such a Love for the Knight, that, to draw him to his Service, and continual Residence about his Person, he shew'd him great Honour and Sign of Love.

Now it hapned one day amongst others, that his huntmen brought him Word of a great Wild Boar, which they had found in a Thicket near the Sea-side. The King, who lov'd Hunting, commanded presently the Cosses to be loosed, and with his Grey-hounds, Hounds, and other great Dogs brought him to a Bay, and at last kill'd him with a Boxe-Spear. And because he found himself weary, he went to refresh himself on the Sand, where he had not been long, when he saw a Boat, brought to the Shores by two Mariners, and with them a Damsel, carrying on her Shoulders two Giants Heads, one a Mans, the other a Womans. She, of whom I speak to you, had so much sorrow, that a pitiless heart would have been mov'd to compassion.

The King, and those who were with him, drew near to hear the Causse of this Sorrow, and what Adventure brought this Woman thither. But she prevented them, asking them with Tears in her Eyes, if they could direct her to King Amadis, the Bempart and Refuge of such desolate Persons, as she was.

The King hearing, that she desir'd to speak with him, answer'd mildly : Damsel, I am he, what would you have with me?

At this word the Giantess prostrated her self at his feet, and increasing her tears, and sighs said to him : Alas ! if in the time, when you were a Knight Errant, you sought strange Adventures, to repair Wrongs and Outrages, especially such, as were done to Widows and Orphans, now that you are King, Reason obliges you not to leave this so good, holy, and just Custom. For GOD bestows not his Favours and great Benefits on such, as you are, but for the Preservation of Justice, and Assistance of the Poor, who are all stript of Relief, as I am.

My Friend, answer'd the King, you say true, and certainly I will do so, if I can, whenever I shall have Opportunity : Wherefore delay not to acquaint me with your Grief, assuring you, that I will remedy it as far as I am able.

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O good Prince, said she, with this hope I am come to you, and most humbly beseech you to grant me a gift, which 'tis necessary you should do, if you intend to revenge me of the wrong that is done me.

I grant it you, answer'd the King.

Understand, Sir, said she, that the Gift you have given me, is, that you alone, being Arm'd, enter presently into my Boat, to the end you may revenge me of the wicked Person that has slain my Father and Mother, whose Heads these are : and the Remainder, Sir, I will tell you at leisure, as we are failing.

In good faith, answer'd the King, it shall not be my fault, if your Will is not executed : for I will follow you, where-ever you desire.

Certainly, said the Damsel, this Confidence I have always had in your Virtue and Goodnes, therefore send for your Arms, and let us go.

The King call'd the Count Gandalin, and commanded him to fetch them without saying a word to the Queen, or any other, till such time as he was departed. The Count obey'd his Command, tho' very unwillingly : but knowing his Masters disposition, who would rather dye, than break his word, he went on. Soz was it long, ere he return'd, and the King arm'd himself, bidding King Arban acquaint the Queen, with what he had seen, and desire her in his Name not to be troubled for him. Then he went into the Boat, and, without knowing whether he went, began to sail, leaving his People in a wonderful fear of losing him.

And because you may, Readers, think it strange, that this good King, who was fourscore years old, could yet undertake the Execution of such an Adventure, you must understand, that in his time the most magnanimous Knight, and of the greatest Courage, that could be found. Soz were the days of Men so short then, as they are now : for they liv'd some Two Hundred, nay some Three Hundred Years and longer. And which is more, the Virtue of the Water, wherewith Urganda the Unknown wakst him in the Palace of Apolidon, when she enchanted him, was very advantageous to him in this Affair.

But to return to our Story, King Arban, having follow'd King Amadis with his Eye, till he was out of sight, came to the Queen, and acquainted her with the King's Command, at which she became so troubled, that fetching a deep sigh, she began to say : Good GOD, the King's great Heart is an Enemy to his Person, and to me, seeing the Dangers it exposes him to at every turn ! Alas ! is it not time for him now to rest, and leave such youthful matters to be undertaken by so great a Number of good Knights, who desire nothing else ?

Madam, answer'd Angriote, you say true : but what ? the King, who is born to gain to himself alone the Honour of all, desires thus to do, and to leave nothing behind for us, thinking, by the great Benefits, he bestows on us, sufficiently to satisfy us for the Service and good Will, we bear him.

Many others endeavour'd to comfort Queen Oriana, to whom they alledg'd so many Reasons, that at last she took some of them in payment, knowing no better

Remedy, wherefore he resolv'd to return to London. Leaving therefore the Knight of the Ray, and the Dutchess of Savoy in the Protection of our Lord, he departed the next morning betimes.

CHAP. XXXV.

How Malfadea the Giantess related her Misfortune to King Amadis: and of the Discourse, they had together.

KING Amadis, being thus gone off from the Coast of great Britain, and leaving his Guide a little pacify'd, requested her to acquaint him with the occasion of her Parents Death, and her Discontent.

Thus he willingly granted, saying to him: Your Majesty will be pleas'd to understand, that my Father was Lord of the great Siclades, so call'd for being longer and larger than any other of the four and fifty Islands. And tho' he was a Giant, yet had he many good and vertuous Customs: he was very just, compassionate, and a Practiser of friendly Hospitality towards his Neighbours. One of which, who was a wicked and traitorous Dissembler, abusing this my Fathers Courtesy and good Nature, pretended to be so much his Friend, that he lov'd him above all others.

He, of whom I speak, and who is nam'd Gascaron, came not above fifteen days since, with a Cousin of his into the great Siclades, where they were very well recev'd. Now the next day after dinner, this Villain askt my Father, that he might have my Company to walk in the Garden. My Father, innocent of the Rascals Malice, commanded me to go along with him: and Gascaron and I were some time together without his speaking any thing that might displease me: but at last he pray'd me to grant him my Love.

I then, being much amaz'd, frankly answ'red him, that I would rather dye, than do this Injury to my Lineage, setting before his Eyes the good Entertainment, and great Reception, my Father had given him, to which he ought to have regard.

Say you so? said he. Yet must you obey me, whether you will or no: nevertheles I pray you, it may be by Amity, and not by force.

Certainly, answ'red I thea to him, I would first kill my self with mine own hands.

Notwithstanding this, my Refusal hindred him not from attempting to desile me by force, which made me cry out so loud, that my Father, who was then discoursing with Gascaron's Cousin, came to my Assistance, asking me the cause of my Cry.

Alas, said I, this Villain would have dishonour'd me by force.

My Father, not without cause, provokt hereat, stoop'd down to take up a stick, which lay at his Feet, and before he could get up again, the Traytor, drawing a Scymeter, which hung at his side, gave him such a Blow on the neck, that he separated his head from his Body.

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Then I poor wretch began in such sort to howl and lament, that my sorrowful Mother came to me, who finding my Father thus murder'd, and the Scymeter in the hands of his murderer, flew at him, and like a furious Liones, which sees her Whelps taken away, began to bite, scratch, and to do him all the mischief, a Woe man, overwhelmed with Despair, could in such a case do. And she had without doubt kill'd him, but that the other, taking his part, first threw my Mother on the Ground, and then drawing his Sword, murder'd her.

Then ~~Malafacion~~ took me by the Hair, telling me, that, to make me suffer the more he would not kill me, as he had done the rest, but would force me on the Bodies of my murder'd Parents, that I might receive the greater injury: and thus he executed his darnd and unhappy Will, what Resistance or Threat severer I made him.

Then he kickt me on the Belly, saying to me: Go, wretched Creature, seek who may honour thee more, or restore thee the Estate, thou expectest to enjoy for the future.

And leaving me alone, he, and his Cousin return'd to the Castle, where having most inhumanly butcher'd many poor Servants, they took possession of it, and keep it still.

Which I seeing, took the Heads, you may here behold, and entred into this Boat, attended by this Servant of mine, who has brought me to you for Refuge: and so indeed I commanded him, having often heard it affirm'd, that you never fail'd your Assistance to any poor desolate Woman.

In this manner, Sir, all has past, and this is the unhappy end of those from whom I had my Life.

Then he fell a weeping so bitterly, that it seem'd, as if she would have melted into Tears. At which the Kings heart was in such manner touch'd with Compassion, that he could scarce forbear weeping: wherefore he said to her: This certainly is the greatest and most Villainous Treason, that could be imagin'd, and which I have good hopes not to leave unpunish'd.

Alas, Sir, answ'ret she, I beseech GOD to be aiding to you herein.

Thus went King Amadis and Malfadea discoursing with so good a Wind, that the Thirteenth Day after they arriv'd within Twenty Miles of the great Siclades. Which the Mariners let the King understand, assuring him, they should come to Harbor the next day before eight a Clock.

Well then, answ'ret the King, we shall see whether Gascaron or I shall have the fairest Mistress.

CHAP. XXXVI.

How the Emperor of Trebisond, the King of Sicily, and their Company, sailing by Night, there pass'd by them a Boat, in which was a Knight, and a Lady that wept bitterly.

WE not long since told you, in what manner the Emperor and his Company put to Sea at their departure from the Isle of Argenes, at which there was not any of them, but was greatly pleas'd, hoping to go strait to Trebisond: but they counted without their Host; and indeed very grest Dammage would have been caus'd by it: to prevent which Alquifa was sent to them, as you will understand in the following Chaprer.

This Company then Sailing the space of a whole Month, without knowing whither, or which way they went, the Wedel being guided of it self without any Pilot or Governour, (for as has the wise Alquifa ordain'd) it one night hapued, that the Knight of the burning Sword, not being able to Sleep for thinking on his Love, heard the Roans of a Woman, lamenting, as he thought, and bitterly weeping: wherefore he awakned his Companion Gradamart, to whom he bare a singular Friendship, and askt him, whether he had heard this Complaint: for, said he, it seems to me to be some of our Damsels.

I have well heard the Complaint, answer'd Gradamart, but it comes from farther off, and to shew 'tis so, the Water carries away the noise by little and little.

God never help me then, said the Knight of the Burning Sword, if I do not go to know, what it means.

And do you think, answer'd Gradamart, that I will stay behind?

Then they got hastily up, and wrapping themselves in their Cloaks, came upon the Deck, where they enquir'd of the Mariners, if they had seen any one pass that way, who wept or made any noise?

Yes, answer'd some of them, 'twas a Damsel, whom a Knight carries away in a Boat, with two Oars.

As God shall help me, said the Knight of the burning Sword, he forces her then, and 'twould ill become me to have so long born Arms, and not to remesdy it; and 'tis probable, I heard not this noise without the Will of the Heavenly Powers, who would have me to look after it. And therefore, Sir Gradamart, I desire you to help me arm my self: for I would not for any thing in the world delay to follow them in our Skiff, with one or two of our Mariners.

Now, answer'd Gradamart, do you think my Friendship to you so little, that I would let you gothus alone? On my soul, tho' you so far disdain'd me, yet will I not forsake you, without having share in the good or evil, that may befall you by it.

When the Knight of the burning Sword heard him speak with such Affection, deueng, that he had displeas'd him, he embrac'd him, and said to him: Pardon me, my dear

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dear Friend; for I swear to you by our great Gods, that no other thing made me use this Langage to you, but the fear of over toiling you: for I have more pleasure in your Company, than in any other I can keep. And therefore I promise you, that I will not henceforth transgres your Commands, but dispose of me, as you shall please.

Then Gradamart made a sign to the Mariners to let down the Skiff into the Sea, and in the meantime they went to stow themselves the most secretly they could, fearing, lest the King, or some other, might detect their Enterprize. Being stow'd, they went forth of the great Ship, taking only two Men to guide them, whom they commandest to steer their Course that way, they had heard the voice complain: charging the others on their Lives to say nothing of their Departure, till the next morning, when they shoud, in these Islands, beseech the Emperor to stay for their two days, if it were possible.

Then the Skiff began to Sail, and those of the Ship did, as he had commanded them: so day being come, the King of Sicily, thinking to go and visit the Knight of the burning Sword, and not finding him, where he was wont to rest, knew seuer the Mariners, in what manner Gradamart and he, was departed, at which he was very much displeas'd, yet was also Lucella, till she knew, what they had requested of the Emperor, which was to stay for them.

But a Tempest, ariseng at break of day, contradicted it: so that 'twas impossible for them to bring the Ship to Anchoy, but they were forc'd to remore, whether they would or no, and follow Fortune, Alquifa perswading them, that all this was ordain'd by Mystery, and that the Knight of the burning Sword and Gradamart would be found again in time. And in the mean while, we will return to the King of great Britain, who was Sailing with Malfidea.

CHAP. XXXVII.

How King Amadis went ashore in the great Siclades, and fought against Mastarten: And of the Danger, he was in, from which he was deliver'd by the Knight of the Burning Sword, and Gradamart, who came thither in good time for him.

Gradamart and the Knight of the Burning Sword, caus'd their two Mariners to row with all the speed they could, that they might overtake him, who carry'd away the Damsel, as you have been told, whom they discover'd about break of day, at which they receiv'd great Satisfaction, hoping he shoud never escape from them. And following him with great hast, when it had been now day a full hour, they saw him go a shore on a neigbouring Island, and one of those, whs guided the Boat, entered into a strong Castle, whence he soon return'd to the Knight, who stay'd on the Sand.

Then they for a while together, and a little after perceiv'd running towards them a Giant completely arm'd, with with him another Giant, and some Number of his
peers unarm'd. Wherefore the Knight cast his Shield, a longe down his
saber, took his Sword in his hand, and march'd straight to the Giant, who put him
self in like readiness to fight. Then they began so furiously to charge each other,
that the Sparks of Steel flew from their Arrows, as from a Furnace, driven with a
Sooths Bellowes. And thus they held on, cutting each others Armes, and in-
flictinging these Grents, so that the best of them was in a manner naked, the Knight of
the Boat having himself to passe, Couragious and Prudent, that he often made his
Enemy lose his Blow, and tirred him so ill, that the Blood ran out in many places
from his flesh.

At which the Giant grew very fearful, and seeing him thus many cry'd out with a
loud voice: Cousin, Cousin, and you my men, revenge me of this Devil: For if he
were Mortal, he could never have done, what you have seen.

Ah Villain, said the Knight, dost thou think thus to preserve thy Life? By my
head, all the help of these Traitors shall not save thee from my hands.

Having said this, he began to press him more close, than he had done all the day,
and the Giant did nothing but party to his Blows, excepting his Head, who were
all gone to fetch their Arms at the Castle. Wherefore they hastily returned, and fell
upon the Knight of the Boat, whom they encompass'd on all sides.

Now a little before the Knight of the burning Sword and Gradamart, who had
from afar seen the beginning of the Fight, began to say to one another: Behold, how
much we were deceiv'd: He, who, we thought, carry'd away the Damsel by force
is come to revenge her of some Injury, she has receiv'd from this Giant: Let us ap-
proach, and see, how twill go.

Then they commanded their Mariners to draw to the shooe, and the nearer they
approacht, the more they wonder'd, who he was, that fought so valiantly, and, as they
migt plainly see, manag'd his Enemy at his Pleasure. But they perceiv'd the
Assistance come, and assail him on all sides: Spectrely the Knight so well defend-
ed himself, seeing his Death before his Eyes, that he seem'd, as if he had not struck
a Blow all the day, tho' he had to do with two Giants, and twenty others, as well
Sersants, as Esquires, by whom he was so mortisht, that 'twas a wonder, how he
could bear up against them.

Gradamart and the Knight of the burning Sword who were in their Skiff making
towards the Shooe, were near the Boat, in which the Damsel was remaining,
who, wringing her Hands, and tearing her Hair, made the dolefullest lamentation
in the world, cursing and banning fortune, which was so contrary and injurious
to her. Then the Knight of the burning sword askt her, why he lamented in that
manner.

Ah! Sir answere'd she, if there is in you any goodness, for GOD's sake suffer
this good Knight, who has, for my right, undertaken this hard Combat against the

most cruel and traitorous Giant, that ever was born of Woman, who violating his
Faith and Promise, thus diuinely causes King Amadis to be assulped, whom you
may see in the danger he is for my sake.

When the Knight of the Burning Sword heard the Damsel say, that he, who
fought against so man, was the King of Great Britain, he greatly marveld, and
spake thus to Gradamart: Indeed, I believe, that whatever Fame has here before
publisht of him, is true, and yet it is nothing in respect of what I see with my two
Eyes: Wherefore I will never content to his being thus outrag'd by these Villains,
but will help him to my power, tho' I am sure he hates me more than any man
living. And nevertheless, I think my self happy, that I am come in time to let him
know, that (setting hatred aside) I am more a Lover of Virtue than Enmity: It
being a more commendable thing to vanquish ones self, than all others. Therefore
my Companion, I befech you, let us chaffise these Traitors: For Knight-hood is
principally ordain'd for such occasions.

Then they went upon the Bank, and embracing their Sables, furcily attackt
those, who held the King thus besieged, the Knight of the burning Sword crying: Be-
gone, Villains, be gone, you shall all dye for having thus laid hands on the best King
in the World.

And at the same time, he gote such a Blow with his Sword, to the fift, he just
that he cleav'd his Iron Cap, and his Head, even to the Shoulders. Then chusing
himself into the Cloud, he struck on the right and left with such force, that when
he firmly hit, had no need of a Surgeon. Gradamart on the other side, dyd not
much lese, as who was of a Gentle birth, an haire and valiant Knight, and he
would glady let King Amadis know, that for love of Liver of Greece
to whom his Souldier was so much in Love, he willingly employ'd his Warlike
Service.

Now Amadis was at that time very much wounded, nevertheless, finding himself
assisted, and by such gallant men, had his Heart so rais'd, that he recover'd new
strength, and smote Mascarion so home, that he separat'd his head from his Shoulders,
cryng with a loud voice: This day, Traitor, thy Life and thy great Unloyalities
shall come to an end together.

In the mean time, Gradamart was fighting with the other Giant, who perceiving
his Coln Mascarion in so piteous a condition, began to lose heart, and recul'd back,
step by step, that he might escape being kill'd: but the Knight of the burning Sword,
finding him in his way, gave him so great a blow on the Shoulder, that he cut off
his right Arm in such manner, as one might see his Liver, whereon he fell imme-
diately dead. The rest of the Gallanies were so terrify'd at this, that they borg'd
themselves to their heels, flying as fast as they could towards the Fortress. But
they profited them little, for at last they lost their Lives, some few being excepted, who
yielded to Mercy.

Then the Giantess Malfadea, knowing the Cliftory to be turn'd in her favour, &
seeing the Head of her Enemy on the Field, ran to take it, and began to tear it with
her

her ~~Death~~, as the young ~~Wolf~~ bears the tender Lamb, that he has strown from the Shepherd: At which the King began to laugh, fearing, he never thought, there could haue been so great an Heart in a Womans Body.

Sir, answer'd the Knight of the Burning Sword, she will compleat her Vengeance, and shew by effect, that such Constraints are often familiar to her, and such, as she.

Truly said the King, you may well name it Extremity. But my Friends, I beseech you, take off your Helmets, that I may know you: For you have done so much for me, that I hold my Life only from you.

Sir, answer'd the Knight of the burning Sword, it will please you to give us leave, because we can make no longer stay with you.

Ah! ah, my Friends, said the King, embracing them, Will you leave me then so soon, without telling me your Names? By all, that I hold of GOD, it will be a very great Displeasure to me.

Sir, answer'd the Knight of the burning Sword, to obey you, you shall see us bare-fac'd, tho' you will know as little, as before: Nor did I think to do you service in this place; but our Minds change with the time, and the gods often dispose, quite otherwise, than Men propose. For the rest, I assure you that thy longer stay here would be damageable to several: Therefore you will at this time excuse us, if you please.

King Amadis, who, during these Discourses, beheld them attentively, had his Heart wholly mov'd; for he began to think his Hand Son Lifyart, whom he resembled, and suspected immediately by the Marks, which had been given him, that 'twas undoubtedly he, who had conquer'd the Defended Mountain, and fought in his Presence with the ~~Witches~~ of Savoy's Knight: Wherefore having more Desire to know the Truth, he said to him: Knight, I heartily thank you for the Benefit, I have receiv'd by you, and the more, because the Enmity, which you say, you bare me, did not divert you from doing so good an Act. As for me, if you are he, whom I imagine, and whom I have hated more than all the men in the world, I will now swear to you, that for the Esteem, I have of your Person, the Ill Will is wholly forgotten on my Side, which you shall see by experience, when you please.

Sir, Answer'd the Knight of the burning Sword, I know not, whether I am he, whom you presume, but I should think my self very happy to be the Friend and Servant of so good a Prince, as your Majesty; for Testimony whereof, and in assurance, that we will continue yours, you shall presently know, who we are, and some News, which will give you yet more Desire to wish us well. My Companion is Gradamart, Son to the King of the Giants Island, and I am a poor Soldier, call'd the Knight of the burning Sword: to tell you more of my being I cannot; for I know it not my self. The News, I have to tell you, is, that your Children,

children, Person of Gaul and ~~Island~~ of ~~Greece~~ are hard by with the Emperor of ~~Greece~~ send, where we left them in a Ship, near which you pass'd last night: and we came after you, thinking by the Moans of this Damsel, that you carry'd her away by force against her Will.

The King, who thought his Children dead, hearing, that they were in good health and so near him, was surpris'd with such extrem Pleasure, that lifting up his hands to Heaven, he cast himself on his knees, and cry'd out: O Sovereign God! how great and admirable are your Judgments! and what assistance do you send those, who unsigneidly call on you, to the end your ineffable Greatness may be known in all places! I give you Praise, O Lord all possible Praise and Thanks: For 'tis not long since I thought my self at the end of my life, and having deliver'd me from death by the hand of him, I hated most in the world, have also by the same Person immediately let me know the best News that can befall me.

Then he arose up again, stretching forth his Arms, went to embrake the Knight of the burning Sword, saying to him: Ah! my Child, certainly I cannot call you otherwise seeing Reason obliges me to love and esteem you more than any Knight living, I beseech you to pardon me the little Reception, I have hitherto given you: For your Virtue deserves well, that you be honor'd amongst all the worthy men, I know. I beseech Almighty GOD to grant me the favour, that I may one day acknowledge to you this so great Good, you have done me; and you will yet, if you please, do me another Courtesy, VVhich is, that these Seaman shall return to the Emperor and my Children, to acquaint them, with what is befall me, and in the mean time you shall bear me Company: For I believe that when they shall understand, the wounds, I have receiv'd, make it impossible for me to come to them, they will not fail to set sail this way.

Sir, answer'd the Knight of the burning Sword, I my self will be the Messenger of such good News, and will bring them more easily than those whom you will send.

Well, said the King, go then in the Protection of our Lord, whom I beseech to be your Guide, and I will retire into this Place, till your Return.

Then Maliseada did near all bloody with the Caress, she had made her Enemies dead, who thanking the Knights with great affection for their god Assistance, call'd King Amadis to be brought into her Castle, where she blstid his Wounds, applying to them such Ointments and Remedies, as were necessary: For she was well skill'd in that Art. And on this Point Gradamart and his Companion, having leave of the King, return'd into their Shp, hoping soon to see him again.

CHAP. XXXVIII.

How the Knight of the Burning Swordard Gradamart, falling on the Sea, arriv'd by Fortune in the Isle of the Vermilion Tower, where Gandalfe was combagred, and defeated, and Galatotus and Galafusina, the Father and Mother of Balan, deliver'd out of Prison.

After the Knight of the burning Sword, and Gradamart, had taken leave of King Amadis, and were return'd to Sea, then commanded their Mariners to steer their Course to the Place, where they had left their Company: And this they did, hoping to be alighted there, and relate to them, what they knew of King Amadis who expected them, as you have been told: But no more finding either the Ship, or any Man, of whom they might enquire, what was become of it, the Knight of the burning sword was ready to dye for displeasure, tho' Gradamart comforted him as much as possibly he could, knowing whence this his Discourteynesse proceeded. They set off then, as best, to return to King Amadis, and take their way together to Great Britain, where perhaps they might have Deedes of what they so much desired: For, said Gradamart, 'twould be difficult for such Persons, as the Emperor, and the King of Sicily, to be long conceal'd, without being discover'd.

For this cause they acquainted the Seamen with their Intention, who, reflecting their Danger, began to sail with a favourable Wind, which lasted but a little while, for there arose suddenly such a Tempest, that they were often in Danger of being cast away, and were forc'd to abandon their Spalls and Dars to the good Pleasure of Fortune, which drove them four whole days without Light of Land, or of any thing, that might give them the least hopes in the World to Escape: But on the fifth morning their Bark came to the Shore of an Island, into which they made a Descent, giving thanks to their gods for this Relief, tho' they knew not the Country, where they perceiv'd, not far from them, a Castle, built of Bone, as red as Blood, and presently the Knight of the Burning Sword call'd to mind, that Balan bear such an one for his Deesse: wherefore he said to Gradamart:

Never trust me, dear Friend, if we are not arriv'd in the Island of the Vermilion Tower, and if this Place is not the Castle, where the Father and Mother of Balan are detain'd Prisoners, which greatly moves me to go see Gandalfe, and desire him for courtesy to deliver them, and the Land also to whom it belongs.

These a're words, answer'd Gradamart, I have heard Gandalfe so much blam'd, that Virtue has no part in him: Nor will he do any thing but by force.

And as they were thus Discoursing, they saw come towards them, an Esquire, riding on a Pug, who, without saluting them, said to them: Knights, Gandalfe, King of the Sagittary Island, greatly wonders, what has mov'd you to set Foot

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in this Countrey, which is his, without acquainting him, and sends you word by me, that you come willingly to his Prison, otherwise he will put you to the cruelst Death, he can imagine: however, if perhaps Balan, Son of Galatotus is one of you, he would have him under Land, that he is very glad of it, not for any Good he desires him, but in hopes to take off his Head, and send it with his Fathers and Galafusina, to that wicked King Amadis, with whom he so braggingly threaten'd him: But he thinks, that the person, I speak of, has no leisure to return, for fear such an Happiness should befall him, seeing 'tis so long, since he promis'd to come back and fight him.

The Knight of the burning Sword was exceedingly mou'd at the hearing himself threaten'd with a Prison, and angrily answer'd the Esquire: Friend, return to thy Master, and tell him, that he shews himself, by thy Message, a more foolish and proud King, than we are rash, for having entred into the Countrey, which he shall shortly lose, and where we know that he has nothing of right: Tell him also, that the coming of Balan will make him as sorry, as he brags he should be glad: And far to give him certain assurance of it, I am Balan, who could come no sooner to fight him, not for any fear of him, but for want of Time and Opportunity convenient: And therefore let him perform to me, what he is oblig'd to, and I will likewise on my part keep my promise with him, which is to present his Head to King Amadis, a Prince more Vertuous and Debonair, than he is Traitorous and wicked.

The Esquire, hating heard him, began to shake his head, and smiling, to say to him: I mockery: In good faith I well know now, that your Brain is weaker, and more distract'd, than I thought for: Nevertheless, your being a Fool, is no Argument to hinder your being chastis'd as you deserve: But stay, I am going to fetch one that will teach you henceforth to speak more dutifully, and respectful, than you have done of the Person of such a Prince as King Gandalfe my Master.

Then he turn'd his Horse, and setting Spurs to his Horse, went back the way he came, leaving Gradamart very much displease'd, that the Knight of the burning Sword had alone granted him so great a Matter: for he knew by Report that Gandalfe was one of the cruellest and strongest Giants in the world, and for this cause he said to his Companion: As GOD help me, since you concern your self so much in the Affairs of others, you ought much more to take some care of your own, and I wonder how you have so lightly undertaken this Combat, without giving me some part in the Danger or Honour that may come of it: Since I much better relemble Balan, both in Shape and Countenance than you do, and how I be please'd that Gandalfe should think me so, and that you your self would a'rest to him, by your doing this I shall know that you are willing to recompence the love I bear you otherwise not.

Ah! my great Friend, answer'd the Knight of the burning Sword, the further we go, the more (methinks) is our Mutual Love manifested, wherefore there is

now no need to make any Proof of it: And as for the care, you say, I take of others Affairs, indeed they are not others, but our own; seeing you sufficiently know the good Will that Balan bears us, which obliges us to defend, what concerns him, as it were our own. Yet will I not excuse the wrong, I have done you in not asking your Counsel, before I answer'd the Esquire: But the Indignation, he put me in by his Threats, and the high Words, he gave us, made me thus forget my self, for which, I beseech you to pardon me.

Whil'st they were debating these matters, the Esquire went to carry the King the Answer of the two Knights, at which he was like to run mad for Spite. Then he hastily donned his Arms, and arm'd himself, ordering his Servantes to take especial heed, that Balan did not fly: for, said he, I will have him hanged with those I keep prisoners.

And immediately he command'd a great Fire to be kindled without the Castle, over against which he caus'd Galeotes and Madafina to be bound. Now they, knowing nothing of the Combat, which was to be fought, but thought they should surely die, when they perceiv'd the two Knights, that expeard Gandalfe, who seeing these poor Captives in such misery, having their flesh torn, and all bloody with the Torments they daily suffer'd from the Ropes and Scourges, could not forbear weeping, especially for the Moan they made, calling for the succour of their Son, whose arrival no time they never expected.

Then came Gandalfe, to whom the Knight of the burning Sword advanc'd himself, saying to him: King, 'tis just that before our fight, thou swear to me, that, if the Victory be on my side, none of thine shall do me any hurt.

Ah! wretched Creature I answer'd he, dost thou think to fall into this hazard? No, no, I will take care to keep thee from it: and to the end thou mayst not doubt of it, I swear to thee by the great god Jupiter, that if I can possibly avoid it, I will not kill thee in this Combat, but will takethee alive, to give thee afterwards at leisure a thousand Deaths one after another. Therefore from this time look to thy self.

At this word the Knight of the burning Sword advanc'd, and the two Champions entred into so wonderful a Combat, that at the two first Blows, had not these Knights been strong and well Steel'd, they had broken each others Heads. But at length, the Knight of the burning Sword, being exceeding light and dextrous, avoided the Edge of his Enemies Sword, whom he so endamag'd, that finally the blow was on his side: yet did he not hew himself therefore the least disheartned, but know-ing, that the longer they lasted, the Knight was still livier, and himself more out of breath, thought to seize him about the Body, and endeavour with all his force to stille him. Nevertheless, the other, who took heed to it, stopt aside, and with a back blow, wounded him grievously in the right Arm, yet did Gandalfe so pursue his Enterprise, that, whether the Knight of the burning Sword would or no, he was constrain'd to struggle with him, arm to arm. Being therefore grappled, the Knight behav'd himself so well, that they were both overthrown, tumbling one upon the other, sometimes

sometimes uppon, sometimes under, not having means to vident each other with their Swords. But to what purpose is it to deservise particularly all these Stratagems, and so many Blows? being finally both tir'd, and out of breath, they got up again, and, as if they had yet receiv'd no Damage, began afresh to assault each other with greater violence. In the mean time Gradamart approacht Galeotes and Madafina, who were bound naked to a Post, as you have been told, and unty'd them, remonstrating to them, that this Combat was undertaken for their Liberty, and that they should therefore pray to GOD for the Victory of the good Knight: for besides, said he, that your Affairs would go ill, if he should milcarry, 'twould be very great Damage that he should dye.

They, who had to this time been ignorant of the Occasion of the Combat, lifted up their Hands to Heaven, and weeping bitterly, made devout Prayers and Oylsons. In the mean time the two Combatants, who us'd their utmost endeavours to defeat each other, were constrain'd again to take breath, and go back. Nevertheless this rest lasted little: for the Knight of the burning Sword, seeing his Shield brak, and his Armes in several places dy'd with his blood, was so animated, that bowing down his head he re-charg'd Gandalfe, pressing him so with his Sword, that his heart began to fail him, and grow heavy in his harness, so that he, who was dull, and lassish of Nature, lost as it were the means of lifting up his Arms, either to defend or revenge himself. At which exceedingly dispided, he turn'd to his Gods, and conjuring and cursing them at every moment, he lifted up his great Cutlats with both his hands, hoping well, that the blows would be advantageous: but the Knight stopt aside, and parry'd his Shield before it, into which it entred above a great handbreadth, of which nevertheless he had well repeng'd himself, had not his Sword turn'd in his hand with so much resoxume, that it struck so fiercely with the flat instead of the edge, that it brake into Three pieces. If Gandalfe was then glad, you, my Lords, who have heretofore seen such Pastime, may easily Judge, as also of the displeasure that Gradamart had at it, who, considering the Danger of his Companion, and the little means he had to help himself thenceforward, was sted'd with such Fury, that forgetting the common Right, observ'd in such Arts, he drew hasty his Sword, and would run to Gandalfe, when the Knight, full of Courage, and greatly displeas'd put himself between them, crying to him: Ah! my Lord Gradamart, do not kill me, thinking to give me Life: for I had much rather dye, than you should do any thing, that may defame you.

Gradamart, hearing himself nam'd, stopt, as if he had been awaked out of a long sleep, and knowing his fault, retir'd to give place to the Enemy: who began with such Advantage to prosecute the Knight of the Burning Sword, who was nevertheless no way astonishe, but with the little Shield, that was left him, parry'd sometymes to the blows of the other, or so dextrously stopt aside, that he would not be injur'd. Nevertheless considering, that at the length he should be overcome, he bow'd down his Head, and slipping under Gandalfe, pushed him in such manner, that he fell backworts to the ground with such force, that his Sword fell out of his hand, which

the Knight is nimbly set to, that before Graniolfe has measured target, he smites his big foot on his Chest, and turns his back into it.

CHAP. XXXVIII.—THE END OF THE JEWISH KINGDOM.

How the Knight of the Burning Land sent King Edmund the head of Gasliffe, by the Damsel Muccetta, and permitted the Body to be carried into the Treasury Island, to be buried.

The Giant then being dead, as you have heard, Grahamart came to the Knight of the burning Sword, and weeping for great joy, said to him: Alas, my Companion, in what Discontent was I ere while for the Misfortune, that beset you. I beseech you, dear Sir, tell me, if you are much wounded.

Not to death, answered the Knight, at least, in my Opinion.

And as he finisht this say, Galores and Madafant, came and thid themselfe
at his feet, saying : O good Knight ! We are now so poor and weare, that we have
nothing in our power to prefeest you : but may God vouchsafe, by his gracie, to re-
ward so great a Benefit, as we this day receive thru' your Meane.

My Friends, an't it to be, calling them up, give thanks to your son Balu, for whom I would do more, and let us go and refresh our selves; for I think, you have as much need as I.

Then they entered into the fortress, whence the Servants of Gaiete, who had been long kept prisoners by the Giant, were immediately released. And because the Knight of the burning Sword was wounded in several places, he was disarray'd, as his wound'd visited by an horurable Old man, who was very well skill'd in the Art of Chirurgery; wherefore, whilst he was in cure, he resolv'd to find Gandafes head, to King Amadis, and to acquaint him in what manner they had fought.

This Charge was committed to Macetta, one of Madalina's *Companie*, whom the Knight, of the burning sword fully intrusted, in what he had to do: And if you shall not, said he, find the King, address your self to the Queen from Balan, who, to keep his word sends her this present. But if the King is there, present him with the most humble Respects of my Companion Gadamart and my self, beseeching him from us to pardon our fault in not returning to him according to our promise, which 'twas impossible for us to do, the storm driving us whether we would or no, into this Island.

How, Sir Galcotes, have you then found King Arthur out of Great Britain? I beseech you, Sir Knight, relate us this Adventure.

which he willingly did, whereat Galdoreo rebuked them'd Almighty GOD.
And the same day the Damselfembark'd, chiring in a Bay Gandalf's land, very
glad of having an opportunity to acquire the Queen with the good flocks of the
King, if he were yet ablate, and to the Queen understand the sufferances of his
Parents,

Students, for to note. Considered it was thise affides: and the Knight of the burning Sword, perante in his doing thise deplantes from Lucella by the fortare, your
duty understood.

CHAP. XL

How the Emperor of Titania, and his Company came to the coast of Great Britain, where they landed, and went to the Kay, kept by the Dutchess of Saboye Knight, with whom Perkin of Gaul had a Combat, which was separated by the Dutchess of Austria, the Knight of the Kay known.



The Ship, in which the Emperor was, accompany'd as you have heard, contain'd
of three Weeks, without staying, or their knowing, towards what Countrey it wroke:
But at the end of that time, one Monday early in the Morning, it came to lurge along
a Coast near a great Forrest. The Emperor and his Company were very glad to
have an Opportunity of getting ashore, and refreshing themselves, particularly, for
knowing they had of sweet Water: So that of their Vessel sunk, and therefore
caus'd others to be set a-sore, themselves also landing, and commanding
that they appointed as look to their Castle, not to part thence, till they had
from them. Then the Knights arm'd themselves, and conducting their Lads,

accounted, and maskt, that they might not be known, entring into the Banches of the Wood. In this Company were the Emperor, the King of Sicily, Llyvart, Perion, Olorius, the Prince Elimus, Adariel, Suycius, and Abies of Ireland; Alain Bother to the Duke of Orrilens, and the Count of Alastrum, who all, desiring to find some Body, that might tell them what Country they were in, followed a heathen Party, in which they had not Travel'd long, when they saw coming to them a Damsel, riding on a black Hackney, who say'd to behold them pass, and in their passing, saluted them, saying to them: Perhaps, my good Lords, you are going to try your selves against the Devil that keeps a Kay here-by, for the sake of a Damsel, who accompanies him, and there are already six Months, that he has perform'd this enterprise, in which he has behav'd himself so valiantly, that his Renown is spread through all this Countrey, so that there is no longer any Knight who dares Attempt to fight him, he has vanquish'd so many.

When the King of Sicily heard her speak, he said to the Emperor: My Lord, assure your self that we are in Great Britain, and the Knight, of whom he talks so much, is he, of whom I have heretofore told you.

'T is true, said the Damsel, that you are in Great Britain: and I advise you to take another way, if you will not be molest'd.

At this Counsel all the Knights fell a laughing, resolving nevertheless to pass on, all heretofore recommended them to the keeping of our GOD, leaving them very joyful for their arrival so opportunely in a Countrey, where they had not only to be well receiv'd by King Amadis; but also to have the pleasure of seeing the Juds, held by the Knight, Loyer of the Dutchels, against whom Perion desirous to try himself, besought the Emperor, and the rest to let him have the first Counte, which was granted him. And passing on, they came to a crag way, where they were joyn'd by a Lady, mounted on a very handsome stag. She was cloth'd in black silk, and had her face so cover'd, that there was nothing but her Eyes to be seen, she was accompany'd by ten Knights, compleatly arm'd, and four very fair Damsels. She saluted them courteously, and they return'd her salutation, assyng her, whither she was going?

My Lords, answer'd she, we are going to see the Wonders done by a Knight, who keeps a Kay hard by, and whose Renown is such, that I am come expressly from my Countrey to see him.

In truth, said the Emperor, we will then accompany you thither: for some of ours desire to try themselves against him.

In good time, answer'd the Lady, I am very glad of it, we shall see, whether 'tis true that is said of him.

As they were discoutring thus, they went out of the forest, and perctid in the plain, two Rich Tents, set up in a Grope of Elms, against one of which there were many Lances leaning, and under the shade was a Chair of State, in which was sittig a very fair Damsel, and near her a Knight compleatly arm'd, who seeing this

Courteous appostes, set by him nearely on a Court Plat, which two Esquires held by the Reins; which done, the rid dexterly to the Emperor and his Company, and said to them: Sirs, the Datches of Saboy, my Mistress, sends you word, if you resolve to pass the Kay, it must be on the same Conditions, that all others do: which they declar'd to them.

Perion, who was the first to enter into play, took the word before all the rest, and answer'd her: Damsel, we are come on no other occasion, and therefore 'tis not needful to say any more of it: wherefore return to your Mistress, and tell her, that we will keep the Law which is establish'd.

So much the better, said she, and, suddenly turning her horse, went back.

In the mean time the Knight of the Kay, knowing that Perion was making himself ready to fght, charg'd a great Lance, and covering himself with his Shield, march'd dexterly to meet him: but approaching the Career, they ran so slyly one against the other, that their Spears flew in shivers, themselves meeting with Shields, Bodies and Head, so that they both came to the Ground, and their Lances under them. Nevertheless they got up again, and putting their hands to their Swords, began to assault each other so outrageously, that they well shew'd themselves to be no Venerables in that work. For this first assault continued above two hours without their taking breath, or without its being known, who had the better of the worl': and their Shields were so hach'd, and their Arms so damaged, that not being able to resist any longer the edges of their Swords, the pure blood was seen to trickle down from their Bodies to the Grass.

The Dutchels who pitifully beheld her Knight, chang'd colour every moment, because the longer Perion continu'd the more brisk and courageous he appear'd, making himself so much dreaded by his Enemy, that he thought he never found any Man, except the Knight of the burning Sowrd, that put him so much to it: so for this cause praying within himself, he said: O GOD, who hast so long kept my Honour, abandon me not, I beseech thee, to this devil, who will dishonour me if he can. A devil certainly he is, though he has the shape of a Man: for if he had been other, he could not have treated me so rudely: wherefore, permit me not, O Lord, in five days, which remain to accomplish my Oath in the keeping this Pass, to fall into any shame, or danger of my body.

Now Perion thought no leig on his side: Nevertheless he would rather have chose never to have been disenchanted, then to be so unhapilly vanquish'd, and that in Great Britain: the thoughts of which so entag'd him, that he troubled his blows, whereof the Dutchels Knight made little Account: nor could any advantage be discern'd more on the one side than on the other, tho' they were both so dy'd with blood, that their Harness, before bright, was become red, which very much displeased Llyvart, who thought, 'twould be impossible, Perion should not have an ill Issue of it. And for this cause he lookt on him with a pitous eye, which Perion perceiv'd: and thinking, that he accus'd him of faint-heartedness, for pitifully

with shame, mix'd with Anger, he lift up his Arm, and thinking to刺 the Emperor with all his force on the head, his Sword smirred so far into his Anterior's Shield, that it cleav'd it, the point only reaching to his Forehead, where it bounded in such manner, that he stagger'd two or three Paces backward. This, when the Dutchess saw, she chang'd Colour, which was perceiv'd by her Knight, who, desirous to recover his Reputation, and resoyce her, who was alreadie dead at the Duke of his misfortune, flew at Perion, giving him such a Blow on the Brisket, that, if it had not been one of the best in the world, his life had been infallibly gaine. But by unforune, his Sword brake, leaving nothing in his hand but the hilt: yet through the great fiercenes of the blow, the Laces of Perions Helmet brake, so that his head remain'd unarm'd, and he was faine to lay one hand on the Ground to keep himself from falling. But rising merrily up, he took his Shield in both hands, and was ready to give his Enemy the like, when the Damsel, whom they saw in the way, alighted by so faire a Company, alighted from her Horse, and catching hold of Perion, stopt him, saying: Ah! ah! my Lord, 'tis enough! for GOD's sake forbear; for he, whom you are going to kill, is your Son Don Florelus, and she that holds you is his Mother.

Perion, much astonish'd at her words, suddenly knew her to be the Dutchess of Austria, who came to take him in Trebisond, to avenge her Land, which he had conquer'd for her, as you have been told in the sixth Book of Amadis of Gaul, to part her then receiv'd great Joy. And nevertheless, as if he had been in the Presence of his Lady Gricleria, he could not forbear to blush, fearing she would be discontented at it: But finding Florelus to be so good a Knight, that there was not known any Difference between them, he persuad'd himself, he would easily to give him this Fault, Florelus then understanding, by his Mothers Discourse, that he was Son of Perion, was the joyfulllest man in the world: He had indeede joyfully told him of it, but he had never seen him, and therfore resolv'd, as soon as his Enterprise was finisht, to go and see him wheresoever he might be. Wherfore leving himself deliv'red from this Travail, and the Offence, he had committ'd, he threw his Helmet on the Ground, and kneeing down to kiss his hands, said to him with Tears in his Eyes: Alas! My Lord, pardon me this Fault, for which I am certainly very well chaffis'd, tho' I esteem my Wounds as nothing, and lesse the Resistance, I have made against you: For if there is any Goodnes in me, it proceeds from you, who are my Father.

Perion, being unspeakably glad, too's him up, and kissing, and embracing him, answer'd him thus: In good Faith Son, where there is no Offence, there is no need of Pardon: And moreover 'tis I, that have failed in having thro' Gentry of Heart, foolishly undertaken that which I might well have let alone: But if I have done it, I heartily repent it, since by the great Prowess, which is in you, every one may know, that the worst of the Combat was on my side. And therefore 'tis reasonable, that my Shield and Name should accompany the Rest you, have conquer'd, and that my Person should henceforth be employ'd in the Service

of the Emperour, which you are. Come, and pay your Respects to the Emperor of Trebisond, your Cousin Lisbart, and the other Knights, to make them all Partakers of our joy.

My Lord, said the Dutchess of Austria, never was woman more discontented, than I have been for a time: For he left me, and my Country, without taking leave of me, to go, as I have since understand, into Savoy, whither I was already on my way to Bellowsfie, when News was brought me, that he was in these parts, where I have found him opportunely, both for you and him.

Madam, answer'd Florelus, I beseech you to pardon me:

God as he would have made his Cruelles, the Emperour and the other Knights, having heard and seen things, as they sh'd between the Father, Mother, and Son, were alighted, and intending no longer to conceal themselves, came together, the Emperor saluting the Dutchess of Austria, and saying to her: Madam, you have reason to be contented with your Voyage, for without your so feastable Arrival, the flower of your friends had this day been in wonderful danger.

The Dutchess made him a very lowe Reverence, then the Emperour embrac'd Florelus, as did also Lisbart, the King of Sicily, and all the rest.

Leave you to imagine the Joy and Pleasure the Dutchess of Savoy receiv'd by this Knowledge, especially when she had understand that her Friend was Don de Perion, to whom she said: See self and caring in her Grounds up in a Scarf, the Rich Sword, Solah, and Glaive, which were as you have been told, to be the Reward of him that should vanquish at the Lay, he presented them to him, saying: Sir, receive these Arms, which are justly due to you, having done so well against our Knight.

Madam, answer'd he, it well becomes you, who are a most courteous and beautiful Princess, to say as you do: and 'tis my duty to return you my most humble thanks, and to deliver you also my Shield, according to the Custom, to be enrolld with those, who are oblig'd to serve you.

Then he took it from off his Neck, and offer'd it to her. But she humbling her self before him, said to him: Sir, your Shield is your own, and these others also, with the Knight that conquer'd them.

And I yet more at your Command, answer'd Perion.

Then the Queen of Sicily and Lucella, who had hitherto kept themselves on Horseback, approach'd, being just alighted, to have part of this Pleasure. They receiv'd by the two Dutchesses with very great Respect, principally Lucella by Florelus's Mistress, who wondering at her extream Beauty, said within her self: that she had never seen any damsel, who came near her. Then they went into the Dutchess of Savoys Tent, where the two Knights, Father and Son, were disarm'd: and Surgeons came to bise them. And because the Cure took up a long time, the Emperour sent for Balan from the Ship, where he remain'd sorrowful, and discon-

trated, for the Improvement of his Parents; of whom, if it please GOD, he shall soon have such News as will rejoice him.

CHAP. XLI.

How Alquifa went to acquaint Queen Diana with the News, that Perion and Lisebart were in her Countrey.

When Alquifa, who had seen the End of their Combat, and the beginning of their Peace, understood that Morelus was sent to King Perion, she thought he would go and carry the first News of it to King Amadis; and his Queen: and therefore without saying a word to any of her Company, she sole away, and set forward strait for London. But in the way, she was assur'd, that the King had not of a long time been in the Countrey, which had so discontented Oriana, that she did nothing night and day but weep. Yet Alquifa did not therefore forbear to proceed on her Journey, but about Sun-set, reacht the Town. Then she went up strait to the Palace, and because she was cloth'd in a strange sort of Dress, several followed her, till she met the Damsel of Denmark, who knew her, and with gretly'd forth arms went to receive her, saying to her: Ah, my dear Friend Alquifa, you are very welcome: what good Adventure brings you now into these parts?

You shall know, said she, when you have introduc'd me to the Queen, who will be pleas'd with the News I bring her.

Then she took her by the hand, and entring into the Queens Chamber, they found her at Prayers, having in that manner spent all her time since the Loss of the King. The Queen, who knew Alquifa, thinking that she came not without occasion, felt a great Emotion in her heart: wherefore she rose up, and having gave her a fitting Reception, enquit'd by little, from what Countrey she came, and whether she had heard any thing of Perion and Lisebart, who were given for lost: Which, said she, so much troubles me, that I am ready to dye.

Madam, answer'd she, I have not seen your Majesty, since their being in these parts, where I assure you, they still are, being this day arriv'd, where they have found an increase of kindred.

Ah good GOD! said the Lady, is it possible, that my Children are alive, and in Great Britain? Ah, my dear Friend, tell me where, and who this new kinsman is, you speak of?

Madam, answer'd she, the Knight, who has so long kept the Pals at the Kay for love of the Ducheſs of Savoy, was this day found to be Son to Perion, and the Ducheſs of Austria, who is arriv'd in this Country by the greatest Adventure in the world: for, had it not been for her, the Father and Son were in danger of Death.

Clym

Then she related to her the Combat that had been between them, from the beginning to the end; and also how the Emperor of Trebisond, the King of Sicily, the Queen, the Infanta Lucella, Prince Olarius, and several others were in the Dutcheses Tent, with Lisebart and Perion.

Alas! said the Queen, this is good News: I beseech GOD to grant me the Grace, that I may soon hear the like of the King.

The Noise of this ran immeſtately through the whole Palace, so that it came to the Ears of Arban King of North-wales, Anglor d'Estravaux, and several other good Knights, all which came to the Queen, who made themselves partakers of her Pleasure: nor did Alquifa forget to tell them, in what a wonderful manner the Emperor and his Company had been disenchanted by the Knight of the burning Sword.

Certainly, said the Queen, I did not think, he would ever have done me so great a Favour.

In good faith, Madam, answer'd Alquifa, he is so vertuous, and so good conditioned, that nothing but happiness is to be expected from him.

And will he not come to see us? said the Queen.

No, Madam, answer'd Alquifa: for he was separated from us by a strange Adventure.

Ah GOD! replied the Queen, how am I displeas'd at it! For, though at first he gave us much trouble; yet will I not fail to honour him, since he has done, what you assure us.

Madam, said Alquifa, you will, as I think, soon have the others here, among whom is the King of Sicilys daughter, who is the faireſt and discretest Princess, you ever saw, and by whom these Enchantments were in part brought to an End.

Madam, said King Arban, it is then my opinion, that I go (if you please) to them to morrow, and intreat them in your Name to come to London: for I am sure, the King would be much displeased, if the Emperor and the King of Sicily should not be received, as the greatnes of their Quality deserves.

I beseech you do so, answer'd the Queen, and take with you such persons from hence, as you shall think good. Tell them from me, that the Kings Absence shall not hinder me from giving them the best Reception I can, and recommend me affectionately to their good Graces, especially to the Queen of Sicily, and the Infanta her Daughter. Tell my Children also, that they by no means delay to come and see me; and bring all the rest with them.

King Arban then parted the next day, and with a good Company of Knights and Squieres went to the Bay, where he found the Emperor with the rest heating Mass, to whom he related the Queens Message, inviting and requesting them in the best manner he could.

Certainly, said the Emperor, we would in no wise fail so good a Princess; but I doubt our Sick Men will not be able to remove, they are so exceedingly wounded. But let us go see them, and we shall know their Opinion.

Then

Then they went into the Pavilion, where Perion and Florelus were. Perion, who presently knew King Arban, stretching forth his Arms, embrac'd him, and ask'd him, whether the King and Queen were in good health.

My Lord, answered he, I can give you no account of the King, who is absent; but the Queen desires you and I shal to come and see her; as soon as possible you can, and to bring with you these Lords and Ladies.

To day, said Perion, it cannot be; but to morrow it may, and in the meantime I will cause a Litter to be made, to carry this wounded Knight and me. You will therefore return to her, with our Excuses and Recommendations, to her good Grace.

Therefore King Arban, after he had discours'd some time with him, and taking leave of the Emperor, return'd back to London, where he acquainted the Queen with the Answer of these Lords, that they would be with her the next day at Dinn're. And for this cause, he commanded her richest Hangings to be put up, and her Palace to be adorn'd in the most Magnificent manner possible.

CHAP. XLII.

Now the Emperor of Trebisond, and his Company came to London, to visit Queen Diana: and of the Discourse, they had together.

After King Arban had left the Emperor, and the rest at the Bay, the Duchess of Savoy, knowing that they were all to part for London, gave Order for the making a Litter to carry Florelus and Perion. So they pass'd the Remainder of that day in all pleasure, and the next day every one of them took Horse, except the two wounded Men, who were carry'd in Mens Arms, that they might not be too much shockt by the way. And behind them came the Duchess of Savoy in a great Chariot, cover'd with Cloth of Gold. At her Neck hung the rich Sword and Shield, and roundabout her were the Shields of the rampant Knights, and their Names underneath, for a Testimony of Florelus's Victory, and Triumph, which so pleased Perion, that he sent her his, praying her to put it in the rank with the others, or else he should be displeased.

She, who durst not refuse it, took it, and said to the Esquire, that brought it: My Friend, tell my Lord Perion, that I will obey him, since 'tis his pleasure; but I will put it in the place, it deserves.

Then she askt for a Lance, to the Head of which she caus'd the Shield to be fastned, and raised it up to the top of the Chariot, sending her own rich one, with the Sword, to hang at Perions Garter, who would not at first permit it, and in such Equipage, they entered into the City of London, there going forth to meet them King Arban, Angriote d' Estravaux, with several Dukes, Earls, Barons, Knights and Esquires. Great was the Reception they gave each other, and the Honour, that was done

* Of the Most Renowned Knight of the Burning Sword. 147

done them at their Entrance into the Town. The Emperor let the Queen of Sicily, Olorius of Spain, the Infanta Lucella, and Llyvart Gradailea, with which she was more content, than if Great Britain it self had fallen to her by Succession. Balan entertain'd the Duchess of Austria, but he was so melancholly, that he thought on nothing but having his Leade to go and fight King Gandalfe; and in such order they alighted at the Palace. Whereas the King of Sicily took the Duchess of Savoy under the Arms for the sake of Florelus, whom he lov'd, and greatly esteem'd from the day they try'd themselves together, every one of the others led his, as you have been told.

Then came the Queen Oriana, clad in black Cloth, for the Absence of King Amadis, and at the Entrance of the Hall, gave them a very great and sumptuous Reception. With her were so many fair Ladies, and Damsels, and so richly adorn'd, that they seemed rather Goddesses descended on the Earth, than Mortal Women. The Reverences then, Welcomes, Kisses, and Embraces on the one side and the other, being thus begun and ended, Queen Oriana addressed her self to the Infanta Lucella, and said to her:

Madam, as I have been given to understand, I have at this day by your Means my two Sons: You are more than welcome.

Madam, answer'd she, your Majesty is to give thanks only to one, who is at this time absent from this Company: Seeing the Goodness and high Prowess, that is in him, was the Cause of their being disenchanted.

GOD, said the Queen grant me the Favor, that I may one day see him in the Presence of the King: For I am sure, he will honor him, as he deserves: And as for me, I shall all my Life be thankful to you both, for what you have done.

During this Discourse, Oriana took such Delight in beholding the very great beauty of Lucella, that she could not take her Eye from off her, when Llyvart came to pay her his Respects, presenting to her Gradailea, whom she had formerly seen at Constantinople. 'Twould be little to the purpose to acquaint you with the Discourse they had together, let it suffice, that they were all highly satisfied with the good Reception, and Honour, that was given them. And because Perion and Florelus had been conducted into their Chamber, without entring into the Hall, she went to visit them, and embracing them one after the other, she said to them.

Alas! my Children, over dear has this first knowledge cost you, I could heartily wish it were GOD's Pleasure, that you were in better health, than I see you. And you Son Florelus, what an Injury have you done your Mother in concealing your self so many days? Indeed you have much offended me.

Madam, answered he, I beseech you to pardon me: For my keeping my self thus conceal'd, was the more to honor the King, and your Majesty, to whom I durst not own a Relation; not having done any thing, that might render me worthy of such an Alliance: Especially considering the Goodness and Prowess of my Father, so much esteem'd amongst the best Knights in the world.

On my Faith, said the Queen, my Friend, you are such, that my Son Charles ought to praise GOD, and think himself happy for having so compleat a Person to his Son.

Indeed, so I do, Madam, answer'd Perion.

And because the Tables were cover'd, and Dinner ready, she left them in the keeping of their Chirurgions, and went to the Emperour, and the rest in the great Hall, where they were magnificently, and in abundance feasted with all sorts of Delicacies,

CHAP. XLIII.

How Macetta arry'd in the Court of King Amadis, with the head of King Gandalfe, and of the News she brought thither, which made Balon remove, and take his way to the Island of the Vermillion Tower, where the Knight of the Burning Sword and Gadamart then were.

This Noble Company being at Table, making the best Chear they could offere, except Balon, who thought on nothing but going to fight his Enemy, and deliver his Father and Brother from the cruel Python, in which they were detain'd, there entred into the Hall a Damsel, carrying in her hands the Head of a Giant, which she held by the hair. This Woman was soon known by Balon: for 'twas Macetta, to whom the Knight of the burning Sword had deliver'd King Gandalfe's Head, to present it to King Amadis. Balon, not having understand the god Fortune's self in the Island of the Vermillion Tower, but desirous, left though his long Absence, the Tyrant had slain Galeotes, and that these were the signs of it, found his Heart began to beat, when Macetta as it aloud, which of them was King Amadis.

Damsel, answered the Emperour, he is not here at this time, for which we are much troubled.

It may well be, said Macetta, that he is not yet arrived, but his return will not be much longer delayed: and in the mean time I pray you to shew me, which of these Ladies is Queen Oriana, to whom, in the Kings Absence, I am commandid to address my self.

My friend, answered the Queen, I am she: would you have any thing with me?

Madam, answered the Damsel, the Knight of the burning Sword, the most accomplit of all men this day living, sends you this Head of the King of the Sagittary Island, to aequit Balon, son of Galeotes, of the promise, he had made. And so let you understand how all goes, this Valiant Knight, desirous to aend the Wrong and great Outrage, which this wicked King Gandalfe did to Galeotes and Gadamira, whose Servant I am, had the most cruel and wonderful fight with him, that ever was seen: but in the end, GOD, the true Justice, has given the Victory

to the Just, who has so well abated the pride of the Tyrant, as you may see, and they are now at liberty, whom he has so long detained Prisoners, all which in great humility kiss your hands.

This News indeed very much pleased all that heard it, who more and more praised the Powers of the Knight of the burning Sword, and amongst the rest Balon, who in his heart, besought Almighty GOD, to give him an opportunity sometimes to acknowledge to him the favour, he had done him.

Then the Queen answered Macetta: In good faith, Damsel, the King and I are bound to the good Knight, whom I heartily wish in this Company: for Balon is now delivered from the great pain, and his promise well performed.

Damsel, said the King of Sicily, can you tell me any thing of a Knight, who carried away by force a Damsel, to follow whom the Knight you speak of left our Vessel.

Yes indeed Sir, answered she, that Knight forced neither Lady nor Damsel, but went with her, you mention, to fight a Traitor who had kill'd her Father and Mother. And you may be pleased to understand, that it was King Amadis, who was never in such danger, had it not been for the Assistance given him by the Knight of the Burning Sword and Gadamart, who arrived there very Opportunely.

Then she began to relate all that had pass'd, which gave both wonder and joy to the whole Assembly, who, to be brief, concluded that the Knight of the burning Sword might well be call'd the most Excellent Person in the world: at which Lucella was not in the least disconcerned, thinking her self exceedingly happy to be Lov'd by him, as she assuredly knew she was. But when Queen Oriana heard that the King was in the great Sicilades, she dispatch'd the same day Count Gandalfe with a Scut Ship, to go and see for him. And the Head of Gandalfe was at the Request of Balon set up over the principal Gate of the Palace, to be seen by every one. This done, Balon, having taken leave of the Emperour, and the whole Assembly, he embark'd with Macetta, going strait to the Island of the Vermillion Tower, not without being both requested by Lucella, to present an infinity of humble Recommendations to the Knight of the burning Sword, and to desire him, that, to accomplish the Promise made to the King her Father, he would come to them with all the speed he possibly could, assuring her, he should be well received, and as one, whom she much long'd to see. Macetta willingly took this, and very well perform'd it at her Arrival, which was some days after. During which, Oriana besought the Emperour and the rest to say till the Return of King Amadis, whom she shalldy expected: Which they granted her, at least for a Month. But Fortune call'd him else where, as you well understand.

CHAP. XLIV.

How the Giant Lefan of the Rock came to the great Siclades, where King Amadis gave him to Wife Malfadea, and then turn'd back for Great Britain.

Our days did King Amadis stay in the great Siclades after the Departure of Gradamart and the Knight of the burning Sword, expiring them from hour to hour, but seeing he had no news of them, he became much troubled, nevertheless he was well-satisfied that it proceeded not from any fault of theirs, but from the Sea, which was swoln with the Winds and Tempests that arose on it. Now Malfadea lookt so carefully to him, that he began to amend, and his wounds to close and consolidate; so that within three Weeks he was wholly cured, and ready to bear Arms and take his Journey. And he was in a Resolution to return, when there Arrived in the Port a Ship, in which there sailed several Knights, who accompanied a young Giant, a valiant man, named Lefan of the Rock, so called for a strong Castle, he held an Island, situated on the Top of an high Rock. Now Lefan had been advertised of the Treason, committed by Mascaron, and for the Love he bare Malfadea, undecorck to revenge her injury, and restore her to her Countrey: and to do this, he swoore never to rest till he had defeated Mascaron, and those that belong'd to him. For the performance whereof having prepared himself, he came into the great Siclades, with a good Troop of young Knights, and other Persons. Which being come to the knowledge of King Amadis, he sent one of Malfadeas People, to see what he wanted. And by this Lefan of the Rock understood the Traitors Death, which gave him no small Pleasure, though his Joy would yet have been greater, had he himself Arrived time enough to execute this Revenge for her: wherefore he gave the Messenger this Answer.

Friend, recommend me affectionately to your Mistress, and tell her that I parted from my Countrey, to chastise Mascaron: and nevertheless, since another has prevented me, request her, that I may at least see her before my Removal, which will partly be a satisfaction to me, for the pains I have taken for her sake.

The Messenger returned, and did as he was commanded, at whiche Amadis and Malfadea were so pleased, that they sent back to tell him he shold be very welcome. Then he set forth towards them in good Order, and they gave him a suitable Reception. Lefan would gladly have known the Knight that fought Mascaron, and therefore enquired of Malfadea whether he were still in the Countrey.

The King, who was present, answered that 'twas he, and desired to know who he askt for him.

Sir Knight, said Lefan, for no other Reason, but to serve and honour you: for besides the favour you have done my Lady, by undertaking so much in her Quarrel, I have understood that you have restor'd into her hands this land, which belongs to her, for which I give you very great thanks, and beseech you, that for your sake, and for

for the Love, I have born her all my Life, you will pray her to love me, and receive me for her Husband.

Amadis, not knowing the Damsel Mind, could not tell, what to answer: But he took up the Discourse, saying: Indeed my Lord Lefan, I have long known the Affection, you bear me, so that if the King commands me, he and you shall be obey'd.

Since you both consent, answer'd Amadis, I will not contradict it, let us go to dinner, that we may have the better Courage to perfect, and give an End to this Beginning.

Then were the Tables cover'd, and they were serv'd with a Banquet of rich Provisions as could be gotten, during whiche the Discourse grew so hot, that before Night came on, the Combat was finish, and they lay together to the great Contentment of them both. And the King staid there till the first day of the next Week, when he embarkt, taking leaue of the new marry'd Couple, who would have given him a great Train to conduct him; But he refus'd all, except the two Mariners with whom he set Sail, launching forth into the Deep.

CHAP. XLV.

How King Amadis, sailing thro' the Mediterranean Sea, to enter into the Ocean, met Queen Bucua, Wife to Magadan, King of Saba, who was in quest of the Knight of the Burning Sword, to defend her against the false Accusation, which Maudan, had made of their Loves.

King Amadis, being parted from the Port of the great Siclades in the Guidance of his two Mariners, pass'd incontinently the Aegean Sea, at the going out of which there join'd them a light Ship, wherein there was a Pavilion of Cloth of Gold, and under it a very rich field-bed, on which repos'd a Morish Queen having a Croon on her head, cloth'd besides only with coarse frize, and appearing extremely discontented. At her feet sat two Damsels, leaning their Heads on their left Arm, like Women, opprest with Grief: And by her side, were two black Knights, so weak, that they were even double with Age, and notwithstanding arm'd with Arms of great Value. The King was in some sort amaz'd, yet he courteously saluted them, and one of them, returning his Salutation, said to him.

Good Champion, GOD give you a favourable Adventure: Can you tell us any News of a Person, nam'd the Knight of the Burning Sword?

The King in whom the Desire of knowing, what they would have with him, increased more and more, answer'd: My Lords, he parted from me not many dayes since, and 'twould be difficult for me to tell you at this time, where he is, and more difficult, as I believe for you to find him. But forasmuch as I greatly love and esteem him, if you please to acquaint me with the Business, you have with him, I will

endeavor to tell you farther, what I know of him. And if I can, there is nothing how grievous soever, that I will not in his stead undertake, to do him Pleasure and Service.

On this assurance, answer'd the old man, and also because you seem to me a valiant man, I will satisfy you. Understand, Sir Knight, that this Lady, whom you see lying here, is Queen of Saba, Wife to King Tagadan, whose near Kinshmen we are. This King taking Pleasure to make use of white Persons, some of his gave him about ten or twelve years since a Child, call'd the Gentleman of the burning Sword, for the Representation of a Sword, which he has naturally printed on his Stomach, red as blood, with certain white Characters, which have not yet been understood by any one, as we know of. The King did him so much Honor, as to breed him up with his Son Fuluttin, and gave them both Order of Knighthood, so that instead of Gentleman he is at this day nam'd the Knight of the Burning Sword. We are now seeking him, and to find him, are parted from Saba in the Equipage you see. And to the end you may the better understand the Affair, this Knight of the burning Sword being yet in Saba a Gentleman, Soh to one of the greatest Princes of Sotona, acquainted the King, that he, of whom I speak, committed Treason against his Majesty abusing the Queen Betuta, who is here present, at which the King exceedingly displeas'd, thought to ascertain this unworthy Act, by surprizing them together; but he was deceiv'd: For the Knight of the Burning Sword was advertiz'd of it, and absented himself, so that since we have had no News of him. And, for this cause the King commanded the Queen to be taken, and kept strickly, till such time as he had recover'd the Adulterer, to burn them in the same Fire. Nevertheless seeing, that this cruel sentance had been already many dayes delay'd, and that the other was no longer in his Country, he resolv'd to put it in Execution against the Queen.

But she offered to prove her innocence by a Knight, who should fight Tagadan: For so was her Accuser nam'd. To which the King would in no wise have given Ear, had not we, who are his Uncles, and many other princes of his Blood, mov'd with Compassion, perswaded him to grant it: Which being come to Tagadan's knowledge he came with a great Bravado to remonstrate, that he would not only defend his Assertion, but would bring a Cousin of his, that should maintain it to the Death, and that they two together would enter the Field against two others, such as the Queen could find. And having so said, he threw down his pledge, but, tho' the Queen has many great kindred, yet none advide'd to take it up, not for any doubt of her Innocence, but for the great Prowess, that is said to be in the two Assailants. Then was Prince Fuluttin so sorry, that he took up the pledge, and Offered himself alone to fight in person for the Justification of his Mother. Which they refus'd, saying, that they would never put hand to Sword against the only Son of their Sovereign Lord. Thus was the good Lady, distitute in a manner of all Remedy,

medy, imploring with join'd hands the Kings Mercy, with six months time, to seek some stranger, that would defend her, since there was not any one in Saba and Sajana, that offer'd himself. And tho' Tagadan at first seem'd deaf, yet importun'd by us two, he in fine granted her Request, on condition we shoud accompany her whither she would have us, and at six months end, on pain of Death bring her back again. Which we solemnly sware to do.

Then we caus'd this Ship to be equipp'd, and from the Pile entred into this Sea, where we have been already above these twelve weeks, enquiring with great Diligence for the Knight of the burning Sword, in whom lies all the Queens hopes: Because he alone knows better, how this Affair goes, than all other men besides. And this good Lady, well knowing his great Courage, makes no doubt, but as soon as he shall have News of it, he will leave all things to defend this Quarrel. Now have you at length understood the Occasion of our Voyage: therefore we affionately desire you, if you know any Remedy to teach it us: Otherwise if the gods provide not for it, this good Lady is in very great danger, both of her Honor and Life.

During the Discourse the Queen so wept and lamented, that the hardest Heart in the world would have been touch'd with Compassion, and it fell into King Amadis's Mind, that she was really innocent: Which made him suddenly think, that he had a very good occasion to require the Knight of the burning Sword for the Assistance, he had terrif'd of him in the great Sicades; and for this cause he said to the old Man...

If the Queen will swear to me on her Soul, that she is fally accus'd by Tagadan, I will go with you, and fight him: For perhaps you will not in ten years find him, whom you seek, and in the mean time her Affairs would go very ill.

Ah! ah! Sir Knight answer'd the Queen: I swear to you by the high Name of Jupiter, that we never so much as thought of the Disloyalty, with which we are charg'd.

Madam, said Amadis I believe your Word, have therefore good Hopes in GOD: For he is just, and will do you Justice, if you are just.

Then were the two old Knights very joyful for having thus wonned their Journey, and so firy found a Knight, that would fight Tagadan, and maintain the Queens Right who very affectionately thanking him, as did also her two Uncles, besought him to come into their Ship.

I will do it answer'd he on the Protestation, you all three make me, that the Accusers Quarrel is false: 'tis also very requisit, that you have more hopes in your good Right, than in my strength; Otherwise thinking to preserve you, Madam, said he to the Queen, I should ruin you, and my self also.

Alas, Sir Knight, said she, I beseech you to believe that knowing the good Will, you have to defend me, if my Cause were in the least dubious, I would not hazard your life for the Preservation of mine own, which is already so troublesome to me, that I esteem it less than nothing.

And in this belief answe're Amadis, I will take the Charge of it: And desire you not to wonder at what I have remonstrated to you, seeing every Knight who enters into this Field of Battle, greatly fails, if he goes not with assurance, that the Right is on his side.

That I swear to you again, said the Queen.

'Tis sufficient answer'd Amadis, let us go when you please.

Then he went into the Ship, and discharging his Barak, chang'd his Name, calling himself to be call'd the Vermillion Knight, because his Arms were all red, being those whiche Alquif sent him, when he embarkt after his Disenchantment, to go to the Siege of Constantinople. Thus those of Saba return'd back, discoursing together of the most agreeable Waters, they could, till they entred into the Mouth of the Nile, along which they sail'd, and went ashore at Ferrodin; where the Queen said to Amadis,

Good Vermillion Knight, we are now in the Country, where I hope in our gods, in you, and in the good Right I have, that you will make the wicked, who accuse me, acknowledge their Treason: For 'tis not above a dayes Journey from hence to Saba, where we shall find the Court.

So much the better Madam, answe're I he.

Now the Citizens were incontinently adverstis'd of their Princess Return, and the Queen, she brought with her: Wherefore they went to receive her, and do her Honor: So he was greatly low'd of them all for her Electress. And for this Cause they presented her Horses, and what was necessary for her going to the King. Before whom, as soon as they were come into Saba, his two old Uncles presented Buraca, and the Orange Knight. Magadan, & the Lord of his Court wondering at the Queen's sudden Return, and yet more at him, who would fight the two Knights, that accus'd her, began to cast their Eyes on Maudan, to see, what Countenance he kept, when Buraca brake forth into this following Discourse to the King.

Sir, to shew you, that the Traytor, whom I see here present, has unjustly, fally, and disloyally accus'd me of Adultery, I present you this Knight, who, if it pleases our gods, will so perform his Duty, that my innocency shall be verify'd, and the wicked Accuser punisht according to his Desert.

Madam, answe're the King, if your Knight does so much for you, you will be exceedingly oblig'd to him. Let him come forward then, and declare with his own Mouth, what he has undertaken.

King Magadan said Amadis then, because I have understood, that the Accusation, which is brought against this Noble Lady, was invented with the greatest Malice in the world, I am ready to fight the Traytors, to and prove against them, by force of Arms, that they have fally, and maliciously accus'd her, and that in all the Evil, they have said of her, and the Knight of the burning Sword, they have ly'd in their Leroats.

The former had he finish'd this Discourse, but Maudan kept forward, and holding his Cousin by the hand, answered with great Boldness: By my Head, poor Bran-

ger,

ger, thou art mightily deceiv'd, thinking this to save the Queen, who deserves to be burnt, that she may serve for an Example, not only to the noble Ladies of Saba, but to those of the whole Earth: For 'tis certain, and we will maintain it, that she has offended agaist the King by the Adultery, which the Wretch, who is f.l.d, and she have committed together. And because thou art so forward, I tell thee, that thou thy self ly'st, and that you both deserve the Fire, or else to be drawn by four Horses thro' the street of this Town.

Ah Villain, said Amadis in the red Armor, if thou knowest as well how to fight, as to rail, thou must be a brave Fellow: Nevertheless one thing persuades me, that thou art no such, since to see me in so wicked an ACT, thou tak'st us honest a man as thy self. Thus are you both nothing worth, and against both will I maintain the words, I have spoken before the King's Majestie, and to many Lords here present; and here is my Pledge to defend it in open Combat, and that presently, if it please the King.

Then he strecth forth the sole part of his Armor; which Maudan took hold of, and pull'd it roughly to him, that King Amadis was ready to fall, at which he was so displeas'd, that putting his hand to his Sword, he was about to draw, had not the Consideration of the Place, where he was, which held him, as also that King Magadan concertly did interpose it. And shooting, the one on one and injury, the other had done him, spake this to Maudan in great Fury:

How now? Is it fit for you to be so presumptuous in my Presence? By all our gods, if I take you in hand, I will make you repent it: Be gone, and never offer to confess so much any more in my sight. Let the Combat be to morrow as this stranger has requested, to whom I swear on the Faith and Word of a King, I will cause such exact Justice to be done, that he shall have no Cause to complain.

Then he rose up, and went very angrily into the Chamber with Buracu, and the others, that were most intimate with him: In the mean time Maudan and his Cousin returned home, the Vermillion Knight also retiring himself in the Company of those, who had brought him, with great Honour and good Entertainment, expecting the Time appointed for the Combat.

CHAP. XLVI.

How King Gaudia fought Maudan, and his Cousin Azaruc, whom he defeated, and then embarkt to return into the North.



Now the Story says, that Amadis arm'd himself betimes the next day, devoutly beseeching GOD, that he wold be pleased to preserue him from the Danger, into which he was entring, as he had seueral times done, especially seeing the Justnes of Buruca's Quarrel, whom, that he might the better defend, one of the Kings Uncles sent him by an Esquire a very Statelie Steed, on which he mounted. And to conduct him to the Field, there came Seniel, one of the Judges, whom King Magadan sent thither, accompanied by the hundred Knights. So Seniel bare his Lance, and the two Old Dukes his Helmet and Shield. Thus they marcht together in good Order to the Place, appointed for the Combat, which, when they had rid thither found with the sound of Trumpets and Clarions, they placed him at one end, under a Pavillion, expecting the two Assailants. Maudan and Azaruc, who in like manner entred a little after into the List, without which, a little aside, there was a

giant, who kneld and knar to it the Queen, with some Gentlemen, appointed for her Guard, and behinde her the Executioner, ready to perfour his Office, if the Vermillion Knight shold be vanquish't. But Buruca had so good, and so alar'd a Conscience, that every one pray'd for her, reputing her innocent, and wrongfully accus'd. To the whiche, the better to pernasse them, she wrote that day all the most metuous Ordinances she had. So she had on the Crown and Diadem, according to the Custom of Saba, which so augmented her Champions Courage, that he thought long, till the verall gate past for the beginning of the Combat. Which was done soon after, for by the Command of Magadan, Maudan and Azaruc being on the one side, accompany'd with two Counts their Kinsmen, who serv'd them for Sureties, and the Vermilion Knight on the other, betwix the two old men, who had brought him thither; a King of Arms made Proclamation aloud, that none should be so daring, or presumptuous, to saye Good, or Evil, that might beset the Combatants to gise them any sign, by any Word, Echo, or otherwise, either to incite, or discourage them. And this on pain of Death. Then he cry'd out with a loud voice three several times to these following words: Let the good Combatants go and do their Duty. At this cry the Sureties on both sides retir'd, and the Trumpets began to sound. Then the two Foes set forward against the strange Knight, who ran directly against Maudan, whose Head he smot for the insolency, he had stevn at his presenting him the Wledge of Battle, and met him so fiercely, that breaking his Staff even to the handle, a Truncheon stuck in his Shoulder-pierc, and pierc'd him through with so much pain, that he fell out of his Saddle to the Ground. Which Queen Buruca seeing, was very glad, tho' this Joy lasted her but little: For Azaruc, touching his Spurst low, wounded Amadis's Harte in the Shoulder, so that he fell down, and his Knister under him, who nevertheless got up again, before Azaruc had knist his Corser, and taking his Swerd in his hand, went towards Maudan, who was already on his feet, and, as if he felt no pain from the wound, he had receiv'd in his Arm, fiercely pull'd out the Truncheon, and thre'd it far from him.

Then the Knights fell cruelly on each other: But Azaruc, who was alone unspaleck, sprang up, and thinking to beat down Amadis, and to stampe him under his boote-heels, came furiously against him. The King, who perceiv'd him, leapt aside, and with great Addis, as the Hoyle, that was in motion, ralld on, struck him on the Ham, so that his Leg being Jam'd, he fell down, yet not so suddenly, but Azaruc found means speedily to quit his Stirrups, and alight to assit his Companier, whome the Vermillion Knight fiercely purl'd, and as one, who was no Apprentice at the Trade, settid himself so couragiouly betwix them, that every one began to judge, he wold gain the Victory: Because they had not fought long, before he struck Azaruc on the Top of his Helmet, which with great force he so batter'd into his Brains, that he fell dead in the Place. That Maudan then wist himself far scontent, I can assure you in his behalfe: For his Heart began to fail him, so that he lightly lost all Countenance, wherefore Amadis cry'd to him: Now, Crayon, thy

the Justice be manifested, and thou shalt receive the Reward of the Affairs, than done in the Kings Presence.

Mardan, more am'g'd, than can be imagin'd, answer'd not a word, but without either defending himself, or resisting, did nothing but fly to and fro. But Amadis taking him by the Scraps of his Shield, pluckt him so roughly, that he brought him with his Sole to the Ground, and fell to casteling him so tenderly with the Pointes of his Swords, that Maudans Helme coming off from his Head, the Vermillion Knight immedately set his foot on his Thorne, and lifting up his Arm, made an Offer to kill him, when Maudan cry'd out: Ah, ah, Vermillion Knight, have pity on me and spare my Life.

Rascal, answer'd he, if there were any hopes of Amendment in that, I would do it: But thou being a Traitor as thou art, 'twould be a wrong to thee and Compassion. Nevertheless, if thou wilt confess to me before the King, and the Princess of his Court, the Truth of the matter, I will pass no further.

Maudan, fearful of Death, and regardles of Honor, promises to do it. And so this Cause Amadis call'd the Judges, to whom he declare'd, what you have heard, desiring them to send for the King, and the other Lords of Saba. Whiche they went immedately to tell Magadan, who came down from his Chamber, attended by Fulcrin, and many gallant Men, before whom the Queen being present, Maudan knell'd on his knees, beseeching Pity with lifredup handes, and to obtain it, answer'd the Queen discourse to the King, saying to him:

Sir you may see in me, how Fortune triumphs over such wicked persons, as I am: Nor has it indeed been ever known, but one sin draws on another, and a second many more, till at length they so blind these, who commit them, that thinking to go the high way, they fall into the Ditch, which themselves have digg'd, whence they cannot afterwards get out. This is at present manifest in me, who envying the Honor, you did the Knight of the Burning Sword, invented what I told you of him and the Queen, to drive him from your Court, and get into his Place.

Then he related all the Particulars of his Treason, not omitting the least Circumstance; after which he thus went on. Now I have been the Cause of much Mischief, and well know, that I deserve to be exemplarily punisht: Nevertheless I beseech Your Majesty, that preferring Pity and Mercy before the Rigor of your Justice, You will be pleas'd to pardon me, letting every one thereby know, that, if my Sin is heinous, your Clemency and Goodnes is no les extraordinary: Which as it will greatly redound to Your Majesty's Honor, so also shall I and mine ever remain more bound to serve you, than any other of your Subjects, you having thus pardon'd and remitted my most grievous Offence.

Whilste the Traitor was making this late Parangue, the King of Saba was so perplext, that he could not utter a word, considering the wrong and Injury, he had done the Queen tho' his over Lightness in believing, for which he shoulde eternall-

ly shamed: But at last hee perceyved, he comandest the Traitor to be th' own In-
to the King, and by a properme waye, Mardan call'd: Knyttred, who for this cause depre-
cated the very faire day. Then the King entered into his Place, whither Queen
Burca was brought with a great Triumph, as if she had made a Second Entry.
And being come before the King, shee set her self at his feet, saying to him.

Sir, since thy Innocence is manifested, I beseech you to receive me into your Favor,
as before, and remember another time not to believe so easily, nor to use your
Power over the Accus'd, till his Defense has first been heard: Considering, how
you have proceeded rigorously, not only against my Chastity, but also agaist my
Honor, and that of the House, from which I am descended.

My Lady, who was this daye through a great Misgivings of Conscience, rasse'd her
up, setting her with Teme and vs, and wroter her: Madam, I well know, that I
cannot indeed excuse my Offence, for which I beseech you to pardon me, and to
forget it, swearing to you by my Crown, that I will satisfy you and yours for it, as
you shall think fit.

Ah, ah! Sir said she, had it not been for the good Vermillion Knight, my Affairs
had gone ill: For GOD's sake honor him, and let this, if you please, be the first
satisfaction, you shall make me.

And as the knyght this Discourse, yet two knyghts brought Amadis, who entering
into the Hall, Magadan and Burca went to receyve him, and embracing him,
the Queen said to him. Certainly, good Knight, I know not, how I shall ever
be able to acknowledge, what you have done for me, having giving me both Life
and Honor.

Madam, answer'd he, the good Right, you have, appears manifestly: For
GOD, who is just, never permits injustice without Vengeance, tho' it be sometimes long in coming. Thus, you being innocent, had not I undertaken the Com-
bat against the Traitors, some other would have come, and done what I have
perform'd.

My great Friend, said the King, had I known you as well yesterday, as I do at
present, I shoulde have given you more Respect: But the Trouble, I was in at the
wicked Words, I heard spoken of the Queen, made me forget all Courtesy, and
even my own natural Disposition, which is to receive graciously all stran-
gers, that come to my Court. Therefore I beseech you not to take in ill
part this my fault, but to excuse it, on Condition, I shall hence forth endeavor to
amend it.

Ah, Sir, answer'd Amadis, You do me Wrong: I am a simple Knight, who
should think himself happy, if he were able to do any Service to so great a King, as
you are.

No, no, said Magadan, if you will stay with me, there is not any thing in my
power, that I shall be refus'd you.

King Amadis very humbly thankt him: And because the King thought he was much wounded, he gave his Son Fulurtin to bear him company, and conduct him into one of the best Chambers of the Palace, where he disarm'd himself. And altho' he was old, as you may well believe, yet did the Master, with much Urganda, wash him in the Castle of Apolidon, keep him so fresh, that he seem'd but to be about fourty: And he so much resembled the Knight of the burning Sword, that Fulurtin could not forbear hating his Eye on him, who was so like the Person, whom he durst not he hourly more and more regrett. Amadis then being disarm'd, without any wound, constraining him to keep his Chamber, return'd into the Hall with the Kings Son. And because the Table was cover'd for Dinner, Magadan made him wash, with him, and sit down by the Queen, who very ingantly pray'd him to tell, to her he knew of the Knight of the burning Sword. At which he open'd: And all those, who heard his great Pow'rs, exceedingly wonder'd, so that Fulurtin took a Resolution to go and seek him. Then Dinner being over, Amadis who thought it long, till he saw Queen Oriana knowing the Trouble, for was in for his Absence, resolv'd to request the King to give him a Vessel, fit for his Return to the Place, where Queen Burnea had found him. And tho' he with great earnestness urg'd his Demission, yet could he not obtain it till four days after, during which he was greatly feasted. And in the mean time a Ship was equipp'd for him, in which Fulurtin thought also to embark, and go seek his Companion; but the King would not at that time permit him. And for this cause he besought Amadis to leave him his red Armoi, which he would wear for his sake, and in remembrance of the best Knight in the World. Amadis refus'd him not, and Fulurtin gave him another Suit, all white, and much richer. Then with his leave he put forth into the Nile, and from thence into the Mediterranean Sea, by a Wind fit for his Return into the West, whence he came.

God then be his Guide. And to embellish our History, and give it some Warfery, you shall understand, how in the mean time went the Affairs of the Emperor Arquish, of whom there is so much mention in the Book of Amadis of Gaul.

CHAP. XLVII

Now the Emperor Arquish being in the City of Meatz, there arriv'd at the Court Acayus, Son to the King of Thessaly, whom Manasses, Son to the Duke of Buillon, slew thro' his Jealousy of the Infanta Escariana.

Arquish, Emperor of Rome, sojourning in his good City of Meatz, with the Empress Leonorina, Dinerpious, and his wife Brisenna, Daughter of King Amadis, thinking on nothing but feasting and rejoicing in the best manner, then could the Court being then fill'd with Princes, as well Patries, Foreigners, the most

part of which were come especially to see Escariana, Daughter to Prince Denerpious, and Brisenna, the fame of whose Beauty and Gracefulness drew into all Countreys, wholly in a manner resembling the Excellence that was heretofore in her Grandmother Queen Oriana. Which coming to the Court of Acayus, Prince of Thessaly, he would be of the Party, hoping to ask her of the Emperor for his Wife. And for this cause he parted from his County, & with a fair and great Train came to Meatz: Where Arquish receiv'd him courteously and honorably, as well to the like of his Father the King of Thessaly, as because he was a fair, young, and good-condition'd Prince. Acayus was greatly pleas'd with it, and much more, when he had left and discoursed with Escariana, whom he found means to acquaint with the occasion of his arrival at Court, promising her, if she thought good, to request the Emperors, and the King of Thessaly's Consent to the Marriage of him and her. The Infanta, not us'd to such Discourses, blusht at first, thanking him nevertheless for the Honor, he did her, and as a discreet, and well advis'd Lady, excus'd her self from making any further Answer.

Now there hapned to be present, when Acayus and Escariana were discoursing together, another young Prince, nam'd Manasses, Son to the Duke of Buillon, who, pretensing to the same Happiness, Acayus did, fel in his Soul a great Detraction at the good looks, they gave each other, and thence entred into such a Jealousy, that it produc'd afterwards a great deal of Mislike, as you shall understand. This Son to the Duke of Buillon was a young, lusty, and good Knight, as one shall see, but Escariana knowing, that he came from a Race of Traytors, made no Account of him, what Love and Service soever he offered her, or he took notice of: So that the would not, to be Empress of the whole world, have had him for her Husband. And what incensed him more was, that he had found Means to understand part of the Offers which Acayus had made the Princess, at which he was so inflam'd, that he resolv'd to be revenged of his Comrival, and by killing him to get wholly rid of him. And what much contributed thereto: Understanding, that the Emperors had, on occasion of so great a Court, caus'd Lists to be set up for tourneying, and Scaffolds round about: Wherefore Acayus put himself in the best Equipage, he could, horing in favour of his Friends, to Do feats of Arms, and shew himself lusty, as he was. And to the end, she might the better know him, one day amongst others he came to the Palace, where the Tables were cover'd for Dinner. Great and sumptuous was the Service, during which Acayus could not be satisfied with having his Eye continually on her, whom he loved with all his heart. And tho' she minded it not, as being young, and not infatuated with the like Mismerit, yet was Manasses strangely uneasy, and at every turn gnawed his Nails, till the Tables were taken away, and the Knights and Ladies went into the Court, where they found their Horses ready to go & see, who could ride best that Afternoon. Now Acayus stirr'd not from Escariana, but took the Reins of her Horse, and led her, discoursing her, as those are wont to do, who desire these Mistresses favors, At which Manasses grew more engag'd, but not being able at that time

time to remedy it, he considered, to prejudice their hearts to put downe by their hand, and hear them, or help them from speaking privately to one another. And after he left Acayus, who doubted nothing, reasched not to perfeture his heart, so that he said to the Infanta.

Madam, if you be pleased so far to favor me, as to give me some Sleeve, and command me to wear it to-morrow at the Ternay, mechants; no ill could befall me, and my Forces would on your occasion be redoubled.

Sir, laid he, You are so good a Knight, that your Devotion would not cease to be done without any Sleeve, or other Token; that you can have from me.

Manasses, who heard him, could no longer hold, but spake thus to Acayus: Prince, you might well have forbearn making this Discourse to my Lady: Since if she would so far extend her Liberality, she might do it to another, who can better serve her than you: And to vaunt your self thus, you should not have left the King your Fathers Countrey, and come hither, where is the flower of all Chivalry.

Truly Knight, answ'red Acayus, it may well be, that another should serve her; but not better than I, or with more occasion of Right, or Merit. And therefore methinks, you would have done much for your self, to have spoken more courteously, and not with such Audacioussees: For if I am come from my Countrey, I hold my Journey well employed, were it only in having seen my Ladies great Beauty, which has so far emboldned me, as to beseech her, that she will permit me to serve her, as I will do all my Life: I say not, but they are much better Knights, then I am, both here, and else-where; but 'tis not you, seeing Valor and Prowesse are not commonly accompany'd with Pride and Arrogance.

Fair and softly, fair and softly, said Manasses, have a care of injuring me any more, otherwise I shall shew you, that you are a Fool.

Acayus, whose Beau and Ginger had yeared, was so displeased, that he thus answer'd Manasses. Sir Knight, if the Emperor does not command you to be chastised, I will make you repent this word. I would have you know, that Acayus has an heart good enough, and Means sufficient to punish you, as you deserve.

Manasses, trussting to a Crowd of Kindred, he had about him, could dissemble no more, but suddenly put his hand to his Sword, charging the Prince of Thessaly, said to him: Rascal, does it belong to you thus basely to threaten a better than your self?

Then he gave him such a Blow on the Head, as kill'd him; so that he fell dead from his Sworde to the Ground, at which there was a great Commotion: For the Prince's Attendants, seeing such an Outrage ran upon Manasses; but he was defended by his, so that many on both sides there ended their Dayes: And yet worse had it been, had not the Emperor taken order, who putting himself between the two Parties, commanded both on their Lives to retire. And seeing Manasses, caused him to be sent

up

up in a strong Tower, swearing he should pay for it. In the mean time every one departed to his Lodgings, as did also the Infanta Esclariana, exceedingly discontented for having been the Occasion (as it seemed to her) of such a Slaughter. And on the other side the dead Prince People made such great Complaints, that the Emperor, who was exactly just, fear the next day to have him hang'd on the Walls of the Palace, where he was impaled.

But his Friends, being exceedingly discontented, took the Body, and carried it into the Country of Brillon, leading the Count in sorrow, and very much tribulich. For the Justice of the Execution was approved by all good People, yet was it publickly said, that the Duke might revenge it, because he was a great Lord, and ally'd to more great Families, than any other of the Empire.

CHAP. XLII.

How the Duke of Brillon knew of his Sons Death: And of the great Craft, he us'd to kill the Emperor and his Son Dimerius, and seise on the Empire.

Manasses being dead, as you have heard, and his Body carried by his hundred in to his Fathers Dutchy, never durst man make such Lamentation for the space of fifteen dayes: But as all things are forgotten or lessned by Time, the old Manasse was a little undarr'd, but not the desire he had of Vengeance: For when things to be thought to be the most quieted, he assembled thole of his Knage, and having tak'n thureas'd, said to them.

Gentlemen, my good Friends and Allies, you have seen and understood the Dishonor, which the Emperor our Prince has not only done me, but you all, as well in particular, as in general: so that having no Regard to us, who are so great and powerful, as every one knows, he has despitefully caused him to be Hang'd, who might after me be nam'd the head of your Arms, and Duke of Brillon: for which I am so grieved, that I dye an hundred times a day. And as to you, his good Kinsmen, I believe for certain, that Nature so stimulates you, that your heart weeps, and this wound will bleed, as long as you and your's shall have the Names of Gentlemen. Nevertheless, if you will follow my advice, we will not so long delay the Vengeance of it: but I will give you such means to recover your Honour, which is so much debased, as shall turn to your Glory, and great Profit.

Then they all cryed out, that they would spend their Lives and Fortunes in it.

My Friends, said he, are you resolv'd to follow my Counsel?

Sir, answered the chiefeſt of them, we swear to you on the Faith we owe to GOD, that we will in this point obey you.

The Duke very affectionately thanked them: and, seeing their Good will, began to lay open his design, as you shall understand.

Gentlemen, and Kinsmen, said he, I am of Opinion, that, to attain to my purpose, one of you shall go to the Emperor, and present him with my most humble duty, assuring him, that the Justice he has Executed on my son, is well pleasing to me, seeing the Injury he had done his Majesty by killing the Prince of Thessaly so inconsiderately, and that in his Majesties presence. And that, although Paternal Love causeth in me some Regret, yet, when I think on the Equity, which, as a good Prince, and as a just Emperor, he has used, I find my self so comforted, that I not only approve his Justice, as being exemplary to all, but moreover humbly thank him for having ealed me from being severe to my own Flesh. Which 'twas expedient I should have been, desiring to preserve my Integrity, and the Honour of my house. These, my Friends, are the Artifices, we must make use of, to attain to our desires, to which he giving Credit, will properly resemble the Raven, that held the Cheese, whom the Fox allured to sing, that he might make him let go his Prey. For by this means he will have assurance of us, and we may go and take him even in his Nest, and at our pleasure seise on him and his, letting not any one escape, that can contradict my coming to the Empire, to which I shall attain in spite of them, you remaining rich with the Spoils of your Enemies, and I revenged at the price of their blood.

Certainly this damnable Counsel and Advice had so much force, that none of the Assitants contradicted it, but approved it, and commended it, choosing immediately for the Bearer of that Message Madaran, a Cousin of the Duke, and as honest a Man as himself: who parted from them, and being come to the Emperor, knew so fitly to palliate his Message and Treason, that the good Prince believed more, than he should have done, saying before all, that the Duke of Buillon was indeed one of the discredited Knights in the World, and who best deserved the Government of a Monarchy. He gave therefore great Presents to the Messenger, commanding him to tell his Master, that he desired him to come to his Court, where he would honour him as he deserved.

Madaran, glad of such Assurane, returned to the Duke, who expected him with a great part of his Allies, that kept themselves in a readiness according to the News, they should have of their Messenger, who entirely related to them the Emperors discourse. And for this cause they removed the Night following, going strait towards Mentz. And they assembled the most secretly they could, above a thousand, who lay conceald all the day in a Forrest, near the City, into which about Evening, they entered without being discovered. The Emperor, who doubted not in the least of any Treason, seeing the honest Message, the Lord of Buillon had sent him by Madaran, was in his Palace, discoursing with the Emperors, and sevral Knights that accompanied him, when the Duke came in compleatly arm'd, and with him twenty or thirty more, who, putting their hands to their Swords, ran on those they met. At which the Emperor, much affrighted, endeavoured to get away, but Madaran stopt before him, and striking him on the head, said: Stay Emperor, stay: and remember the Injury thou hast done the house of Buillon.

The

The Duke was Mayor, and the good Prince fell dead in the place. Which Diner-
pius seeing, he entred into such fury, that, disarmed as he was, he flew at the Mur-
therer arm'd, striking him so strinly, that he cleaved him to the very hains. Then
the battle grew hot: for many Gallant Men, who were there present, wapt their
Cloaks about their Arms, and with their naked Swords a long time resisted the
Traytors. Now Dinerpius knew that he could not avoid present death: wherefore
he resolved to sell his Life dear, so that he met not any Man but he fell without
speaking a word more, notwithstanding by misfortune one of the Traytors got be-
hind him, and wounded him through the body.

Ah! said Dinerpius, Villain thou hast slain me: And turning about separated his
shoulder from the rest of his body. Then they both fell at the feet of the Duke, who
feareing lest Dinerpius should get up again, cut off his head.

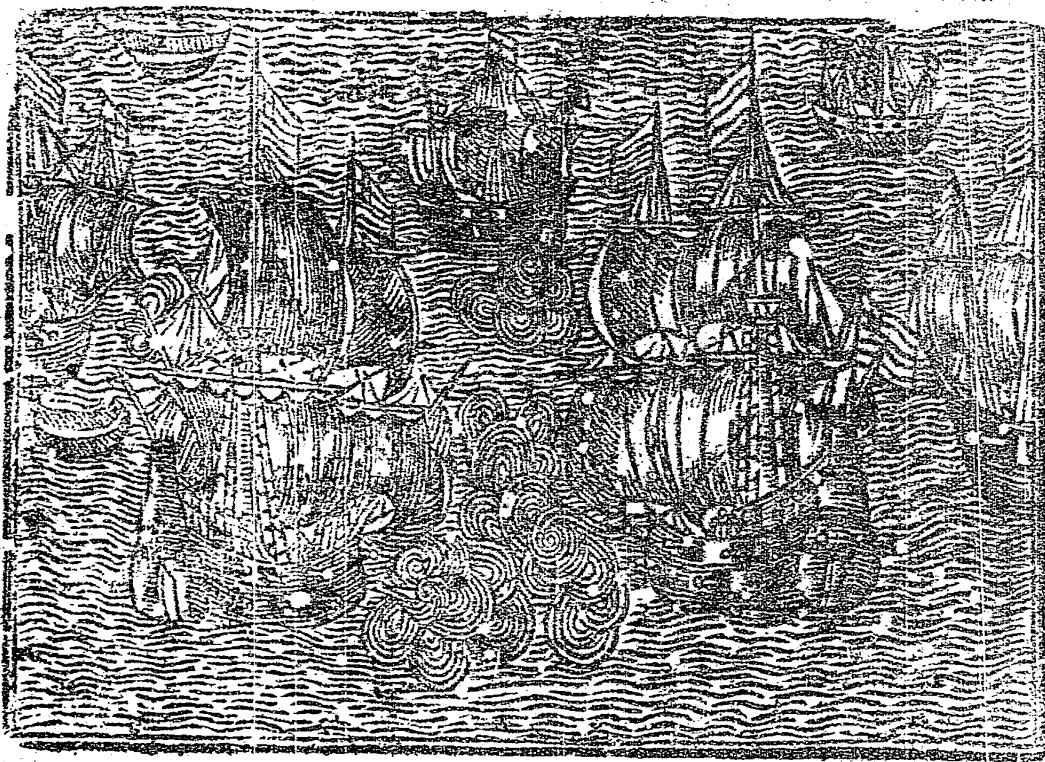
Thus the one Assailing, and the others defending, Brisenna and Esclariana, who
were in their Chamber, heard the noise, and sent suddenly a Damsel to know what
the matter might be: but as soon as she came into the Hall, she perceiued the Em-
peror dead, and the Emperors in a Wound on the body. At which being greatly af-
frigited, she returned to the Ladies, to whom she said, sighing and weeping: Alas,
alas, Ladies! Would you know the matter? The wicked Duke of Buillon has
murdered the Emperor, and all those that accompanied him.

At this cry the Princess Brisenna found no better remedy than to take her Daugh-
ter, and syng under the Vaults of the Palace, came to a Sally-port on the side of the
River, where they perceiued a Fisher-boat, into which they entred: and letting it a-
drift, the Current began to carry it down with so much swiftness, that they came to
the Sea before it was day. In the mean time those who lay concealed in the Dukes
house, and who only waited for the Slaughter, ran sooth strait into the Market-
place, killing and wounding all they met. There was a pictful and horrid Spec-
tacle: for these wicked men often spared not the poor Women, who with their Face
about their Eyes lamented, one for her Husband, another her Father or her Brother.
And nevertheless the fury of the Traytors did not decrease till it was day, and the
Duke commanded every one should indear out to find out the Princess Brisenna, and
her daughter Esclariana: for he had the Emperors and all her damsels in safe custod. Then was search made in every place: and nevertheless they could have no News of
them. At which the Duke being exceedingly vext, caused it to be publith by sound of
Trumpet, that they should be brought sooth on pain of death: and that if they should
be found after the Proclamation, those that should have concealed them, should be han-
ged. But 'twas in vain, the Good Ladies were out of his power, and at the Head
of GOD and the Ecclesies. By means whereof the Traytors lay on the Empire:
and sent to raise Soldiers on all sides, to destroy who coul'd contradict him and
for this cause there were assembled in a little time above twenty thousand men, with
whom he did innumerable Evils, commanding, before he went sooth of Mentz,
that the Emperor and his Son shoul'd be hanged in the same place where Ma-
rassas

gates had been before. And there they staid many days, as you shall hear about the end of this Book.

CHAP. XLIX.

How the Princess Brisena and her daughter Esclaranza were lost at Sea, and taken by Pirates.



Ver lamentable it is to describe the fortune of Brisena and her Daughter: being ear fed down the Scream of the Water in the little Ciellet, weeping and lamenting, came into the deep Sea, just as the batoning of the day began to appear: and in less than a moment they were dyben in such sort, that they lost sight of Land. But little did the two good Ladies care: so they (more dead than living, and without thinking on the new Danger into whch they were falm) held each other embraced, desiring for thicke better Comfort their approaching death. And thus being dyben too and fro, as it pleas to the Wind and the Waves, they remained two days and two nights

nights without eating or drinking, or any way ministering themselves: till they were met by a Ship, in whch were two Hungarian Pirates, who accompanied by fifteen as honest Persons as themselves, and without them had in their pay, Robbed and Pillaged wherover fell into their hands. They then bending to see in this little Boat, these two Ladies in so good Equipe, and shedding so many tears, immediately thought, that they would get a good Ransum for them: and went therefore to seize them, before they perceived it; but being amazed at Esclaranza's great Beauty, they were moved to so much Compassion, that they courteously saluted them.

Now the Princess Brisena was till so dismuted, that she certainly thought they were some of the Duke of Buillons Men: wherefore exalting her self against them, she began to cry out, saying: Traitors, Murderers, disloyal to your Natural Lord, what will you have with me, or this poor Maiden, who is Fatherles, and depriv'd of all things? Make an end, Wretches, of killing us, and let your Rage be glutted with our blood: for to live any longer is troublesome to us.

Then she held her peace, and soon after began again her Lamentation more bitterly than before, and with so many Complaints, that the very Tyrants could not forbear weeping: wondering nevertheless, what caus'd in her such a Passion. Wherefore they graciously answer'd her: Lady, there is none in this Company, that will do you any displeasure; nor have we ever, as I believe, seen you before: and yet we should be glad to avenge you on those, of whom you complain, if we had an Opportunity: wherefore tell us, if you please, who they are, and the Occasion of your Discontent.

At this word Brisena recover'd a little her Spirits, and knowing for certain, that she was mistaken, having taken them for the Duke's Soldiers, earnestly beseech'd them to excuse her, thanking them heartily for the Clerg they made her.

And think it not strange, said she, if my Sorrow is extrem: For I see my self at this day without help, without wealth, and wholly ruin'd: nevertheless, I hope that at length the Pleasure, we shall receive from you, may in time be well compens'd, which makes me humbly beseech you, since Fortune has thrown us into your hands, that our Honour may be preserv'd, as we have Confidence in your Goodness and Courtesy: for nothing else is left us.

Be assur'd, answer'd the Pirates, that we will in nothing injure you, and that we will serve, and honour you to our power.

GOD give you the grace so to do, said Brisena: and on this Faith we yield ourselves to you.

Then the Pirates took them under the Arms, and led them into their Ciellet, where with great Earnestnes they required them to eat, which at length they refus'd not, so much were they perwaded by their courteous Entreaties. But this Courtesy lasted but little, so soon did they return to their Starvure. So they led them into the Cabin of the Ship, and there was brought them a Bed to rest on: then leaving them alone, they went forth upon the Deck, priding to one another Esclaranza's excellent

Beauty, the two Pirates pretending, this great Sorrow being appear'd, to find means to make her their Mistress, tho' they dissembled it the best they could. Thus the good Ladies remain'd wonderfully discontented, yet comforting themselves by the Excuses of the Pirates, and the Promises they made them, till Supper-time, when they sent for them by one of their Soldiers, who, speaking to Esclariana, found himself so surp's'd with her Love, that he knew not what Countenance to keep. And he never took his eye from her, till they were again retur'd into their Cabin, where being wearied and tired with their last Toil, they lay down in their Cloaths, and fell asleep; the three Lovers remaining every one of them in Pain, to find the Means of attaining to the Enjoyment of the Fair One.

C H A P. L.

How one of the Soldiers, belonging to the two Pirates, stole away the Infanta Esclariana, and, being about to force her, she was succour'd by Dom Moxzen, and of a strange Adventure that befel them afterwards.

After the Ladies were fain asleep, he, who had last bewitch'd Esclariana with his Enchant Eye, as we have told you, was so inflam'd with her Love, that he did nothing all Night but Sigh & Musing how he might attain to his desires. And in this thought, hearing his Companion's Snort, he arose softly up, and came to the Door of the Cabin, where the Ladies were, which he opened: And because they slept soundly, he came very neare them, and the more he beheld the Infanta, the more to the Fire, already kindled in his Entrails, increas'd, so that he said within himself: Alas! if I do not soon enjoy this Woman, 'tis impossible that I can live! In an ill hour did I see that great Beauty, with which she is endow'd.

Then he began to think with himself, that he might easily carry her away without noise: wherefore he went, and arm'd himself, and returning speedily into the Ladies Cabin, he took the fair One gently in his Arms, and without ever wak'ing her, so soundly did he sleep, carry'd her into a Skiff, lass'd to the Ship, which he suddenly unty'd: and covering his Peep with his Cloak, began to sail away without being perceiv'd by any one. Thus they pass'd on all the Night, she never awaking: but about an hour before day, this Bright, no longer able to endure the Thirst that torment'd him, being so neare the Fountain he abode all things desir'd. Let loose the Reins of his Passion, and approaching Esclariana, went about to uncover her, when she awaking, started up, and finding her self thus alone, began to cry out: Blest Lord, help me! What is this! Do I dream, or is it Truth, that I see? And you, said she to the Knight, who are you, that have awak'd me?

Dear Madam, answer'd he, what you see, is no Dream, but I have brought you away in this Boat, as well for the Love, I bear you, as to deliver you out of the hands

Of the most Renowned Knight of the Burning Sword. 169

hands of those, who would undoubtedly have dishonour'd you, and enjoy'd, what none but I deserve, having resolved to make you Lady of my self, as her, whom I love and esteem above all things in this World. And therefore, dearest Madam, I beseech you, have pity on me, and grant me freely your Love, without which I can not live.

When Esclariana heard him speak thus, she was so enraged, that without fearing any thing, she thus answer'd him: Sir Knight, carry me speedily back to the Place, from whence you have taken me, without making me, any more of these Discourses: for I am not so inconsiderable, that you should be admitted to such a Familiarity with me. And GOD forbid I should ever so much stain my Family: certainly I would first kill my self before you with mine own hands.

Very much amazed, and sorry together, was the Knight, who, hurried on by the Violence of his Passion, was about to use force, nevertheless he would first endeavour to gain her by words, saying to her: How? do you think your self better than me? No, no, I am a Knight, who deserve you, and more: And therefore enter not into these Contests, but yield to me, if you will have me pardon the injurious Words, you have too indiscreetly given me: Otherwise I will shew you, that your feeble Resistance shall not preserve you; but that, whether you will or no, you shall satisfy my Desire.

Esclariana, who heard these Threats, saw well that 'twas in earnest, nevertheless without appearing any way daunted, she speedily answer'd him: Do you threaten me? have a care what you do: for you would be made to pay dear for such force, were it only by him who is in Heaven, and who will not, if he pleases suffer it.

Ha, ha, said the Knight, smiling, I will now see whether HE conceit's himself with such matters.

Then he went about to throw her down, and prosecute his beastly Intent: But he caught hold of his Hair, and crying out with a loud voice, begged the Assistance of Almighty GOD, who graciously and mercifully heard her: So that at that very instant there pass'd by a Boat, and one Mariner, carrying a Knight, who, hearing this Voice, immediately commanded his Guide to make towards it with his Boat, that he might see, what the Matter was. Which he obey'd with great diligent. And though the Sea was cover'd with Wilts, yet he got so neare the Skiff, that they saw the Gillian holding the Damsel under him, who endeavoured with all her might to get out of his hands, with a loud voice lamenting her Misfortune.

At which the Knight of the Boat being displeased, he cry'd out to the other: Ah! Traitor, leave the Damsel: now cursed of GOD be such Wretches as you, who will use force.

When she, who was in a manner out of Breath, heard him speak, you may imagine how much she was rejoyced, and imploring his Aid, she said to him: Alas, my Lord, help me against this Traitor, who will dishonour me.

That will I not fail to do, answer'd he.

And he was about to leap into the Skiff; but the other let go his Pinte, and ran to take his Arms, saying: By my Head, Sir Knight, the Joy, you have made me lose, shall turn to your Displeasure.

This said, they charged one another, and their Combat was at the beginning very fierce: for the Pirat was nimble and dexterous; yet could he not long resist the Knight; but was so wary, whether he would or no, to give back; and the other entered into the Skiff. Then began the heat of Day to appear, and the Infanta perceived, that he, who fought for her Defence, was Tall, Well-proportioned, and Armed in black Armor, without any Device, except in his Shield, where he bare Or, an Heart divided Gules. And because the Victory began to appear visibly on his side, he devoutly pra. ed our Lord, that he would preserve him to the end, which happened soon after: for the Knight of the Rose gave the other two such blows together with his Sword, that he was fain to put his knee to the ground: which being rebuked, Death followed, and he fell into the Sea.

Which Esclariana seeing, said aloud: Henceforth, Villain, shall Damsels be delivered from thy hands, and out of thy Power.

Now the Sun began then to display his Beams: the Knight of the Rose not having yet minded Esclariana's Beauty; but when he beheld her, Love so strongly possessed him, that forgetting the Angish and Discontents he had so long suffered for Love of her, who had first delivered him of his liberty, and for whom he had put himself into an Infinity of Dangers; Travelling so many strange Countreys, where he put an end to several fair Adventures; he fell so in love with this, that he began to change Colour, and to become thoughtful and penitive.

At which he being grieved, as thinking him wounded, she said to him: Alas, good Knight, I beseech you bear your self up: for to see your Looks, I can have no Joy in my heart: seeing the Obligation I have to you, and what you have done for me. Alas, if you are wounded, shew me where, that I may remedy it in the best manner I can.

At this gracious word the black Knight found himself unspeakably easie, and putting both his knees to the ground, answered her: Pardon me, Madam, if I have not at first shewa you the Respect I ought: for your excellent Beauty so alienated the soundest Parts both of my Heart and Spirit, that I found my self in an instant free, and immediately a Captive wounded with so mortal a Wond, that no other Remedy can do me good, but your gracious Favour, which I beseech you to grant me, telling me your Name, and what Adventure brought you hither, that I may serve you as you shall command me.

She, who had seen him fight so well, hearing him speak with such a Grace, and perceiving him to be one of the fairest Knights in the World, with suddenly within her self, that he wot of a Fairly worthy to be her Husband; nevertheless she at that time dissembled this Thought, and feigning not to understand him, made him this Answer: Indeed, good Knight, I cannot sufficiently thank you for the obli-

obliging Offer: you make me to high Praise in my Affairs, which within these eight days have been so changed: that I myself, in whom they are past, cannot comprehend, nor understand them. Saye, that I can swear to you, there was never man more poor and desolate Damsel, than I am: I hope nevertheless in GOD's mercy, that the good Succour, you have given me, in my great Necessity, shall not remaine long unacknowledged, but shall in time be recompensed, since it is impossible Fortune should continue long so foyne to me, as she has been at the beginning. Wherefore I entreat you to conduct me into great Britain: for you cannot easily have me back to the Place whence this Villain stole me, as I was sleeping near a Lady, who will be greatly discontented at my Absence. And being come before King Amadis, you shall intirely know my Descent, and who I am. In the meantime your self will do me the Favour to tell me who you are, to the end I may not fail to give you the Honour and Respect that is due to you.

When the black Knight heard she would go into Great Britain, he had a more desire to know her than before; nevertheless fearing to displease her, he would not impaire her any farther, but answered her thus: Madam, I am so much yours, that I will not displease you in any thing, but will conduct you into Great Britain, or elsewhere, as you shall think good. My Name, since you desire to know it, is, the Knight of the Doubled Heart, and this Shield well signifies the sorrow, in which I have to this day lived, till it was almost stifled by length of Time: But I have now found it in such manner renewed in me, that this Name is more fitable to me than ever.

And have you no other Name, said Esclariana.

Yes indeed, Madam, answered he, Lady of my Heart: For it is yours, and it would not be reasonable it should conceal any thing from you, that you desire to understand; and therefore I acquaint you, that I am Florestan, Son to the King of Sardinia, who has not this long time heard any News of me, because I have traversed many strange Countreys, enduring so many Passions for the Love of a Lady, to whom I had given my heart, and who has so severely treated it, that never any Knight suffered so much, even to this day, that I am fain from one Disease to a greater. And may Heaven be pleased to give you knowledge of the Good I wish you, and the Evil I suffer for your Love, which indeed burns fiercer in my Soul, than ever did the Heat, that heretofore tormented me for being Loyal to her, who left me sorrowful and without any Joy.

And this indeed was the Truth: for the Empereor of Trebisond having Marryed Griliana to the Duke of Breigne, he grew to discontented, that he went incognito, wanling through the World, and had a Combat with Lysias, as you may find in the Sixth Book of Amadis of Gaul, after which he rose into many Islands, finishing several Adventures, by which he gained great

horour under that disguised Name. And he was yet following his Fortune at Sea, without desiring any Company, but the Mariner, that conducted him, when he came seafariously to the Rescuer of Esclariana. But so farre as our History is principally delighted for another. We have not amised our stories with Relating his Valiant Acts, as what would have been too tedious, and little to our purpose. You may be pleased to be informed, that as soon as Esclariana understood he was Son to the King of Sardinis, whom she knew, as having often seen him in the Court of the Emperor her Father, and to whom she was Related, her Purpose of never having any other Husband, was fully confirmed.

Wherefore lifting him up from his knees, on which he had long been, she said to him: My Lord Florestan, if I have not been so respectfull to you, as I should, excuse, if you please, my ignorance, and the little knowledge I had of you; but so it is, that I now well see GOD has not wholly forgotten me; since he has made me fall into the hands of such a Knight as you. Now I again pray you to conduct me into great Britaine: For till then you shall know no further what I am: Thus much indeed I will tell you; that if you love me, I will bear you such Affection, that none but you shall ever be my Lord; if you will honour me so much as to receive me for your Wife. Which may be accorded with King Antatis, for I have at present no other Father but him: Wherefore it is necessary he consent to it, else both you and I should be to blame. Which makes me humbly request you to defer it till then.

Madam, answered he, the Assurance you give me, brings me so much Joy, that I know not well what Thanks to return you. And as to the rest, I swear to you never to transgress what it shall please you to command me, but I will conduct you into great Britaine, where we shall be welcome, because the King is my Fathers Brother.

I am very glad of it, said the Princess.

Whilst they were thus Discouering, a Storm began to arise, which hourly increasing, so tossed their little Barke, which their Mariner was fain to leave to the Mercy of the Winds, that they were often in hazard of Drowning, for during the space of eight days, they knew not which way they went, and yet Florestan was so contented with having his Princess near him, that he minded not the Danger he was in. Being thus Driven by the Tempest, they were carried at last to a very faire Island, well planted with Trees, where they went ashore. Then Florestan took Esclariana by the Hand, and as he was walking with her to refresh her under the shade, listening to the Notes of many little Birds, there flew over their Heads two great Gulls, who so frightened the Princess, that without the Assurance given her by Florestan, she had dyed. Yet did they not therefore stop, but went on to a Clear Fountain, which, issuing from the Rock, made a little Lake, in the midst of which was placed an high Pillar of Marble, having on it the Effigies of a Lady, car-

ved in Porphyry, with a very faire Crown on her Head, and in the Marble were engraven certain Caldean Letters, which Florestan, though skilled in many Languages, could not read.

The Water of this Fountain appearing very faire and Clear, Esclariana had a desire to drinke, but she had scarce swallowed the first Draught, when she was changed into an horrible Serpent, which, beating its Wings, and shaking its Tail, leaped into the Depth of the Lake, leaving Florestan the most amazed Man in the World. But presently after rising up again, she cam upon the Water, where she stayed not long, before she entered into the Hollow of the adjoyning Rock. Wherefore Florestan, in a manner Desperate, followed her, saying in himself: GOD never help me if I thus forsake my Lady.

Then running after her, he had no sooner set his foot within the Rock, but met the most terrible Monster imaginable: for he resembled a Wild Man, save that he was without an Head, and had his eyes in his Stomach, being bigger then the tallest Giant that ever were seen. In his Hand he had a great Club with which he struck Florestan such a blow in the Head, that, being ready to fall, he was forced to put his knee to the ground: Nevertheless he got easily up again, and approaching of the Monster, gave him such a blow with his Sword, that he separated one of his Legs from his Body, so that he fell down to the Ground, giving a great Cry. Then Florestan fell upon him, and made an end of killing him, when he perceived near him a Lady, habing on long white Haire, and leaning on a Staff, who said to him in great Wrath: In an ill hour, Sir Knight, had you ever so much Power, as so lightly to kill the Guard of my Cave.

This said, she stretched out her Arm, and with all her strength struck him on the Helmet, saying, Well, you shall serve me then, and shall be put in his place.

Scarce had Florestan received the blow of the Staff, but he fad no sight, and like a Man deprived of his Senses, thought on nothing but keeping the Entrance of the Cave. Then the Lady returned whence he came. And in the mean Time the Mariner, who stayed in the Boat, seeing that Florestan and Esclariana did not return, brought his Vessel to an Anchor, and went to look for them. Then he sought every where, till he came to the Fountain, where he drank, and was immediately without any knowledge of himself; only perceiving that two Damels carried him away; he knew not whither, till at length he found himself in an Obscure Dungeon, Imprisoned with several others, whom he could not see by the Darknes of the Place. Now let us leave them all Three in this Condition, and return to the Princess Brisena, who had lost her Daughter as she was asleep.

of the world. And when the same was done, and the King and Queen were in bed in safety. **CHAP. L.** **I.** **WHICH** **IS** **THE** **STORY** **OF** **THE** **PRINCESS** **BISSETTA**, **WHICH** **IS** **THE** **DAUGHTER** **OF** **THE** **PRINCE** **OF** **THE** **ISLE** **OF** **THE** **WIND**.

How the Princess Bissetta, when she awaked, not finding her Daughter, was exceedingly discontented, and of what happened, and the manner how she was at last delivered.

II. **ON** **HE** **HEARD** **IN** **WHAT** **MANNER** **THE** **INFANT** **ESCLARIANA** **FELL** **INTO** **THE** **HANDS** **OF** **THE** **WICKED** **WILDE**, **WHICH** **WOULD** **HAVE** **FORCED** **HER**, **AND** **HOW** **SH****E** **WAS** **CARRIED** **AWAY**, **AS** **SH****E** **WAS** **LEEPING** **NEAR** **HER** **MOTHER**, **WITHOUT** **HER**, **OR** **ANY** **OTHERS** **PERCEIVING** **IT**. **Now** **the** **good** **Lady** **awaked** **soon** **after**, **the** **Trouble** **of** **her** **mind** **not** **permitting** **her** **any** **long** **Rest**. **Then** **she** **stretched** **forth** **her** **Arms**, **to** **perceive** **if** **her** **Daughter** **did**, **but** **not** **finding** **her**, **rose** **up**, **and** **with** **a** **Torch** **that** **was** **burning** **in** **the** **Chamber**, **looked** **all** **about**, **to** **see** **whether** **she** **had** **not** **hid** **her** **self**, **that** **she** **might** **sleep** **more** **securely**. **Then** **she** **well** **knew** **she** **was** **stolen** **away**: **Wherefore** **going** **forth** **on** **the** **Deck**, **she** **began** **to** **cry** **and** **roar** **like** **a** **mad** **Woman** **so** **loud**, **that** **Maragnon** (**so** **was** **the** **principal** **Pirat** **named**), **heard** **this** **Noise**, **and** **wondering** **at** **it**, **asked** **the** **Princes**, **what** **she** **alled**.

Alas! **Sir**, **answered** **she**, **what** **have** **you** **done** **with** **my** **Daughter**! **She** **has** **been** **lately** **taken** **from** **me**.

Maragnon was exceedingly surprised to hear of this Loss, and doubted, his Companion Brutus had played him some Trick: And for that he speedily armed himself, and sent out answering Brisenna, took a Torch, and went to Brutus's Cabin, who seeing him come in that manner, asked him who disturbed him.

Who? **answered** Maragnon: **You** **your** **self**, **who** **have** **taken** **away** **the** **fair** **Damsel**, **we** **took** **Yester****day**.

Faith, **said** **the** **other**, **it** **is** **not** **so**, **but** **you** **your** **self** **have** **stolen** **her**: **And** **im**
mediately **would** **have** **her** **sought** **so** **even** **in** **the** **retiring** **place**, **hoping** **to** **defeat** **Ma**
ragnon's **Design**, **and** **recover** **Esclariana**. **But** **if** **the** **one** **was** **disturbed**, **the** **other**
was **not** **at** **rest**: **Nevertheless** **they** **laboured** **in** **vain**, **as** **you** **have** **understood**.

In the mean time the Discouer of the Mother made present Poan, of which Brutus taking Compassion, and more discontented to see himself frustrated of his Intent, put his hand to his Sword, saying to Maragnon: By my Faith you have taken away the Damsel, and I will have this for my self, whether you will or no.

Indeed? **said** **the** **other**: **and** **what** **shall** **I** **have**?

Then they drew near each other, and were about to fight. **Wh****ich** **their** **People**
would **not** **permit**, **but** **interposing** **between** **them**, **desired** **them** **to** **have** **a** **little** **pati**
ence, **till** **a** **more** **diligent** **search** **was** **made** **for** **the** **lost** **Damsel**, **and** **if** **she** **were** **not**
found, **that** **they** **would** **call** **Lots** **who** **shou'd** **have** **the** **Lady**. **This** **Advice** **seemed**
reasonable **unto** **them**, **and** **there** **was** **no** **Cabin**, **great** **or** **little**, **nor** **any** **hole** **or** **corner**
in **the** **Ship**, **left** **untackt**: **till** **at** **last** **they** **perceived** **that** **one** **of** **their** **Compani**
ens

one **was** **missing**, **and** **had** **certainly** **carri'd** **her** **away** **in** **the** **Ship**. **This** **alumented**
the **Cares** **and** **Lamentations** **of** **the** **poor** **Mother**, **who** **havin****g** **before** **her** **eyes** **the**
damnable **Intention** **of** **the** **Pirats**, **that** **were** **about** **to** **cast** **Lots** **for** **her**, **the** **loss** **of**
her **Daughter**, **whom** **she** **certainly** **thought** **to** **have** **been** **lose****d** **both** **in** **Body** **and** **Ho**
nor, **and** **the** **Remembrance** **of** **her** **Husband**, **so** **lately** **Murthered**, **was** **ready** **to** **fall**
into **Dispair**, **and** **at** **the** **point** **of** **hrowing** **her** **self** **into** **the** **water**, **rather** **than** **suffer**
ing **any** **more**. **Wh****ich** **she** **had** **undoubtedly** **done**, **had** **not** **the** **feat** **of** **losing** **her** **son**
with **held** **her**: **an** **also** **the** **coming** **on** **of** **a** **great** **Adventure** **put** **a** **stop** **to** **their** **De**
signs.

Some of the Ship discovered a Vessel, which the Storm had driven into those parts: **which** **they** **no** **sooner** **perceiv****ed**, **but** **there** **begin** **an** **Alarm** **among****th****em**,
cry**ing** **out** **to** **go** **pakage** **it**, **and** **take** **those** **that** **were** **in** **it** **Prisoners**. **Then** **the** **Pir**
ats **put** **themselves** **in** **a** **readines** **to** **fight**, **and** **dy****to** **near** **the** **Vessel**, **which** **they** **join****ed**
with **hooks** **and** **Grappling** **Irons**. **But** **they** **entered** **not** **into** **it** **so** **easily** **as** **they**
thought **for**: **For** **a** **Knight**, **covered** **with** **very** **Rich** **Arms**, **who** **was** **in** **it** **accompa**
nied **with** **thirteen** **others**, **presented** **themselves** **well** **Armed**, **and** **with** **a** **very** **god** **will**,
not **only** **to** **resist** **them**, **but** **also** **to** **defeat** **them**, **if** **they** **passed** **any** **further**. **And** **what**
gave **them** **yet** **more** **occasion** **so** **do**, **was**, **that** **he**, **who** **was** **so** **well** **Armed**, **presented**
him **by** **the** **Princess** **Brisenna** **making** **her** **Lamentation**, **and** **calling** **to** **God** **for** **fur**
ther: **at** **which** **he** **had** **such** **compassion** **and** **displeasure**, **that** **without** **demurring** **any**
longer, **he** **ran** **upon** **the** **Pirats**, **and** **supported** **by** **his** **Companions**, **entered** **into** **their**
Ship: **then** **with** **his** **head** **bow****d** **down**, **what** **hindrance** **soever** **they** **gave** **him**, **he**
took **the** **Princess** **by** **the** **arm**, **and** **led** **her** **into** **his** **Vessel**, **whilst** **his** **Companions**
made **him** **way**. **So** **he** **delivered** **her** **to** **the** **guard** **of** **his** **Esquires**, **and** **returned** **speedily**
to **the** **Battle**, **where** **all** **behaved** **themselves** **so** **valiantly**, **that** **there** **was** **never** **seen** **a**
mo**re** **cruel** **Sea-fight**, **for** **the** **few** **people** **they** **were**. **For** **he** **in** **the** **Rich** **Arms** **and**
Maragnon, **joining** **each** **other**, **sufficiently** **shew****d** **the** **little** **Amity** **there** **was** **between**
them: **So** **that** **by** **their** **well** **fighting**, **each** **of** **the** **two** **Pirats** **took** **Courage**, **and**
grew **bold**, **they** **being** **indeed** **all** **stout** **Knights**, **especially** **Brutus**. **Nevertheless** **the**
Companions **began** **at** **last** **to** **stagger**, **and** **retreat** **into** **their** **Vessel**: **so** **Maragnon**, **be**
ing **beaten** **down**, **was** **carried** **in** **by** **two** **Servants**, **thinking** **to** **save** **his** **life**. **Now**
could **the** **others** **any** **longer** **resist** **him** **in** **the** **rich** **Armo****r**, **when** **it** **so** **turn****d**, **that** **there**
came **by** **a** **Boat** **with** **two** **Mars**, **in** **which** **thers** **Sailed** **a** **Knight**, **arm'd** **with** **white**
Armo**r**, **the** **fairest** **and** **most** **curiously** **wrought**, **that** **ever** **was** **seen**. **He**, **of** **whom** **I**
speak, **swent** **to** **the** **place** **where** **Maragnon** **lay**, **and** **seeing** **so** **different** **a** **Coupar**, **en**
quired **secretly** **the** **occasion**?

Sir Knight, **answ****ered** Maragnon, **a** **Rascal** **whom** **you** **see** **there** **in** **rich** **Armo****r**, **ha**
Wickedly **ha****rb****e** **me** **to** **take** **from** **me** **a** **Lady**, **whom** **I** **love** **more** **than** **my** **self**,
and **has** **her** **at** **this** **present** **actually** **in** **his** **Vessel**.

Is it so? **said** **the** **white** **Night**: **if** **I** **can**, **I** **will** **make** **him** **repeat** **it**.

Then he commanded his Boat to go near, and taking his Sword in his hand, he
got

put himself among the Combatants, on the Pirates side, and striking every way, met with one of the others, whom he slew upon the place. Then Brute, and his Companions, took heart again; and the others began to give back, till they came near the place where the Princels was: At which he, in the Rich Armor, being ready, and knowing, that this Misfortune besell them by the Effort of the white Knight, made up to him; and gave him such a blow on his Helmet, that he was very sensible of the weight of it, and would willingly have revenged himself; but they were so near to one another, that the white Knight had not room to lise up his Arm: Wherefore he stretch'd forth his left hand, and caught hold of the straps of his Adversary's Shield, which he pulled to himself with such force, that he, in the rich Armor, was brought, whether he would or no, with his nose to the ground.

Now indeed, said the other, will I make you restore the Ladies which you take away by force.

And taking hold of his Helmet, plunkt it from his Head, and was lifting up his Sword to strike him, when he presently knew him: For 'twas Gandalin, who, as you have been told, was to look for King Amadis, in the great Siciades; and finding him to be remov'd, would not return into great Britain without him. Therefore he still went about seeking him, till he fell into the hands of him in the white Arms, which was Amadis, whont the Storm had driven into that Sea.

That the King was both amazed, and glad at this meeting, you may easily believe: Wherefore he suddenly held his hand, saying to him he had un-der him: Ah! Gandalin, is it possible, that you are grown a Taker of Ladies by force! What will the Countes your wife say, when she knows of it?

At this word Gandalin understanded his Master's Voice, and being more joyful, than he had been sorrowful, answered him: How, Sir, do you call it forcing of Ladies, when I fought to deliver my Lady Bissenna, your daughter, from these Corsairs, who were carrying her away against her will? By my Head, you have been exceedingly deceived: for you have almost vanquish't us all.

The King, seized with Amazement and Fury, could not answer him: But lest Gandalin, and turned against the Pirates, of whom he made such a slaughter, that the most part of them were put to the Sword, and the rest fell into the Sea. Then the King commanded that all their Spell should be carried into Gandalin's Ship, and the other set on fire, which was immediately done. Then Amadis went to his Daughter, who, finding her self delivered from the Danger he had been in, and seeing the King in good health; the Lamentations, he was before making, were converted into praises of our Lord, and she threw her self at his feet, having her heart so seized, that she could

could not speak one word to him. But he took her up, asking her, what Fortins hand separated her from the Emperor.

Alas! alas! Sir, answered she, You may well name it Fortune, the strangest and most wretched, that ever befell poor desolate woman! For she has thrown me from the high Estate, in which you had placed me, to the lowest she could, leaving me without Husband, Children, or any Wealth whatever. Alas! the Traitorous Duke of Bullock has cruelly slain Arquill and his Son, and my daughter and I, flying the Fury, found means to steal away, and get a little Boat, into which we entred, without any other guide but GOD's Mercy, whom it pleased to try (as I believe) my Patience, to let us fall into the Hands of these Thievish Pirates, who cunningly, and without my perceiving it, (with so sound a sleep was I opprest) have stoln away Estlartana, and carried her I know not whither. Alas! was this alone left for my Comfort? And it is indeed a Wonder, I have been able to live till this time: For the Villains were casting Lots to dishonour me, when Count Gandalin arrived, with his Company, who vigorously assaulted them: Nevertheless, I doubt they would have had enough to do, without your happy Arrival. And this, Sir, is the Condition, in which you find your daughter, full of all Sorrow and Discontent.

Then she began to shed Tears, and sigh so bitterly, that she would have moved the hardest heart in the World to pity.

But the Darest and Magnanimous King, knowing, 'twas not then time to declare what he thought, said to her: Daughter, You have Reason to grieve, tho' you cannot by your Tears recall what is done. One only Point is now left you, that is, the Punishment of the Traitor, which cannot be so grievous, but his Treason has been greater. Nevertheless I will in such manner set my self about it, that it shall be remembred, whilst the World shall last. And as for your Daughter, I hope in our Lord, that he will not forsake her, no more than he has done you, and that you shall one day see her in good Health, without having suffered Shame or Outrage. Comfort your self therefore, and take to you a Man's Heart, tho' you are but a Woman, shewing the House of which you are descended, being Daughter to a King of Gaul, which is indeed the most constant and generous Nation at this day on the Earth.

So many other Reasons did Amadis alledge, that she was, in some measure comforted: And the King disarming himself, turned to Gandalin, to whom, that he might change the Discourse, complaining of the great Blow with the Sword, he had received, he said in sport: How

How, Count? Do you thus Careſs your Friends? in good faith, I could never have thought, that you would in ſuch earnest have tried the Goodneſs of my Armor, nev̄ertheleſs I heartily pardon you.

On my Soul, Sir, anſwered he, shaking his head, if all your Servants received the Marks of your Favour in ſuch Money, as you lately chang'd with me, you would find but a few that would long keep you Company: and you have Reaſon to pardon me; for 'tis thus, that the Beaten makes the ſatisfaction.

Now it was already late, and they had not eaten all day: Wherefore the Cloth was laid, and as they were Dining and Discourſing, the King askt, in what Sea they then were.

Sir, anſwered the Martines, We are not far from Sicily.

So much the better, ſaid he.

Then he comandēd to go aboarē at Naples, and ſend from thence into Spain to King Brian, and his other Friends, and Allies, to ask Alliaſce for the revenging his Daughters Injury: For he was reſolved not to return into Great Britain, till he had perſormed it. And for this cauſe having taken Port at Salern, where King Adariel honourably receiued him, he diſpatched Meſſengers into all Parts. And he wrote at length to Queen Oriana, acquainting her with the ſtate of his Health, and Caufe of his ſtag. Whilſt he was thus preparing for War againſt the Duke of Buillon, he one day enquired of Gandalin, what had paſſed in his Country, during his Abſence, who told him the occaſion for which the Queen had ſent him, withall, that he hauio of the Knight of the Burning Sword, who had ſent to London Gandalin's head, of which the King was very glaſ for the ſake of Galeotes and Madafina.

And I am ſorry, ſaid he, that I was not there to entertain the Emperor of Trebifond, and the King of Sicily, but it ſhall be for another time. So it is, that I eſteem my Journey well employed, for I have reſtored a poor Damsel to her Country that was taken from her; and ſaved the Queen of Saba's Honour, who was Accuſed of Adultery.

Then he related particularly to him all the Troubles he had made, and the fruit that was come of them.

CHAP. LII.

How the Emperor of Trebifond, the King of Sicily, and others, who ex- pected the Return of King Amadis to London, ſeeing his Stay, took leave of the Queen, and departed.



Y
OU have been told in the foregoing Chapters, that the Emperor of Trebifond, and the King of Sicily promiſed Queen Oriana to ſtay two whole months for King Amadis: But at the end of that time, ſeeing that he did not return, they reſolved to depart, to wit the Emperor into Trebifond, and King Alpiaſacy into Gaul, hoping to recover his Kingdom of Metz: Wherefore the Queen knowing, that ſhe ſhould do them wrong to ſtay them any longer, would no farther impoure them ſake that ſhe deſired the King of Sicily to leave with her, whilſt his War laſted, the Queen and her Daughter, which he liked very well, as did the Ladies alſo: For this Requeſt came in part from them. And of this Lucella had been the Mover, that

that she might stay for the Knight of the Burning Sword, as she had sent him word by Macetta.

These Princes then being upon their Embarkment, Lifyart and Perion, who thought long till they saw their Epistles, would not leave the Emperor, and Olorius would willingly have borne them Company, but he had promised the King of Sicily to help him, during his Affairs. As likewise had Florelus, putting off his Marriage with the Duchess of Savoy till his Return. Now Gradafilea had long desired to know the Princess Onoloria for the sake of Lifyart: And for this cause she so importun'd him, that he yielded to take her with him into Trebisond: of which nevertheless he would willingly have excused himself if he could. And thus they entered into Alquifa's Ship, who with her Damsels, which she had brought into the Isle of Argenes, undertook to Conduet them into Asia. So after many thanks on all sides and leave taken, they set Sail. And the King of Sicily did the same on the other side.

They were no sooner removed, but two young Princesses arrived at London, to be bied up with the Queen: The one Daughter to King Galaor, named Galercia, and the other to Dom Brunco, called Altimonea, both fair in perfection, and who took so great Lode to the Infants Lucella, that they could not be one without the other. At which Queen Oriana was well pleased, passing with them part of the melancholy she was in, for not having news of the King: In expectation of whom she determined to go to Mirefleur and take them with her. Now she had not been long there, before the Gentleman, sent from Naples by Amadis, arrived, furnisht with Letters and Wards of Credence, which when he had declared to her, it rendred her exceeding sad, understanding the Misfortune befaln the Emperor Arquifil, and his. And so this Cause she sent immediately for King Arban, and Angriote d'Estravaux, who being come to her, she communicated to them the King's Message, desiring them to give order with all Diligence for the raising an Army, to the end their Masters Intention might have its effect. For which they provided so well, that in a few days there were found above Ten Thousand good Knights, ready to embark. And there were given them for Leaders and Captains, Giontes Duke of Cornwal, Guillan Duke of Bristow, Angriote d'Estravaux, and Ambor of Gandal, his Son. But as for King Arban, he stayed behind, as being he, who (in the King's Absence, and under the Queen's Authority) wholly governed the Realm. Now all the others set to Sea, taking their Course for Naples. Of whom nevertheless we shall at present say no more, but return to the Knight of the Burning Sword and Gradamart.

Now, after the Knight of the Burning Sword was cured of the Wounds, he had received in fighting against Gandal, he embarkt with Gradamart, and of a Wonderful Adventure, they met at Sea.

Baran, setting Sall for the Island of the Vermillion Tower to his Father Galeotes, had the Wind so little commodious, that he arrived not there till eight days after the Knight of the burning Sword had taken his leave of those, whom he has resolved to their Estate: Now Baran was much troubled at his not finding them: For he determined to make but little stay there, but to go with them into Gaul, to the King of Sicily, and help him in his Affairs. The Knight of the burning Sword and Gradamart, Sailing in full Sea, sometimes with fair Weather, and very often with Storms, there came upon the Knight of the burning Sword a Remembrance of the fair Lucella, which disquieted him Night and Day: so that he became wholly Solitary, taking pleasure in nothing, but being alone, and musing, saying sometimes to himself.

Ah! ah! poor Wretch, had it not been better, thou hadst remained for ever Enchanted, and pierced with the Sword, which Gradafilea thrust into thy Stomach near the Chamber of Treasure? Alas! She wounded thee, but that Wound was not mortal, as this is, which I now suffer thro' Excess of Love! Ah! Lucella, how is it possible, that you being a simple Damsel, simple I say, not for the Rank you hold, but for the Courteous Simplicity that is in you, have been able to reduce to so extream Submissiveness, such a Knight as him of the Burning Sword, who, having his Shield in his hand, never feared any Danger, that offered it self before his eyes? And nevertheless your charming look has so intimidated him, that he is become your Slave and Prisoner, not being able to endeavour the doing, or desiring any thing, but what it pleases you to ask him, which is the Complement of his Unhappines. Ah, ah, poor Wretch! knowing thy little merit, and her Highness, the greatest Benefit that can befall thee, is to dye speedily! for 'twere not reasonable that so great a Lady as she is, should abase herself to regard the Good or Evil, that is Destined to thee. And moreover, if she should endeavour to cure thee, 'tis certain, that her Reputation would be lessened: Thus instead of receiving Service by thee or from thee, she

would have Dammage. And since thou callest thy self Servant, the good Servant ought rather to seek the Honour of his Lord, than his own Life, since in case of necessity he ought to sacrifice himself for him, whose he is, nay to dye more than once, if it were possible.

Then he fell into a fit of Despair and Discontent, that he was almost bring up the Ghost: and the more he thought to extingush, or lessen his flame, the more did he resemble him, that throws a little Water on a burning Furnace. Which Gradamart perceiving, used all possible Endeavours to divert his Thoughts. Whence it happened one night, that as they were discoursing together, instead of sleeping, they heard the sound of a Harp, joyn'd with the Voice of a Gentleman, which together made a wonderful sweet Harmony. They both rose up, and perceived a Fleet of Ships, in one of which were twelve Flambeaus lighted under a Canopy of Cloth of Gold, where lay a young and handsome Knight, who Hung and Play'd on that Instrument. He, of whom I speak, had his Arms on his back, but his head and hands bare, and at his Bed-head was set a Perron of Alabaster, very well wrought, and on it the Statut of a Lady, divinely fair, and so exquisitely carv'd, that it wanted nothing but Speech. In her right hand she had a Chain of Gold, which in the form of a Collar went about the Knights Neck, and on her Head a Crown with a Visiting, containing these words: *Onoria of Apelonia, Princess of Beaute*. In her left hand he had three other little Chalins, with which were fastned by the Neck three Statutes of Dauncis, crownd with Royal Crowns, sitting at her Feet, and having each of them her Visiting, of which the first was Luciana; the second Imperia Princess of Bohemia; and the third Alegria Infanta of Macedonia. And a little aside behind the Perron, hung a great Shield, of the brightest Steel, without any painting, with the Knights Helmet and Sword. At his Feet were also two other Knights, lying on a Carpet, compleatly armed, except Helmets and Gantlets. Gradamart and the Knight of the burning Sword, wondering at that Adventure, caused their Vessel to approach that, in which the Pictures were.

At that very time the Knight, who had been singing, break faith in ~~the~~ Words: Ah, Lucella, Princess of Sicily, how great Misfortune is fallen me, by having heard so great Comendations of you and your Beauty: For, from the day that my heart and mind have had a Testimony of your perfections, I have neither Rest nor Ease. Then he held his Peace, without casting to sight.

The Knight of the Burning Sword, who felt himself stung by these accusations, became so melancholly and penitive, that he was even ready to Die, when he heard him name her, whose passionate Servant he was, and said to Gradamart: Brother do you perceive the Arrogance of this Fogl, who aspires to that, which he is not able so much as to look at? Before

Before he gets from me, I will make him change his Opinion, if I can, or it shall cost one of us his Life.

In good faith, answered Gradamart, you will not do wisely: For neither he nor any other can do you any injury, by loving where he shall think good: Since if he places his Affection on an Object, not deserved nor attainable by him, he prepares for himself a greater Torment than any one can give him.

'Tis true, said the Knight of the burning Sword, and I certainly know it my self: And nevertheless 'twould be impossible for him to suffer so much pain, as she, of whom he speaks, deserves praise. But besides, what greater Glory can he pretend to, than the placing his Thoughts so high? If then such a Thought turn to his Honour and Content, should I not be a very Novice to suffer in my presence the Grass to be thus cut under my feet, Ah! I should think my self unworthy ever to bear the name of Knight: Since also I visibly know, that he carrys this Statue, thus set up, expressly for Love of her. Therefore I beseech you trouble my Head no farther: for in matters of Love, Counsel is no way approv'd.

As he speak this, the very fire appeared in his Eyes, and from the side of his Vessel, he called to the Knight, that held the Harp, saying to him: You Sir Knight, who carsing otherwise of Love than you deserve: Come near, good Sir, or I shall go to you, to let you know how disordered your Head is, since it belongs not to you, nor any that resembles you, to speake of her whom you praise, and for whom you thus suffer.

When the other, who was in such a Mus upon his Love, that he had not till then perceiv'd him, heard this Threat, he suddenly threw off the Chain, he had about his Neck, and laying on his Helmet, took his Shield, and went bravely towards the other Vessel, where he saw Gradamart and his Companion, whom he calmly answered: Certainly, Knight, I will not deny either to you, or any other, but that I am guilty of folly, for loving in the place, that my heart hath chosen: for all the merits in the World ~~are~~ in my Lady. And nevertheless my Loyalty being so great, that it exceeds my follys, I have presumed to venture on so high an Attempt: Yet I am of Opinion that neither of them have a greater Share in me, than Pride and presumption have in you, who make me so uncourteous a Discourse, full of Threats and Injuries. And to the end you may another time forbear giving of Counsel to those, that ask it not of you, the edge of my Sword, shall teach you, that you should have held your peace, when you began for to speak.

Scarce had he uttered this Word, but he went up on the side of his Ship, and there began between him and the Knight of the burning Sword the greatest Fight, that ever was seen. At which Gradamart was very much dis-
pleas'd,

pleas'd, yet exceedingly wondring at both their valours. Which the two Combatants themselves also thought strange; for the more they proceeded, the more they were to begin, so that those, who beheld them, expected nothing but their Death, or at least so many wounds on their Bodies, that they would not be quit for a Month's keeping their Chamber. Because that when the one had given a blow that strew'd the blood, his Enemy answered him in the same manner; so that 'twas difficult to discern to which of them fortune prop- mis'd the most; and Gradamart would have separated them, could he have found a means to do it. But at last, seeing that they were not weary, and that their Combat had continued for the space of three long hours, he be- thought himself, that he might keep them from worse, to gain them by Pray- ers, saying to them: Hold, my Lords, hold, for my sake spare your selves: for 'twould be a great Simplicity for you to kill one another on so small an Occasion.

This Speech so displeas'd the Knight of the burning Sword, that looking on Gradamart with a disengaged eye, he thus answered him: Ah! Brother do you not wrong me, to esteem that little, which I value more than any thing, that ever befell me? In somuch, that, if this Knight does not ac- knowledge his Folly, and swear to me never to love her of whom he vaunts, I know not any man, nay not any god, whose Commands can make me put an End to this Bataile.

By my Head, Sir Knight, said the other, you are then very far from what you imagin: since for this very Reason, which you alledge, I should fight, altho' I were dead.

Come on then, answered he of the burning Sword.

Then they began afresh, and with such ~~Obstinacy~~, that they minded more to strike, than to ward one another's blows, so that their blood ran down on all Sides, without any Advantage being gotten by either of them: But they thought indeed to continue so long, till, their strength failing, their life should end also.

At which, Gradamart, much troubled, and knowing no Remedy for it, call'd the two Knights, who were on the other Side, and said to them: My Lords, for GOD's sake, cause the Torches to be put out, they will at least have some Relaxation.

They, who so desir'd the breaking off this so cruel Fight, than he, who gave them that Counsel, did as he requested them; so that the lights being immediately put out, they were all in Darkness. The two Combatants nevertheless, who were whil'st enraged, ceased not, striking this way and that way at a venture. Which Gradamart seeing, requested them to part the Jousts, and let Sail. They did so, Gradamart taking the Knight of the burning Sword about the Waist, and they the other. And the self-

selfs, Bowing one East, the other West, were carried Different ways.

This put Gradamart's Companion in such a Fury, that he could scarce forbear Outraging him, saying: In an ill hour, Sir Knight, have you broken my Design; but you shall repent it.

Gradamart, knowing the Rage he was in, answered him not a word, and in the mean time their Vessel still Sailed, getting so far from the other, as, it being very dark, they knew not what became of it. By means whereof part of this Fury pass'd off by little and little, and they Sailed all night, so that by break of day they came to a certain Island, where they went a Shore, to cure the Knight of the burning Sword, who was so wounded, that his Life was much doubted. And nevertheless, he had such a spight against Gradamart, that he vouchsafed not so much as to speak to him, or look on him with a good eye, swearing and protesting, that as soon as he was well enough to bear Arms, he would not stay an hour till he had fought the Rascal, who had so much offended him, that he would have his life. Wherefore, we will leave him, to tell you in the mean time, what the other did, and who he was.

CHAP. LIV.

Who the Knight was which had that fierce Combat with the Knight of the Burning Sword, and the Occasion why he Sailed in such an Equipage.

DON Brian de Maniaste, King of Spain, had two Sons, of which the Eldest was named Olorius, a very valiant Knight, of whom our History has heretofore made mention. The second, called Birmartes, is he, of whom we now intend to speak, who was so accomplit hoth in Beauty of Countenance, Perfection of Members, and all other things, requisite to render a Man excellent, that there could hardly be found any one, that exceeded him. This Birmartes was Six years younger than his Brother Olorius, when he was Enchanted: And afterwards his Age increasing, there encreas'd in him also the desire to follow Arms. To which he was farther indued, by the Report of the great G.ets, wherewith Nature had endow'd Lucilla, Daughter to the King of Sicily, with whom he fell in Love through Opinion,

only, without having ever seen her: So that he resolved to go to Alpatracys Court, and do him so much Service, that he should willingly give her to him for Wife. And in his Intention, finding one day a fit opportunity, he humbly besought his Father to give him the Order of Knighthood. Which he refused him not, but Armed him, and the Solemnity of it was very great through all Spain. But the same day, as they arose from Table, he put himself on his knees before the King, and, with a very Good Grace asked him a Gift. Don Brian, who loved him as himself, was Liberal in promising.

Sir, said he, you will permit me then to make a Journey into Sicily, to see the Infanta Lucella, who is at this day esteemed the most perfectly fair and best behaved Lady in Europe: And if it is so, I will endeavour so to serve the King her Father, that he shall give her to me afterwards for Wife, if I ask her of him.

Don Brian, glad to see his Son in this Resolution, commended him, and was content, he should take such Knights of his Court as he would choose, with Money, and Equipage, necessary for so high an Enterprise. For which the Young Prince most humbly thanked him. And then having caused a great Frigat to be made ready, chose to accompany him amongst other Knights, the Duke of Biscay's two Sons, of which the Eldest was named Esquinel, and the other Meander of Spain. And these were the two who separated him, at the perswasion of Gredamart, as he was fighting against the Knight of the burning Sword. They then being Embarkt in very good Order, Sailed along the Coast of Africk, and leaving Sardinia on the right hand, Arrived at Messina, where they had News of the Rape, not long before committed by Frandalon Cyclops, and his Son, on the Queen of Sicily and Lucella. And for this cause Birmartes commanded his Mariners to take their Course to Silanchy, thoroughly resolved to fight them, whatever should come of it. But his Labour was in vain, because he found there no body but the Gouvernour, whom Alpatracys had left, by whom he was acquainted with what was passed. Which wonderfully displeased him, and he cursed his Fortune for having deprived him of so fair an Occasion, by which he might have gained what he much doubted to lose. Then he returned again into his Ship, and taking leaue of the Gouvernour, went back towards Sicily, where he thought to find what he lookt for.

And some days after he met a Giant, that was carrying away several Christians Prisoners, with whom Birmartes had a fight, and finally vanquished him: The Duke of Biscay's two Sons defeated also six of his Knights, freeing all the Slaves, who were then in the Pirates Ship, and giving them Liberty to go, whither they pleased. And thus following their way, to take

Barbey

Barbey in Sicily, the Sea grew so tempestuous, that they were, by Fortune, even against their wills, driven to the Kingdom of Apolonia, where they went ashore. And to refresh themselves, being weary of the Sea, they design'd to spend a Month in Visiting the Country. And for this cause commanding their Mariners not to depart from the Port, all the Knights mounted their Horses, taking their Way strait to the great City of Apolonia. And, as they travell'd, they learnt, how Branzahar Duke of Clarence, guarded in a Tower Onoria, Princess of Apolonia, who was reputed to be one of the fairest Ladies on the Earth. And that you may understand the manner and Reason of this Guarding, you will know, that this Duke of Clarence was a very powerful Knight, but had favoured, deserv'd, Ill-behav'd, and besides descended of a Giantly Lineage. Now the great Beauty of Onoria had been so advantageously related to him, that his Heart was smitten with the Report: And to see her, he came to the King her Fathers Court, accompanay'd by two Giants his Cousins: But the Ladies Presence so despis'd him of his Liberty, that he thought, he should die, if he had her not for Wife. Wherefore with great Earnestness and Importunity he requested her of the King, who knowing him to be such an one, that his Daughter would never consent to it, excus'd himself, by pretending, that she had no Inclination to marry. The Duke, much astonish'd at this News, was ready then to dispair: Nevertheless for the last Remedy he said to the King, that since Fortune had been so unkind to him in depriving him the thing, he most lov'd in this world, he should never have any Joy in his Heart; yet in recompence of the Pains, he had taken to come to his Court, he desired him that he would be pleased to grant him a Gift. Which the King would not deny him, provided his Daughters honour were not offend'd by it.

That certainly Sir, said he, it shall not be: For I would sooner consent to my own Ruin. But since she will spend her Life without an Husband, and that her Beauty puts these who see her in an unparalleled Torrent, 'tis reasonable for the avoiding so much Mischief, that she be henceforth shut up in a Tower, where she shall be seen by none but you, the Queen, and those that shall be ordained to serve her. And I and these two Giants will keep the three first Entrances, so that none shall pass them, unless it be by force of Arms. And moreover he must, for her Service, accomplish the Conditions, which I shall cause to be written, and hung upon certain stones, that shall be erected in this Tower: by which, said he, shall be known the greatness of your Daughters Beauty, and how much I suffer, and will suffer for her sake.

Then was the King displeased at his having so lightly promised, what he could not with his Honour reeve, and would gladly have found an Excuse,

that might have contented the Prince of Clarence, but the stone being thicke, and out of his hand, could not be recalled: wherefore he resolveth to bow down his head, and permit his daughter to be shut up, as he has been desired. And to do this Branzahar sent for Work-men from all parts, who in a few days built in the Tower a square Chamber, to serve as a Prison for the Princess; I may call it a Prison, because it was situated in the midst of a great Hall, and inclosed round about with great Bars of Gold, through which, and no otherways, might be given her such things as she should have need of. True it is, that, for the little Room that this Square contained, 'twas not possible to see any thing fairer or richer: For the Ceiling and Floor were covered with great Plates of Gold and Silver, curiously Damaskit, and the Walls were covered with hangings of Gold and Silk. Divinely wrought for the excellence of the Manufacture. In the midst there was a Bed, of which the Canopy, Curtains, Coverings, and Bases, were of Crimson Satin, Richly Embroidered, and set with Pearls, Rubies, Diamonds, and Emeralds: And beside it, hung all sorts of Musical Instrumentes, on which Onoria could play. This Prison then being finish'd as you have understand, Branzahar appointed to be set before it a Pillar of Alabaster, and on the top of it the Images of the Princess cut to the Life, with a writing round about her Head in the form of a Ductal Cap, whch contained these words: Onoria, Lady of beauty.

Thig done, he took the Infanta, and shut her up under a strong padlock, of which himself kept the key, and leaving her Damsels without, he said: Here shall you be inclosed, to Recompence the Cruel Prison of Love, in which you keep me Captive, and shall not come forth till such time as he comes, who, easing me of this pain, shall himself receive a greater, in seeing your over great and dangerous Beauty.

Then he fastned a writing to the pillar, the contents of which were these: Thou Knight, who by thy Prowess art come to this place, where thou mayst see the Fairest Princess of the world, be not so hardy as to take her forth, before thou hast carryed this Image, which represents her Person, through the whole Earth, and maintained by Force of Arms, that she, for whom it was made, is the first in great Beauty. And if thy Fortune is so prosperous that Victory always accompanys thee, yet art thou bound to bring hither the Images of the Ladies, Mistresses of the Knights, vanquisht by them, with their Names written underneath. Then, and no sooner, shalt thou be permitted to take the Fair One out of Prison. But in case thou shalt find a better than thy self, by whom thou shalt be conquered, if thou shalt bring the Permission of such thy Conqueror, signed and sealed, with his Mistresses Name and Seal, then may she go forth in Liberty at her Pleasure:

sure: For such is the Covenant between the King of this Countrey and me.

Having fastned this Writing, he caus'd another Pillar to be set up before the first and principal Gate of the Tower, with a Roll containing what follows. Let none henceforward adventure to pass any farther, unless it be by force of Arms: Because the Countenance of Onoria, Lady of Beauty, shall no more be maintayned, till he shall come, who shall wholly deliver her. For Branzahar, Prince of Clarence, will defend this Passage even to Death.

And presently he appointed one of his Giants for the Guard of this gate, and another for the second, and himself for the third: And these three, arm'd with very rich Armor, undertook to fight all Comers. At which the King exceedingly wondred, that such and so great a Lord as Branzahar, would put himself in such subjection, and danger of his Person. Now he was a good Knight, and they whom he had chosen, strong and hardy, which made the speedy Deliverance of Onoria little expected: But the King and Queen might see her when they thought good, and this little she took as a great comfort in her fortune. Of which Birmartes advertiz'd, immediately thought, according to the Renown of Branzahar, that he, for whom he undertook so great a Charge, must needs be very fair: Wherefore he askt some of the Country, whether this Adventure had not yet been try'd by any one. He was answer'd, that above an hundred Knights, as well of the Court, as Strangers, had done their Endeavours, but they had all been vanquisht by the Giant of the first Gate: So that 'twas now six Months since any one had dar'd to present himself before him. Now the more that was said of it to Birmartes the more did his Desire of going to see this Fair One encrease: so that he resolved, what ever might happen, to try his Fortune for the setting her at Liberty. But he knew not what was contain'd in the writing, fastned to the Pillar of the Image, as you have been told: For it was indeed unknown to all. By occasion of which many good Knights put their Lives in hazard, hoping to gain Honour, and the love of Onoria. So Birmartes, and his two Companions Esquinel and Meander, travell'd till they came to the City of Apolonia, where he desired they would shew him Onoria's Tower. Which a Knight of the Countrey willingly did.

Then a great Number following him, some ran to acquaint the King, that a Stranger would fight the Giant of the first Gate: And believe it, Sir, said they, 'twould be impossible to find a more Fair, Young, and Dextrous Knight than he is.

The King, very glad of this News, suddenly took Horse, and went to see Birmartes, who had just made an end of reading the writing on the first Pergam. Then they saluted one another, and the King, bowing himself, said

to him: Good, Knight, if Fortune will so favour you, that you can pull down the Pride of the Duke, and deliver my Daughter, assure your self, I will greatly recompence you.

Birmartes, seeing the good Reception the King gave him, thus answered him: Sir, he, in whose hands all things are, knows the desire I have to serve you, and such as you; especially in such Acts, in which, besides the Honor that may be gain'd, consists the liberty of such a Prince as my Lady your Daughter: Not that I will presume to promise my self the putting an end to that, to which so many good Knights could not attain: but at least I will do my Endeavour, being assured, that, so doing, Death or Life cannot but be honourable to me, imitating the Gallant Men, who have tryed it before me, and in comparison of whom I am nothing.

Then he prepared himself to begin the Fight, because the first Giant stood ready to receive him. They delay'd not therefore long to run one against the other, neither of them missing his Blow: For the Gyant struck him with such force on the Shield, that he pierc'd it, and his Spear, palling under his Arm, appeared above a yard on the other side. But Birmartes, who ran in a more even line, aiming lower, struck him between the Saddlebow and the Stomach, so that, the Plates of the Gyant's Armor, not being strong enough to resist the fierceness of the blow, the Lance entered into his Guts, and he fell dead to the Ground, without stirring either foot or hand. Of which all the Spectators were very glad, doubting nevertheless, that Birmartes was cruelly wounded. But this Opinion lasted not long: for he, withdrawing his Lance, march'd towards the second Gate, where he found the other Guard, exceedingly troubled for his Coling death, to revenge whom, he coucht his Spear, and setting spurs to his Horse, miss his blow. But so did not Birmartes, who met him so roughly, that his Lance flew into shivers, and with the shock, their Horses gav'd each other, they both fell, and their Masters under them. Nevertheless Birmartes got speedily up again on his feet, and taking his Sword in his hand, perceiv'd the other, who lamented exceedingly for the extreme pain he felt, having his left Leg bruis'd in three or four places, and his Steed so lying on him, that he was not able to sit.

Wherefore Birmartes coming to him, said: Giant, thou art dead, if thou dost not yield thy self vanquisht, and permit me, without any further hindrance, the Entrance of this Gate, as I shall think good.

Ah, answered he, that you may well do, and I yield my self wholly to your Discretion.

Then Birmartes pass'd on, and perceiv'd Branzahar, mounted on a great black Horse, who came to meet him. Now he was hard favor'd, and ill-
shapt,

shapt, and had nevertheless in himself many good Conditions and Courtesies, as he then shewed, saying to Birmartes:

Knight, thou hast already gain'd so much Honour, that the Glory of it will remain with thee for ever: and tho' it has been against my Will, and my Heart cannot be contented with the Loss of my Friends, whom I so much lov'd, and whom thou hast slain, but I am call'd to revenge them: Nevertheless considering, that this Misfortune is befalln them through thy only Prowess, as thou wast doing what thou oughtst to do for the obtaining Renown amangst valiant men, I cannot forbear using to thee the Courtesy, that Reason commands me, seeing thee weary, without Spear, and without Horse: so that if I should have the better of thee, equipp'd and mounted as I am, such a Victory would rather turn to my Disgrace than Glory: wherefore I choose rather to alight, and being equal in Arms, to let Fortune play her part, stretching forth her hand to which of us two she pleases.

Saying this, he set foot to ground, and embracing his great and strong Shield, with his naked sword in his hand, march'd towards Birmartes, who having heard him speak so graciously, answer'd him in this manner: My Lord Prince, your Courtesy has more amaz'd me, than the greatness of your Body, and the strength and largenes of your Limbs: for the Magnanimity of Hearts consists not in the Mass of Flesh, but in Generosity and Virtue of the Person, who loves Honour, and desires to perpetuate his Memory, not by boasting and Arrogance, but by doing his Duty with few, and gentle Words, and Vigorous Execution: so that having already found in you one of these two points, which is Courtesy, I make no doubt but the second is not far from it: seeing they are seldom, or never asunder, no more than Fire is from Heat, and Heat from Fire. Wherefore, if it were honourable and reasonable for me, I should rather and more willingly make Friendship with you, than pass any farther to the tryal of our persons one against the other. But there being no Remedy, neither you nor I can refuse the course that is offered: Forasmuch as it would be an Injury to you to leave the Enterprise you have begun, and I should be greatly blam'd not to pursue the Fortune, which has given me such a beginning, as every one may have seen. Let the Victory therefore be to him, on whom it shall please Fortune to bestow it.

At this word they would no longer spend the time in Discourses, but chaug'd each other with such fierceness, that all the Beholders were amazed. One great Advantage Birmartes had over the other: He was so nimble, dexterous, and active, that of ten blows, which Branzahar struck, not one

did any Damage to his Enemy, so well could he shield himself, & shun from them. But it was not so with his Adversary, who was so big, that his Legs were scarce able to bear the weight of his Body: Insomuch that Birmartes began to treat him so roughly, as made him doubt the Issue of the Fight, and with good reason, for the loss of his Head, that streamed forth from the many wounds he had received, and which by little and little so wasted him, that after several great blots, given on both sides, he fell down in a swoond. Wherefore Birmartes, setting his foot on his Stomach, pulled the Helmet from his Head.

But as soon as he had hit, his spirits returned, and Birmartes said: At thi blow shall thy days be ended, and the Love thou hast born the fair one, unless thou grant me the Entrance into her Chamber at my pleasure. And to the end I may be as gracious to thee in effect, as thou hast been to me in words, granting me what I ask thee, I will givethee thy life, without taking to my self the Honour of the Victory, which indeed I could not have over so good a Knight as thou art.

Branzahar, seeing himself in this Extremity, had his heart much oppresed; but not knowing how to remedy it, he thus answered Birmartes: I now well know, that 'tis a great Folly to attempt the breaking and forcing what Fortune has ordained, who has hitherto been so contrary to me, that by making me love her, who is fairer than beauty it self, I am reduced to the shame, in which every one may see me: therefore, Knight, do with me what thou pleasest, since 'tis in thy power, if thou thinkst good, to give me my death, which considering the Misfortune of my life, I desire more than thou imaginest. Go then at thy ease to see her, whose look alone has such Power, that the force, thou hast had against me and mine, will not perhaps be able to preserve thee from dying at the sight of her. Then mayst thou know, how much greater a benefit thou wilt do me in taking away of my life by a sudden death, than in leaving me to dye so many times a day, as I shall if I live any longer.

When Birmartes heard him speak thus, he had so great Compassion of him, that he humbly besought the King to cause him to be lookt after by his Surgeons. But Branzahar refusing it, commanded his Servantes to provide a litter for him, and the other wounded Gyant: and without any farther stay took his way to Clarence, where he led afterwards the most melancholly life in the world, habing always before the eyes of his mind Onorias Beauty, and the shame he had received by loving her too much.

CHAP. LV.

How Birmartes went to see the Fair Onoria in her Prison: and the Discourse they had together.



Branzahar, Prince of Clarence, being carry'd out of the Field, and Birmartes remaining gloriously Victorous, the King came to embracc him, saying to him: Ah! fortunate Knight, and more courageous than can be express'd, let us go, if you please, to my Daughter, whom I hope, thro' your Prowess, shortly to see at liberty, and my self quit of the promise I made the Prince, who kept her so closely imprison'd to my great Regret.

Let us go, Sir, answered Birmartes.

Then, accompany'd by many gallant Knights, they went into the Hall, where Onorias Prison was, as you habe heard. Now the heat of the day was so excessive, that Birmartes took off his Helmet, and delivered it to one

of his Attendants, having an unusual colour in his face, when the King presented him to his fair Daughter: who, having alreadie understood by her Damsels the Issue of his fight with Branzhar, whom she mortally hated, was the Joyfulest Woman in the world. And this pleasure render'd her Countenance so gay, that join'd with the Excellence of her Beauty, it made her come very near Lucellas Perfection, this her Cheerfulness having given her a Grace more Divine than Humane.

Then the King said to his Daughter: Child, look on this Knight, who has for your sake done this day incredible Feats of Arms, and will, I believe, soon give you the opportunity of going forth from this Place: wherefore 'tis my Opinion, and Request that you treat him with Respect.

In good Faith, Sir, answered she, I should be very ungrateful, should I fail to do it, seeing the Obligation I have to him, who has already done so much for me.

Saying this, she stretcht forth her Arm thro' the Gate, to lift him up: for he was on his Knees, as surpriz'd with her Love, and that with such remembrance that, forgetting the affection he had to that time born to her, for whom he had travera'd so many Seas, the wold Branzhar had said to him, was found true in him, which he remembred very well: and therefore took her gently by the hand, and kissing it, said: Madam, the Prince did as he ought, in keeping you from being seen, since your gracious look is capable to kill men without Remedy.

Onoria blusht a little at this praise, but not for any displeasure, she had at it: for Birmartes seem'd to her so accomplisht a Knight, that she was exceedingly taken with him. And as she was going to answer him, the King interrupted their Discourse, and shewing Birmartes the Image and Writing fastned to the Pillar, said to him: My dear Friend, you have already done so much, that you may be stiled the best Knight in the world; yet there is more to be done, if you will finish this Adventure. See here the condition establiht by the Prince of Clarence, which I believe will give you more trouble, than the combat of the three Giants,

Then Birmartes di'd near and read the Writing, at which he was no way amaz'd, but thought that if he could perform it, besides the Honour he should get by it, he might also gain the Heart and Love of the fair one: Wherefore he answered the King: Sir, I know not why you think this Enterprise so difficult, since no Knight, how little Valiant soever, need fear going, thro' the World to maintain my Lady your Daughters beauty: for she is such, that if the Victory in Fight follows Reason, 'tis certain he cannot be vanquisht, but shall be Victorious in all places. And to shew you that this is true, I accept from this time this office, trusting, that where Prowess shall

be

be wanting, Reason and Justice shall supply it.

In good faith, said the King, I am more secure of your Courage, than of my Daughters Beauty: And affectionately thank you for the Honour and Good you desire me. But let us go to my Palace, where you shall be well lookt to: for I am sure you are Wounded in several places.

Nevertheless Birmartes would first take leave of Onoria, who had heard all he said of her, & the Promise he made to defend her Beauty throughout the World. Which caus'd in her such a Regard for him, that beholding him with her gracious Eye, she humbly entreated him, that he would, after he was cur'd, come again to her before his Departure. This request he willingly granted, and horing very low, went his way, leaving her no less desirous of him, than he was ready to leave her all his life. For Love at that instant seiz'd of their Hearts, mutually transferring them by his Divine Power into each others body, without their having any Perception, or Sentiment of it, but by the heat of the lasting fire, which he then kindled in them. Thus Birmartes sollicit'd the King, who, as they went along, askt him his Name and Qualitie, but he besought him to excuse him for the present, telling him that he should at another time understand it all: Wherefore the King, seeing him desirous to conceal himself, would no farther importune him. Discouraging then of other matters, they came to the Palace, where Birmartes was very kindly welcomed by the Queen and the Ladies, who conducted him into a richly furnisht Chamber, and to do him the greater Honour, disarm'd him with their own Hands, and put him to Bed. Then came Chryscyon to visit his woundes, of which they promis'd him a speedy Cure, desiring every one to retire and let him sleep. But when he was alone, he began instead of resting to meditate on the Beauty of his new Mistress, no longer complaining of Lucella, who had been the cause of his coming into these Parts, where he had seen what gave him so much torment, Onoria, for whom he was tormentted suffering no less. But Birmartes, not able to keep this fire any long time smothering within his breast, discover'd some few days after his thoughts to his two Companions, Esquinel and Meander, who comforted him in the best manner they could, giving him hopes, that he being return'd, and having shewt what he promis'd, the King of Appollonia would think himself happy to give him his Daughter to Wife.

C H A P. L V I.

How Birmartes, being cur'd, departed from the King of Appollonia, and Onoria, to begin his Enterprise, and the success of it.

THE **E**ndre Birmartes had to accomplish his Promise, made to maintain Onoria's Beauty in all places, very much forwarded the Cure of his wounds, which being perfected, he caus'd his Ships to be put in such Equipment, as the Knight of the burning sword found them in, when they fought.

Then the day of his Embarking being come, he addres'd himself to the King, and said to him: Sir, forasmuch as I resolve to set forth presently to Sea, I humbly desire of you, that I may see my Lady your Daughter before my Departure, to the end she may in your presence, and with your leave grant me a gift, that I will ask of her.

Well then, answered the King, let us go thither.

So the King brought him to the Tower, whither being come, after Salutations on both sides, Birmartes set knee to the ground, and addressing himself to Onoria, said to her: Madam, I am, according to your command, come to take leave of you, for to accomplish what I have willingly oblig'd myself to, hoping (with just Reason) not to fall into any danger, that can hurt me, being accompany'd by your good wishes, with which I beseech you to favour me, as also with the Honour of stiling my self henceforth your Knight in all Places.

Onoria, very glad to see that presented to her, which she with all her heart desir'd, made him this Answer: In good deed I find my self very happy, that such a Knight, as you are, vouchsafes to name himself mine, and I should be too indiscreetly nice should I refuse this Offer, which I accept, and request it of you, as much as possibly I can, trusting so far in your Valour, that my Beauty (which is little in respect of so many other excellent Ladies) will gain repute thro' the world, your Courage supplying in it, what Nature has omitted: But one thing more I will desire of you, which is, that you tell me your Name, to the end I may henceforth better know him, who is mine.

Madam, answer'd he, I will never disobey you, be pleased then to understand, that I am nam'd Birmartes the Amorous, and that with good Reason: For only Love, and she, whose I am, have Power over me.

This

This surname did Birmartes give himself, which he never afterwards lost. Onoria very well understood the End, at which he aim'd, as did also the King, who did not at all dislike it, but immediately resolv'd, that at his return, if he were found worthy of her, he would give him his Daughter in Marriage, who had it not been for the King's Presence) would not have stuck in so fair a way, having matter enough for a longer Entertainment with her Friend: But he durst not say any more, nor he neither, who had her Adies, leaving her in strange Pain, th'o' the Fire kindled in her heart by Love, who before Birmartes's Arrival had not the least Power over her. But he then shew'd himself victorious, so that to manifest the Beginning of his Trophy, he stid her Eyes with Tears, and her heart with Sighs and sorrow. Thus it is, that this Beautiful Boy treats those, that obey him, who are very often reduc'd to such Bindnells, that nothing pleases them, but what is most hurtful for them. Birmartes then, being gone forth from the Presence, came to the Pillar, and took her Image, saying so loud, that every one might hear him. Certainly, Portraiture, tis my Intention to bring you back to this Place, so well accompany'd, that every one shall know your Glory.

Then he went out of the Hall, and with the King's good Leave, having arm'd himself, went aboard his Ship, and placing the Effigies, he brought both him upon a r'ch Pillar, he set sail straignt for Constantinople, where he went alwaies, and there in the Presence of the Princes and Lords related the Occasion of his Voyage. Wherefore a Son of the King of Hungaries, leaving above all others Luciana the Emperor's Daughter, undertook to maintain, that his Mistress was fairer than Onoria: Whereupon they came to a fight, in which Birmartes was Victorious; and carry'd the Portraiture of Luciana into his Vessel, where he fasten'd it to the Pillar with a little Chain underneath the other. After this he had several Combats with many other good Knights: But he car'd not for having the Effigies of these, they lov'd, not thinking them worthy to accompany his Portraiture, unless they were the Daughters of Emperors or Kings: For so that, and no more, he was oblig'd.

After this he made no long stay in Constantinople, but taking leave of the Emperor and the Knights of his Court, went to Macedonia, where he won the Image of the Infanta Alegria, the King's Daughter, gaining the Victory over a Duke, who was greatly in love with her, as also over many others, which would be tedious to name.

Hence he took his way to Bohemia, where he entred the Field against another Duke, from whom he gain'd the Statue of Imperia, Daughter to King Grasendor, and Queen Mabita, who was a beautiful and gallant

Princes; but yet he remain'd there for a Pledge, accompany'd with many other Ladies and Gentlewoman: Whence his Fame spred so far, that he was from that time in all thole parts nam'd the Knight us'd to overcome.

Then seeing, that there was none left in Bohemia to oppose him, he took a Resolution of going to Naples, having been advertiz'd that the King had a Daughter nam'd Jufaliana, a Lady of extraordinary Beauty. And indeed he was sailing thither, when he met, the Knight of the burning Sword. So they solight, and were at last parted, as you have heard, at which he was so displeas'd, that he said at every turn, he never should have any Satisfaction, till he found him again. Wherefore we shall say no more of him till a fitter Opportunity: For you well know, that this History is not so much for him, as for the Knight of the burning Sword, whose Powers and Valor we intend chiefly here to describe.

C H A P. LVII.

How the Knight of the Burning Sword Stole away from Gradamart, to go and seek Birmartes, and what besel him.

Y^OU have heard, how much displeas'd the Knight of the burning Sword was for having been parted from Birmartes by Gradamart, with whom he shew'd himself so offended, that during the stay, he made for the Cure of his wounds, he would not so much as speak to him, or have any Discourse with him. Nevertheless the other eas'd not to perform the Office of a true Friend, in treating him in the best manner, he could; being however very much troubled at the ill Countenance, he shew'd him.

Now it hapned one night that the Knight of the burning Sword being almost recovered, and rising on the sight, he had with Birmartes, grew so discontented, that he quite lost his Rest: And turning first on the one side, then on the other, he said within himself: What dost thou, poor Wretch, so long in thy bed, dishonor'd as thou art? Who hindres thee from going to take Revenge of him, that loves her, whom none merits to serve? I know not, why thou wert ever born into the world: nor what Reason mov'd thee to take Arms, making such ill use of them, that thou hast been fain to endure in thy Presence a Stranger bragging, and singing the Love

of

of thy Mistres, and (which is worse) to depart from thee with so much Glory. Ah! Madam, perhaps you also love him, who thus (to my great Regret) publishes the Perfection of your Praises! How unfortunate to me was the Day, I first saw you so beautiful, that being near you I dy, and absent from you, I cannot live! For GOD's sake let me understand, if you have left me, to love this other, that obeying your Will, I may find him where ever he is, not to do him any hurt, but to serve him all my Life, if it is pleasing to you. And nevertheless it cannot sink into my mind, that you have in so short a time forgotten your Loyal Slave; since my heart (where ever you have been) has always spoken to you plainly, and without Disimulation: Which makes me believe, that you are not angry with me. Wherefore I will stay no longer in this place, but will go and avenge you of him, who has rashly (without your Command) presumed to serve and love you, which he shall pay dear for, if I find him, or it shall cost me my Life.

Gadring said this, his Fury in such manner increas'd, that he rose hastily out of the Bed, and seeing, that Grada Mart was asleep, he put on his Armor, and having himself hidded and led out of the Holes, which Galeotes had given him, he rode to wards the Shore, where his Mariners were waiting, who all wondered to see him at such an hour. Then entring into his Vessel, he commanded them to weigh Anchors, and follow Fortune, which could not (he said) be so contrary to him, but that 'twould guide him to the Place, where he should meet the Knight, that had parted so well from him. Then those of the Ship askt him, whether he would please to stay for Gradamart.

No, answered he: He shall no more hinder me from executing my Will, so to disgrace me, as he has done.

This Command they durst not any further dispute, but letting loose their Vessel, without either Rudder, or Oar, went away with the Current of the stream, being driven along by the Wind and Waves, six days together, at the End whereof they met a Ship, on the Deck of which sat a very ancient Man, whom the Knight of the burning Sword saluted, saying to him: Honorable Father, GOD preserve you: I desire you of courtesy to tell me, if you have seen, met, or know any News of a Knight, that sails along this Sea in an unusual manner: for I must find him dead or living.

Then he gave him the best Description, he could, of Birmartes: Whch the Old man having heard, made him this Answer: Your finding of him, Sir Knight, will perhaps be much more to your Damage than Profit, he being such an one, that there are few better, or indeed so good to be found

in the world. Nevertheless, since you so affectionately request it, I will tell you what I know. He has taken his Course towards Naples, in the way to which I met him: and that is all you can at this time learn of him.

GOD give you a good Voyage, said the Knight of the burning Sword: You have greatly satisfied me.

Then commanding his Steersman to make strait for Naples, they soon lost sight of each other.

In the mean time Gradamart, who had fetcht a long sleep, awoke, and finding neither his Companion, nor his Arms, was exceedingly discontented. Then he went strait to the Shore, thinking to meet the Gessel, in which they came: but there was not the least Sign of it. Wherefore he began to curse and ban his Fortune, which was so contrary to him, that having on so Good an Occasion preserv'd two of the Best Knights in the World from Death, it should receive so much Displeasure.

And in this discontent he cry'd out: Ah, ah! Knight of the Burning Sword! how ill do You know the great Amity your Friend Gradaisit bears You! You had surely little reason thus to forsake me. Little Reason did I say? No, no, You had great Reason, since I bear such Affection to him, who so little esteems me, having so strangely absented himself from me. But, let what may befall me, I will never cease Travelling, till I have found you, that I may complain of you to your self.

As he was thus venting his Discontents, he perceived on the Shore a Fisher-Boat, into which having put some Provisions, he entered, and having unfastened it from a Post, to which it was ty'd, abandon'd it to the Waves, that in a little time carry'd him out of sight of the Land, so discontented, that he every moment wisht his own Death, when he met the same Old man that had spoken to the Knight of the Burning Sword, whom he askt, whether he could tell him any News of a Knight, great of Stature, and Armed in white Harness, who Sailed in a Boat, accompany'd only by one Mariner.

In truth, answer'd the Old Man, you enquire after him, in finding whom you shall have greater Joy than you imagin: and you your self shall be more sought after by him, than he is by you: and more I will not tell you at this time.

Gradamart greatly wondred at this Discourse, and would have desir'd him to tell him what he meant: but the Old Man had scarce finisht his speech, when a brisk Gale of Wind carry'd away the Gessel he was in, so that Gradamart could no more get near him. Wherefore he resolved to follow his Adventure,

Adventure, and not to leave seeking his Companion, who steerling as you have been told, strait towards Naples, berheught himself to change his Name, commanding his Mariners to call him thenceforward only the Knight without Fortune.

Now it happened that the second day after he had spoken to the Old man, the Sea grew so Tempestuous, that he was foy'd to take Port in Civita Vecchia near Rome, where he went ashore, bidding his Mariners to go and stay for him near Naples, whither himself would go by Land. Wherefore he mounted his Steed, and took the great road: along which he perceived a Damsel coming, accompany'd by one only Squire, carrying a Pacquet, wapt up in red Cambray.

The Knight of the Burning Sword courteously saluted them, and they returned his salutation, the Damsel saying to him: Perhaps, Sir Knight, you are one of those who have slain the Emperor of the Countrey.

Why do you say this to me? answer'd the Knight.

Because, reply'd she, that, if you are of that Faction, I advise you to take another way, than this of Rome: for the Marques of Mantua is entred into it, with a good Number of Soldiers, and keeps it for the Emperors Leonina, and her Grand daughter, to whom the Empire comes by right of succession. And whatsoever Knight, or other Person he finds, holding the part of the Duke, he certainly puts them to death.

I pray you, Damsel, said the Knight of the Burning Sword, to give me an Account of this Emperors Death: For I never heard of it, but from you.

Then she began to relate to him the Dukes Treason, as you have heard it. And, said she, the Marques has, within these few days, had News, that King Amadis is arriv'd at Naples, to revenge the Death of the Emperor, his Son-in law: at which several of this Countrey are very joyful, and expect great Forces from all parts, as is reported.

As the Gods may help me, Damsel, answer'd the Knight of the burning Sword, I am very glad that I am arriv'd in time to do service to the King you speak of: for I greatly love and esteem him.

Ah! said she: You have Reason, and as far as I see, my way is shorten'd, because I was charg'd to address my self to the first Knight, I should meet on this way, making me such Discourses as you do, and present him what is in this Pacquet. And nevertheless I will cause it to be carried for you to the City of Naples, whither I will accompany you, as I am charg'd: and there I will tell you who it is that sends it to you, and other things, for which you will not be sorry. In the mean time consider if you please to command me in any thing, for I will obey you in all.

In good Faith, Damsel, answer'd the Knight of the Burning Sword, you make me wonder at the News. As for me, I have nothing to do at Rome, and I think it best, that we should go straight to King Amadis; for it seems already long to me, till I see the Present display'd, and know, who does me this Favour.

Let us go, said she, I pray you.

Then they both went on together; but they had not been two days in Company, when they entred into a long Forrest, where they met five Knights compleatly Arm'd, who, addressing themselves to him of the Burning Sword, cry'd to him: Stay, Knight, stay: You must tell us, whom you will Assist, whether the Emperor of Rome, or his Adversary.

I will help, answer'd he, those, in whom Treason has no Part, and will be against the Duke, who has so basely Murther'd his Lord.

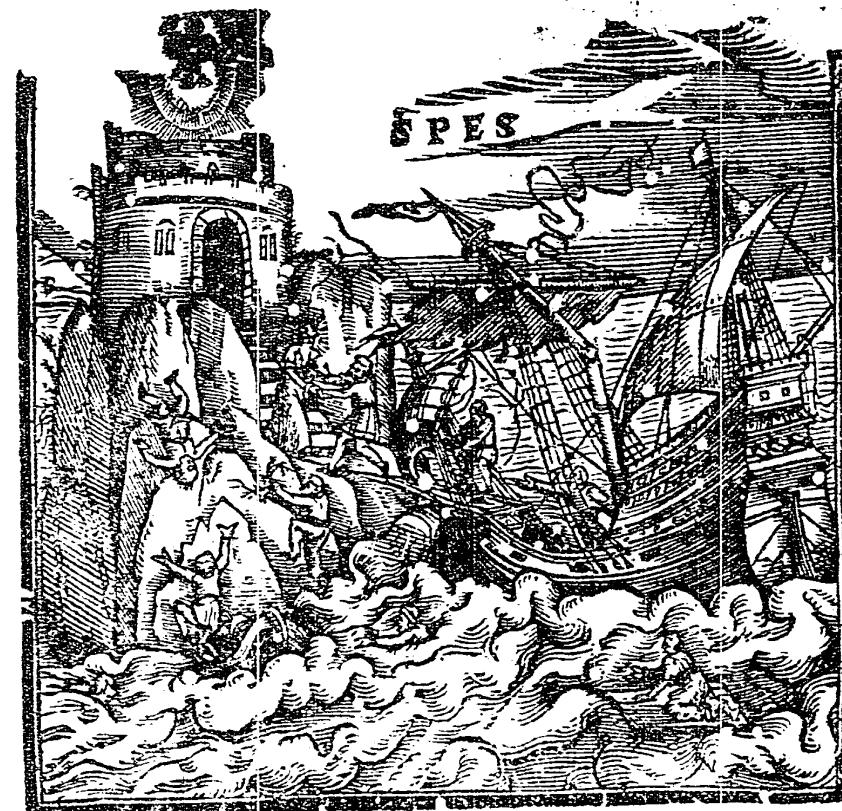
This, reply'd they, is the Way, you should take to a speedy Death.

Having said this, they all couch'd their Lances, and ran upon him with such violence, that they wanted but little of throwing him out of his Saddle; yet he kept firm, and gave one of them such a Blow, that he never Spake more: Then he drew his Spear out of the Dead-Man's Body, and Charging the four others, kill'd the Second on the Field, his Staff breaking to Shivers. Then he suddenly put hand to his Sword, and there began between them a wonderful fight, which yet soon came to an End; for the Thir'd that remain'd, could not bear the Fury of him, who, in such manner Assaulted them, that the Thir'd had his Head Cleft asunder; which the Two last seeing, turn'd their Backs, and fled away full Speed. But the Knight of the Burning Sword let them go, and without pursuing them any farther, follow'd his way with the Damsel, who, much wonder'd at his great Valour, and high Chivalry. Now these Rascals were Allies of the Duke, who, lying in Ambush in the Forrest, watcht such Knights as were ill Accompani'd, and fell upon them, when they understand them to be of the Deceas'd Emperor's Party; so that many worthy Men had already, in this manner lost their Lives, when they met with the Knight of the Burning Sword, who, Chastis'd them, as you have heard. And so this cause, we will leave him to Travel with the Damsel, and change our Discourse.

CHAP.

CHAP. LVIII.

How the King of Sicily, and his Fleet, had News of the Emperor Aquilus, and his Sons Death, and of their Arrival at Naples.



OUR History has before acquainted you, how the King of Sicily, Olorius, and Don Florelus, Embarkt in Great Britain with a good Number of other Knights, and set Sail for France. Now they had not Sail'd Eight whole Days, when they met some Vessels Commanded by the Count of Armignac, a Kinsman to the King of Metz, for whose sake they were Cruising along the Coasts to hinder the Sicilians, or any other of their Party from taking Port in Sicily. Now the Count immediatly knew

by the Banners and Colors, that the King of Sicily was in the Fleet; wherefore he commanded his People to assault it on all sides, hoping to take him Prisoner. Then the two Fleets joyn'd, and with Hooks and Grappling Irons, coupled their Vessels, so that the Fight was Fierce and Bloody; but at length the Armagnacs had the worst, being all either Slain, or Vanquish'd, and the others remain'd Victorious, by means whereof they understood from the Prisoners, how the Emperor Arquissil, and his Son Dimerius were Slain, and that King Amadis was arriv'd at Naples, where he was gathering People from all Parts, to Revenge their Deaths; as also that the King of Mezz was rais'd a great Army to Succor the new Empire. This being heard by the King of Sicily, a thought came suddenly into his Mind, that since his Enemy was taking that way, he should never find a better Opportunity to Recover his Kingdom, than whilst his Adversary was absent; and for this cause, he order'd his Vllets and Garrisoners to make all the speed they could; but as it often happens, that Man proposes otherwise than GOD has dispos'd, the Night following there arose such a Tempest, that being carry'd along by the Violence of it, they found themselves the Sixth Day after in the Spanish Sea, and were, whether they would or no, forc'd to pass Hercules's Pillars, and enter into the Mediterranean. Wherefore they wholly chang'd their Design, and the King of Sicily was of Opinion to go and find King Amadis, that they might together Fight the usurper of the Empire, and his Ally, Once they were joyn'd.

Thus they took their way to Naples, where they arriv'd almost at the same time as did Don Florestan, King of Sardinia, who was come thither with a great Fleet, and the Duke of Calabria, who, being in Love with the Fair Jufaliana, Daughter to the King of Naples, had brought a great Army by Land. They were all very honourably receiv'd, principally by King Amadis, who, was but a little before, also, by Adariel, Prince Elianus, Guycius of Ireland, Abies, and several other Renowned Knights, who were all come to this War. Now they being all assembled in Council, it was resolv'd, they should expect the Army of Don Brian, King of Spain, and that, which King Amadis had sent for out of Great Britain; and that in the mean time, word should be sent to the Princes of the Empire, who were of their Party, to keep themselves in a Readiness to move, when Notice should be given them. Thus they all staying in the great City of Naples, visited every Day the Queen and the Ladies, the King keeping so Noble and Magnificent a Court, that they all wonder'd at it.

How Birnartes arriv'd at the Court of Naples, where he defy'd all the Knights who were there, concerning their Mistresses Beauties, and the Wonders he did.

These Kings and great Lords being one Day sat at Dinner, there entered into th' Hall, a Tall and Comely Knight, compleatly arm'd in a Rich Chirche Armor. In his Handz he bore the Effigies of a Lady, at whose side were certain little Chains of Gold, to which were fastned three Images, that were supported by two Knights. He, who Marcht first, was Birnartes the Amorous, of whom our history has formerly spoken at large, who (without doing any Act of Reverence) askt a loud, if the King of Naples was there, and was answer'd, that he was, and was shewon him.

Then did he address himself first to the King, and afterwards to all the other Knights, saying, Most Mighty Kings and Lords, think it not strange, that presenting my self before you, I have not shewn that Submission, which your Excellencies deserve; the Reason of which is, that I bear in my Arms this Image, which is the Representation of a Princess, whose Greatness is such, that She ows no Respect to any King or Emperor, how powerful soever. And this I say farther, that my Arrival in this Court is only to maintain against all Knights, that Thoia, Lady of Beauty, Infanta of Apolonia, is Fairer than any other Lady or Damsel in the World. And this I intend to prove by Arms against any one, that will contradict it, on such Condition, that, if the Opponent is Servant or Friend to the Daughter of any King or Emperor, for whose Love he enters into Fight against me, he shall be Bound to bring her Image Crown'd, and her Name Writ underneath, which he shall lose, and I will joyn with these others, in case the Victory is mine; but if the Knight has a Mistress of Meaner Rank, he shall be excus'd from bringing her Image or Portraiture. Now then, Sir, said he to the King of Naples, since this Adventure is arriv'd in your Court, before it is in any other of these Princes, I beseech you to cause the occasion of my Coming, being such, as I have at present declar'd to you, to be Publisht by Sound of Trumpet, to the end every Knight, who will Combat me, may know, that I will expect him in this

Meadow in a Tent, which I will cause to be set up, and will fight him with such Arms, as he will choose.

Having said this, he went out of the Hall, and return'd the way he came, leaving all these Lords amaz'd at his Presumption, so that several design'd to abate it, especially the Duke of Calabria, and Clorius of Spain, who so fervently lodg'd Luciana, Daughter to Esplandian, that he could not rest for her. Then came Birmartes into the Meadow, and caus'd two Rich Pavilions to be set up on the Sea shore, in which he Lodg'd. But he had Leisure enough to rest there, for none presented himself that Day, nor the next till after Dinner, when several entered into the Field; and Birmartes behav'd himself so valiantly, that before Night he vanquish'd Twelve, and fifteen the Day following; so that many had said, they never seen so good a Knight. Now the Duke of Calabria was not yet come, but he presented himself soon after, arm'd in Green Armor, and bearing on his Helmet, instead of a feather, his Mistresses Portraiture.

Then Birmartes, knowing that he had a valiant Adversary, chose a great Lance, and Marching leisurely, before he began his Career, the Duke call'd out to him from afar; saying, By my Head, Sir Knight, I will now make you know, that the Princess Jufaliana, whose Effigies I bear, surpasses in all Beauties her, whom you have so much prais'd.

I know not, answer'd Birmartes how you can verify it: As for me, every one knows, that I should extreamly forget my self, if I should follow this Opinion; and since the Proof lies in the Combat, not in Words, let us see how it will go.

Then they couch'd their Lances, one against the other, and their Meeting was such, that the Duke broke his Spear, even to the Gantlet: Nevertheless, Birmartes struck him so to the purpose, that he threw him out of his Saddle to the Ground. And so as much as the Duke was alow'd, striking neither Foot nor Hand, the other alighted from his Horse at the End of the Carrier, and feigning, that he would Cut off his Head, said to him aloud: Knight, confess the Beauty of your Mistresses to be nothing in Comparison of Ondrias, else you shall Dye presently.

But to these Threats the Duke, tho' he was come to himself, Answer'd him not a Word, but was so discontented, that he wish'd himself already Dead; which some Lord knowing, Requested Birmartes to leave him in Patience, and content himself with his Victory, and the Portraiture of Jufaliana, which he took, and carry'd into his Pavilion, to accompany the others. In the mean time the Duke got up again, and return'd alow'd to his House.

Then

Then there came into the Field a luly Knight, sitting so gracefully on his Horse, that 'twas a wonder to see, who addressing himself to Birmartes, thus spake to him: If you do not willingly confess my Mistress to be fairer than yours, I will make you do it by force.

How? answered Birmartes: He, who is just now parted with disgrace, said as much to me not long since, and tho' he should have serv'd you for an Example, you speak as presumptuously, as he did: take heed, fair Sir, lest as much befall you.

At this word they ran so direly one against the other, that their Lances flew into shivers, and they met so violently with Shields and Bodies, that Birmartes lost a stirrup, and, if he had not caught hold of his Horse's Neck, had been thrown to the ground: Nevertheless the other had worse, he and his Horse falling one upon the other. However he got up again, and taking his Sword in his hand, said to Birmartes, who had already turn'd his Bridle: Knight, alight, and GOD forbid, that I should twice, thro' my horses fault, lose the Right of my Enterprise.

Then Birmartes sat fast to ground, and embracing his Shield, there began between them so fierce a fight, that for the space of an hour or more, it could hardly be judged, who would have the better or the worse. But at the end the Unknown Knight was so out of breath, that he was forc'd to retreat a little back. Which Birmartes seeing, said to him: Indeed, Sir Knight, you take an ill way to make me confess so great a Lye, as you ere-while bragg'd, you would: Are you already so tired?

The other, very much vext at this mockery, thus answered him: Sir Knight, you shall know presently. And lifting up his Arm, gave Birmartes such a blow with his Sword, that his eyes sparkled, and their fight began again so fierce, that sometimes Fortune was judg'd to be for the Unknown Knight, and sometimes for Birmartes. Nevertheless the end was such, that Birmartes gain'd the Victory, and the other fell upon the field, so tired, that he was quite spent.

Whereby Birmartes cast himself lightly upon him, and plucking off his Helmet, perceived that 'twas his Brother Olorius: at which much discontented, as fearing him to be worse than he was, he said to him: Sir Knight, 'tis probable that the Fault of your Mistresses Beauty, and not your want of Prowess, is the cause, of what has befallen you: for otherwise (seeing what I have found in you) 'tis certain, that I should not so lightly have parted out of your hands, as I have done.

Olorius, hearing him speak with so much humility, altho' he was extreamly discontented, thus answered him: As GOD help me, Knight, I can give you no very good Account of my Mistresses Beauty: for I never saw her:

But

But I should have considered, what is in you, before my undertaking any thing, at least to avoid the shame, I undergo.

Then he got up, and gave Birmartes his hand to help him: for he was very much wounded: nor was Birmartes much less. Wherefore reciting, the one into the Town, and the other into his Pavilion, they kept their beds fifteen days, before their Wounds were cur'd.

C H A P. LX.

How a strange Knight came to fight with Birmartes; and what befel them.

Birmartes then being cured, and resolving to begin again his Enterprise, there entered into his Pavilion a Damsel, accompany'd by an Esquire, who carried a Casket, closely wapt up. This Damsel Saluted Birmartes with great Courtesie, and untying the Packet, presented him with a Suit of Armor, as red as blood, and a Shield, having an Elm in a Field, Or, saying to him: Knight us'd to overcome, he, who loves you, and esteems you, for the Prowess that is in you, sends you this Present: And sends you word by me, that at this time you shall not know who he is: But so it is, that this Armor, which he has kept for you, will do you more Service than you think for.

Damsel, my Friend, answered he, I humbly thank the person, who has had so good a Remembrance of me, and esteem this Harness the more, because mine was quite broken. You will be pleas'd to tell him, that, wherever I am, he has in me a Knight very much at his Command.

Then without continuing this Discourse any longer, the Damsel departed from him, leaving him in a deep Study, from whom so great a Fable he should proceed. And that very day he acquainted the Kings, and the other Lords, that he should be in a readiness, if any one wld defend the Honour of his Mistresses Beauty. Wherefore going forth of the Town, they went to the Place appointed, with a great Number of People, whither they were no sooner come, but they perceiv'd a Knight of great Statute, riding towards them, mounted on a Roan Horse, his Armor being Azure, cover'd with many

Of the Most Renowned Knight of the Burning Sword. 59

ny Stars, and his Shield of the same. In his hand he held a great Lance, wheroy he rested on his Thigh with such a Grace, that nothing could exceed it. And to the top of his Helmet was faskned the Portraiture of a Damsel, fair in all Perfection.

In this Equipage did he pass before the Scaffold, on which the Kings were sitting, whom he saluted w/out discovering himself; and approaching Birmartes, said to him loud enough: Knight, you must grant me, that she, whom you love, no way equals the Lady, whose Figure I bear; else your Head shall do me reason, as a Punishment of your audacious folly in compairing her to a Lady, to whom she deserves not to be so much as a Servant.

Birmartes, much displeas'd to hear himself threatned, and his Lady injur'd, thus answered: Truly, good Sir, you speak very gloriously, and my stay in this place would have been too much in vain, if I should, for your Threats, confess so great a lye: But I hope, before you get from me, to chasteise you in such a manner, that you shall be an Example to those, that may come hereafter. And as to my head, I shall keep it better, than you will do yours, as will be seen by the Event.

Then they parted to fetch their Targets, and ran against each other with such Fury, that they both fell to the Ground, where they lay some time without stirring either hand or foot. And every one began to think them dead, when they got up again, embracing their Shields, and taking their Swords in their hands. Then they began so fierce a Fight, that the sound of their Blows would have made one think, there had been above twenty Knights in Battle, and the Sparks of fire flew in such quantity from their Armor, that the Iron, taken out of the Furnace, and beaten on the Anvil, yields no greater Lustre. But what need is there to number their Blows for the Establishement of our History? They charg'd each other with so much violence, that had it not been for the Goodness of their Armor, they had soon made an End of the Combat, with the loss of both their Lives. But seeing that their Swords could not enter, they clos'd body to body, doing their utmost to bring each other to the Ground. In which they profited as little as before: they cont nul in this Estate above two long hours, so that every one thought them faint and out of breath. Nevertheless they soon after knew the contrary: For the two Combatants return'd again to take these Swords, and as if they had done nothing all the day, began again their fight more sharp and direst than before. And nevertheless, either for the temper of their Armor, or the thickness and goodnes of them, neither of them could draw the least drop of blood from his Adversary.

At which they both wondred, and principally the Knight of the Stars.

who said to the other: As far as I see, Knight, we toil all day without gaining any Advantage, one over the other, since our Swords cut no better: therefore, pray, let us disarm our selves, and to put a more speedy end to this beginning, let us take only Sword and Cloak: for had I thought of what is fallen out, I should have entered otherwise into Fight against you.

When Birmartes heard this Discourse, he very much wondred at his Enemies great Courage, and immediatly doubted, that 'twas he, with whom he had to do upon the Sea, when they were parted. And nevertheless the Arms, he wote, were others, so that he knew him not, and therefore made him this Answer: Knight, since we have began our Fight, we must be fair to end it, and therefore do the best you may: for it cannot be, but that one of us must faint at last.

Well then, said the Knight of the Stars, I thought to have done you a Pleasure.

If then they had before been very careful to do their Duties, they returned to hew themselves yet more earnest, altho' they apparently gived heavier, having already continu'd above five hours without any rest: And moreover the Heat of the day was so extreme, that he, who was lightest cloath'd, did perpetually sweat. Which mov'd King Amadis to such compassion, seeing them suffer and endure so much, that he could not forbear saying to the others: On my conscience 'tis great Pity to let two of the best Knights in the world dye, who are so animated one against the other, that the Conqueror will never pardon the Weaker.

Nevertheless he of the Stars gain'd ground by little and little; whence with gavery of heart, shaking his Sword, he cry'd out: Ha! Knight, now I have thee in such a place, that neither by putting out the Torches, nor by force, we can be separated: and thou shalt pay for the foolish words, thou wouldest have maintain'd.

Having said this, he press'd him closer, than he had yet done. Then Birmartes knew by his threats, that he had indeed suspected aright, it being the Knight of the Burning Sword, to whom the Damsel, that he met near Rome, presented the Hatnes, he now wore, when he was within a days journey of Naples, without declaring from whom; and left him to go to Birmartes with the Clermilion Arms, as you have been told. Now the Sage Alquif foresaw, that these god Knights were to fight the one against the other, and for the Preservation of them both, sent them, what secur'd them: for 'tis certain, that had it not been for the goodness of their Harness, they had been both slain. But they could not draw any blood, but onely bruise one another by the Blows, they mutually interchang'd.

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To return then to our Knights, Birmartes hearing, with whont he had to do, his heart so stocell'd, that he thus answer'd the Knight of the Burning Sword: by my head 'tis a great Pleasure to me to know, who thou art, that I may have more occasion to abate thy Arrogance, nor do thou think, that thou hast any Advantage over me: For before the Game is ended, thou shalt find, that I am better able to revenge my self, than thou to threaten.

Having said this word, he rush't upon the other, and struck him so fiercely on the top of his Helmet, that he constrain'd him to put his knee to the ground: but he soon got up again, and in revenge gave his Adversary such a blow in the same place, that his two hands serv'd him for a support on the Glass, tho' he made there no long stay, but resettling his Helmet, they began again better than before: not but there was always discern'd some little Advantage on the side of the Knight of the burning sword. And indeed he was descended of the most illustrious and glorioys blood at that day on the Earth, having to his great Grand father King Amadis, who considering that, if he let them fight any longer, the Death of the other was near, said to the three Kings, which were sitting by him, that 'twas better to go and pray them to part, seeing the great Loss, there would be in losing them.

Which they approv'd, and going down from their Scaffles, went to the two Knights, who at their coming drew back, and King Amadis, and the King of Sicily addres's'd themselves to the Knight of the burning sword, to whom they said: Knight, be pleas'd to do so much for our sakes, as to proceed no farther in this Combat: for 'tis not reasonable, that two such gallant men, as you are, should dye on so small an occasion.

He, who presently thought, that by refusing so courteous a Request, made him by such Persons, as they were, particularly by the Father of her, whom he lov'd better than his own soul, he might be blam'd, thus answer'd them: For certain, my Lords, 'tis grievous for me to retire thus, nevertheless desirring to obey you in all things, let us know, what mine Enemy thinks of it, against whom I am the most unfortunate Knight, that ever was: for this is now the second time, that he has escap'd from me, with more honour, than I desire.

I assure you, said King Amadis, that he will do, what he shall be requested to by the Kings of Naples and Sardinia: Who in the mean time was perswading Birmartes to consent to the same.

To which he willingly gave ear, knowing he had the worst, altho' he bravely conceal'd, what he thought of it. And for this Cause he said to them: My Lords, the Quarrel between this Knight and me is such, that I should rather choose to lose my Life, than leave this Combat: but for

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your sake, whom I desire to please, I will obey your Command.

So they led him into his Pavilion, leading the King of great Britain, and Alpatracy with the other, whom Amadis indeed thought to be the Knight of the Burning Sword, and had already acquainted the King of Sicily with his Suspicion, of which, that he might know the Truth, he made Alpatracy a sign with his Eye to ask him, who therefore thus spake to the Knight: I desire you, Sir of Courtesy to tell me your Name: For I suspect you to be a Gentleman, whom I greatly love and esteem: And if you are the same, you would be to blame to conceal your self, especially from King Amadis, who has done that in Saba for him, whom I take you to be, that he will be for ever oblig'd to him.

This he said, to draw the sooner from the Knight of the burning Sword, what he desir'd: who was at first so astonish'd at this News, that he was a long time without answering, and would willingly have discover'd himself, had it not been for the Desire, he had to be reveng'd of Birmartes, wherever he could find him, thinking that he los'd Lucella.

Wherefore he thus answered the King: Sir I know not, what Love you bear me, nor whom you think me to be; but if you wish me any Good, 'tis not altogether without Reason; since I have all my Life desired to do Service to You, and such as You are. You will therefore be pleas'd to name to me him, for whom you take me, that I may better know who he is.

In good faith, said the King, he is nam'd the Knight of the burning Sword, and I well believe, that you are none of he: For he would never conceal himself from me.

Certainly, Sir answer'd he, 'tis not long, since I left him, and I am so much his Friend, that I desire you for his sake to tell me, what it is, that King Amadis has done for him in Saba, to the end, that if I find him again, he may have News of it.

Then Alpatracy related to him at large, how Queen Buruca had been accus'd, and what became of it.

Ah! said the Knight of the burning Sword, in the mean time within himself; Traitor Maudan! the Gods have had too much pity of you! for without toiling such a Prince, you deserv'd an Halter.

Nevertheless he gave no knowledge of this Fault, and less of his Person, but thus answer'd King Alpatracy: Sir I am very glad, for the sake of the Knight of the burning Sword, of such good News, with which I will assuredly acquaint him, and that, before it is long: Wherefore your Majesty will be pleas'd to give me leave, assuring you, if I can meet him, that we will bear you Company in the VVar, you undertake, whe-

ther against the Emperor, or the King of Metz. In the mean time be pleas'd to pardon me, if I conceal from you at present, who I am: For I resolve not to discover my self, before I have put an End to an Affair, which highly concerns my Honor.

In this manner did he stop the Mouths of these two Princes, who afterward importun'd him no farther, tho' they had still a Fancy, that 'twas he himself. Nevertheless not willing to constrain him any farther, they thank'd him however for the Succor, he promis'd them. And soasmuch as it began apace to grow dark, and Night was driving away the Day, they seeing the Kings of Sardinia and Naples return from Birmartes's Pavilion, gave him the good night, to go and join themselves with the two others. And they four together took their Way to the Town, and the Knight of the burning Sword went to the Place, whence he parted in the Morning.

CHAP. LXI.

How the Knight of the Burning Sword arriv'd in his Tent, where he had left Alquis's Damsel, by whom he sent a Letter to Maudan, King of Saba, excusing himself from what he had been charg'd with.

Such was the Issue of this perilous Combat, as you have heard, at the Return from which the Knight of the Burning Sword, thinking sometimes on his Misfortune in not having been able to Vanquish his Enemy, sometimes on the News of the King of Saba, and the Obligation, in which he found himself indebted to King Amadis, being now sad, then all of a sudden joyful, Rode on to the Place, where he had left Alquis's Damsel. And they two together, that they might not be follow'd, went to the Place, where he expected to find his Mariners, who waited for him. But when the Damsel saw him so pensive, he could not forbear asking him, whence that Melancholly proceeded.

Ah! my great Friend, answer'd he: I was thinking to leave this Country, for to go into Saba to find the King, for some News, I have this day heard, which touches me very near. And on the other side, I am forc'd to break this Enterprise, being call'd this way to an Affair, on

which my Honor depends: Thus I see my self between two Extremities and know not which I should choose for the best.

If you think good, said she, that I should carry any Message for you to the East, be pleas'd to give me your Bark, and I will go, where you shall command me, and will carry any Letter for you to King Magadan, whom I very well know.

I request it of you, answer'd he, assuring you Damsel, that I will never forget this Courtesy: I will Write then to the King, and to morrow you shall set Sail, if we find our People at the Port.

Discoursing in this manner, they came, where the Bark was, and that very night, the Knight in the Starry Armes Writ a Letter to King Magadan, the Tenor whereof follows.

Most High, most Mighty, and most Excellent Prince, if future things were as present to men, as they are unknown to them, there would be few Persons deceiv'd, and fewer Wicked, that could deceive them by giving them false Intelligence: But such a secret being out of our Power, we should (certainly) more fear this malice of men, than Death it self, which can deceive us but once. For that, to which these Traitors and Villains lead us, takes not only away the Life, but the immortal Honour, which every Person of Virtue may acquire, blacking his Reputation and Honour by shameful and lying Stories, with which they feed the ears of those, who hear them. And of this (victorious King) your Majesty can better judge, than any other, having been upon the Point of being reputed an unjust King, by your intending to put the Queen to Death, for the false Accusation, made of her and your loyal subject and servant, the Knight of the Burning Sword. Not, Sir, that I will excuse my self of the Fault, I committed, in absenting my self from your Court according to the Council given me by Magadan: for where my Innocence was, Punishment could have no place. And moreover, instead of leaving my honour doubtful by my Flight, I should rather (knowing your Virtue and my Justice) submit my self to your Chastisement, than fearing your Fury, and shunning death, which I deserv'd not, render my self thus suspected of Guilt. Now the Gods, as far, as I understand, have permitted, that the Truth has since been discover'd by the same Person, who had conceal'd it, and the Queens honour and mine restor'd by the invincible Prowess of Amadis, King of Great Britain, who, sustaining my Right, has in your Maj:ty's Presence slain the Traitor in the plain Field of Battle. And nevertheless, Sir, if there remains in you any spark of Displeasure against your humble servant, I beseech you to forget it, and give me part in your good grace, till such time as I have opportunity to return to your Majesty, which I should have already

already done, had it not been for the Promise, I have made these Kings, here assembled, not to leave them, till the War, they have undertaken against two other Traitors, is at an end. Wherefore you will be pleased to excuse me, who in all humility kiss your Majesties hands.

This Letter being thus written, made up, and well seal'd, he delivered it to the Damsel, whom he took aside, and said to her: Damsel my friend, since you will do me the favour, to go for me to King Magadan, I beseech you, in presenting to him this Letter, to tell him the occasion of my stay in these Parts: and that, as soon as I shall have an Opportunity, I will not fail to repair to him, and present him with my service, as I am bound. You will see also the Queen and Prince Fulurin, to whom also I desire you to give my most humble Respects.

Sir, answer'd she, I will not fail to do, what you command me; but before my Departure I will acquaint you, that the arms I presented you, was sent you by the Sage Alquit, who loves you, and honours you more, than any Knight he knows. He has charged me to tell you, that your father is a Greek by Nation, and that you are the Issue of a most Illustrious Blood, and herewith content your self: for I can tell you no more, except it be that he feeds you word, that before your Departure from Italy, you shall recover one of the things, you held most for lost.

The Knight of the burning Sword was much amaz'd, & more rejoyc'd when he understand, that he was a Gentleman of Great Parentage, and imbracing her, who brought him this good News, said to her: Alas! my great Friend, for Gods sake tell me then my Fathers Name, if you know it: For 'tis the greatest Desire, I have in this world.

Assure your self, answer'd he, if I knew it, it should not be conceal'd from you.

This said, he took leave of her, and embarkt; the Knight intreating her, that she would find Means to bring him back an Answer with all possible Speed. And immediatly the Wind blowing the Sails, the Vessel lancht forth into the See. And at the same time the Knight of the burning Sword took his way towards Salerro, intending as soon as he had recovered his strength, to find out Birmaites, and fight him to the utmost, whatever should become of it. Whilst he staid there, musing from time to time on what the Damsel had said to him, that his Father was a Native of Greece, he resolved to take this surname from that Country, and also his name from King Amadis, to whom he thought himself more oblig'd, than to all other Men in the World, as having made him recover his Monoy. Therefor he will henceforward be in several places called Amadis of Greece.

C H A P. LXII.

How News came to the Kings, being at Naples, of the great Preparation, made by the Usurper of the Empire, to come and give them Battle at Friuli: And of the Rancounter, they had with the King of Metz.

THE King of Sicily, pretending, as you have heard, to the Kingdom of Metz, had ordinarily spies in the Parts of Gaul, by whom (eight or ten dayes after the fight, between the two good Knights Birmartes and Amadis of Greece, surnamed formerly the Knight of the burning Sword) he was advertiz'd that the Usurper of the Empire, with his Forces, was, to come and joyn the King of Metz in the plain of Verona, and there to expell King Amadis and his Army. Now the Duke of Lorrain was ally'd to King Amadis, and with all his might supported the Party of the Emperors his Daughter, so that with six thousand fighting Men he hindred, as much as possibly he could, the King of Metz, who intended to pass thro' the Marches of Switzerland, from executing his Designs: For he always coasted him, often constrainting him to stay longer in a place, than he desired. This was in part the Cause, that the Army of these Kings, assembled at Naples, went to look for them in Germany, and there to give them Battle: For which purpose 'twas proclaim'd in their Camp, that every one should make himself ready to remove the eighth day following.

During this Time there arriv'd from Spain seven thousand good Soldiers and Knights, which King Brian sent by the Duke of Merida to their Assistance, of whom Olorius had the Command. They then being assembled, Amadis, seeing he had no News of the Army, he had sent to raise in Great Britain, resolved notwithstanding to march with his Forces straight to Aquileja, and thence to Marcadi Ancona, easing alwayes the Venetian Sea, so: the greater Convenience in having Provisions, till he came to Verona, where he had Advice, that the King of Metz was marching, into Germany so: to get into Lombardy, and would there entrench himself, expecting the Emperors Forces. Then these Lords assembled in Counsel, and resolved to go and met him, before the Emperor was got to him: Wherefore they remov'd on the morrow by break of day, and made such hast, that they got into the Mountains, before the King of Metz was aware of it, and surpriz'd him so short, that they presented him the Battle, as it were on the sudden.

Now

Of the most Renowned Knight of the Burning Sword. 217

Now he had with him a good Body of Horse, and a great Number of Foot, which the Count of Armignac, and the Dukes of Normandy and Brabant had brought thither, with some Germans out of Oder. The Skirmish was on both sides very fair, and the fight at last so fierce, that by the help of Birmartes, Florlus, and Amadis of Greece, who came thither unknown, the King of Metz was discomfited, himself and the Earl Armignac slain, together with the Duke of Savona, and his Son: So that had it not been for the favor of the Night, which separated them, the Duke of Normandy, and the rest flying into the thickest part of a great Forest, there had not a Man of them escap'd. Then were Amadis's People constrain'd to retire for the Darkness, and lodg'd in their Enemies Camp, keeping a good Watch; for they were tolk that the Duke of Normandy was rallying to come and find them again the next day.

Nevertheless it hapned other wise: For the Duke, who was a discreet and prudent Prince, considering the Wrong, which the deceased King had done the King of Sicily in usurping the Countrey, that belong'd to Queen Miramynia his Wife, call'd the other Princes and Captains, who were retir'd with him, and remonstrated to them, that 'twould be best for them to send to Alpatracy, and beseech him, that forgetting the Injury, they had done him, he would be pleas'd to receive them into his favor: And doing this, those of the Kingdom of Metz would take an Oath of Fidelity to him, remaining for ever his humble and obedient Subjects and Vassals: And I, said he, and my Companions will be Friends, Allies, and Confederates, serving, and favoring him against all, especially against the Emperor, who seeing the Treason, he has committed against his rightful Prince and Lord, cannot continue long without falling to ruine.

There was not any one in the Company, who did not willingly give Ear to this Counsel, and the Duke himself was chosen by all to go to the King of Sicilies Camp, and carry him this Message. By Means whereof, as soon as the Day began to appear, he took Horse, and accompany'd by the Principal Persons of the Kingdom of Metz, came to the Kings Tent, whither they were conducted by those of the Watch, who found him, as he was arming himself. And already were the Soldiers putting themselves in Battalia to go and prosecute their foregoing Victory: But all was stay'd by the coming of this new Ambassay, which being heard by Alpatracy, and the other Princes and Lords of the Army, the Offers, they presented, were accepted, the Accord concluded, and Peace secur'd: And before Dinner Alpatracy was thro' all the Army proclaim'd King of Metz and Sicily.

The Emperor, who was that day come to the City of Constance with his Army, was soon adverz'd of this, wherefore he made hast to hinder the Emp

nearly from passing any farther. But they met the eighth day after in the Evening, and the Skirmish began in a Village, where each of the two Armies design'd to take up their Quarters. There many good Knights on both sides ended their dayes, and had not the Night at that time favor'd the King of Sicilie's Party, the Germans had gotten the Victory. But fortune wrynd the next day: for Buciatte, Amadis of Greece, Olorious, Bon Florches, Orizenes and Bravatus, Sons to the Queens Calisia, and Piarequias tra, drew up, and being accompany'd with many god Knights and Soldiers as soon as they could see, whom to strike, fiercely set upon their Enemies. Now whilste they were in the head of the fight, there came an Express to the Emperor, which brought him Newes, that the City of Hentz was taken by assault, the Garrison put to the sword, and the Standard of the d'urcas's Emperor, taken out of the Prison, to whi ch he had been confin'd.

And believe it, Sir said the Messenger, that all this has been done by the Earl of Flanders: For I saw him there, accompany'd by above two thousand Knights.

This News indeed did not much please the Emperor, nor those, that heard it: and the Rumor of it ran so thoro' all the Camp, that many (even the most part) lost their hearts, and without being parfy'd, fled strait to the City of Constance. Nevertheless the Emperor ceas'd not to make head against King Amadis, and the fight on both sides was so fierce, that the Emperor himself was slain on the place, together with the Duke of Saxony, the Earl of Merida, his Son, and several Loyds and Princes, which so manie other People of all sorts, that the P'sses were shalldow above the Peeters. But the Emperors Death struck such a Terror into his Army, that then were immediately discomfited, and turning their backs, fled with all speed towards Constance, where they inclos'd themselves, leaving behind them above ten thousand dead in the Field. And that very night was the City besieg'd, which, being quickly assaulted the next day, and as well defended, could not be taken till the fourth Assau't, when it was Seal'd, and Amadis's Troys got into it by force, putting all they found in it to the sword, without sparing any living soul. These Germans being thus vanquisht and defeated, King Amadis return'd to the Field, where the Battle had ran the day before, and there cau'd the Bodies of the Emperor and his Kinsmen to be sought for, and being found, to be hang'd by the necks, and then burnt by a gentle fire in punishment of the Treason he had committed on the Person of the Emperor, his Brothe. ip-law, and his Son in law Dimerius. Which he intimated w' st to Queen Oriana, assuring her, that he would return to her, as soon as he had resol'd the Empress to her Liberty, and settled her in the full Possessions of her Estate.

CHAP.

C H A P. LXIII.

How the City of Hentz was taken by Assault, and by whom.

Y^OU have been told, if you remember, how Guilan, Duke of Bristow, and Angriored Estravaux, great Master of the Realm of Great Britain, accompany'd by the Duke of Cornwall, and a great Number of Warriors, Knights, Esquires, and Soldiers, embarkt near London, and following the Command of the King their Master, made strake towards Naples, where he was getting together a great Army, to recover the State of the Empire, and revenge the Death of the murther'd Emperor, and his Son in law Dimerius. They had a very fair wind for four days together: but on the fifth there arose such a Tempest, that there was left them neither Mast, Sail, nor Rope, they could make use of: So that, whether they would or no, they were driven on the Coast of Flanders, where they took Port, as well for the repairing of their Vessels, as to rest themselves a little after the Toss, they had suffer'd.

Of which the Earl of Flanders having notice, and having a Desire to shew himself the Friend and good Ally of King Amadis, came to receive them, and so perswaded them to enter into Germany, that they resolv'd to go strait to the City of Aantz, and take it by Assault, whilst the Emperor was busied in getting ready his Army to go against the Princes, assembled at Naples. So well did they execute their Resolution, and kept themselves so secret and conceal'd, that they were as soon as the Gates of the Town, as they did in had news of their Design. Nevertheless the Alarm grew hot, and those within found means to let down their Port cullices, so that the Weaknesse was strong, and dangerous. But if the Defence was vigorous, the Assau't was no less so: for the second time the Knights of great Britain, bring down their heads, break into their Enemies, of whom they made such a st. slaug' ter, that few or none escap'd. Then they went to the Tower, where the Bodies of the Emperor and Dimerius were hang'ing, which they carry'd reverently into the principal Church, and there barry'd them with great Regardlesse. Then they set the Empress at liberty, and brought her very honourably to the Palace, where she was acquaint'ed with the Execution and Slaughter, made of the Traitors, at which she was a little com'sred, incalculably regretting the Death of her Husband and Children, and the los's of her other friends. But they assur'd her, that

the Princess, her Sons Wife, and her Daughter, were with her Brother-in-law King Amadis: besides that GOD would not forsake her, seeing the good beginning of Visery, they had obtain'd. And because they were advertis'd, that the Emperor was marching in great hast to meet King Amadis, and his Forces, they would not stay above two days at Mentz, where they left a good Garrison. And going strait towards Constance, they had News of the Emperors Defeat the night before their coming, which gave them such a Desire to visit their Friends, that they got to them early the next day. Now the most part of the Princes kept their Beds for some Wounds, they had receiv'd: but the coming of these Lords from Great Britain gave them such Joy, that they were in a short time cur'd. The Empress also came thither, and was receiv'd by them all, as the Greatness of her Majestie requir'd, not without many tears shed, and several Regrets of the Loss, she had suffer'd, which increas'd much more, when she saw her Daughter in-law Brifenna, whom Amadis and Gandalin had recover'd out of the Pirates Hands, as you have been told. Thus some days pass'd, during which the Kings provided for the most necessary Affairs of the Empire, and Birmartes took leave of them, to finish his Enterprise, according to the Promise, he had sworn to Onoria, Daughter to the King of Apolonia. Wherefore we will in this place put an End to our Discourse, leaving the Remainder to a Second Part, which we shall soon bring to light, if we receive Encouragement by your favourable Acceptance of this.

THE END.
